VINE SERVICE

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THE ORDER OF

DIVINE SERVICE

FOR PUBLIC WORSHIP

THE

ADMINISTRATION OF THE SACRAMENTS

AND OTHER RITES AND CEREMONIES

AND A SELECTION FROM THE DAILY OFFICES

COMPILED FROM ANCIENT AND MODERN DEVOTIONS

TOGETHER WITH

AN ABRIDGED AND REVISED PSALTER AND CANTICLES

POINTED FOR CHANTING

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PREFACE

The principle of liturgical prayer would appear to be but imperfectly understood, not only by those who have objected to the use of forms of prayer, but also by those who have been foremost in defending them. There can be no sufficient substitute for the direct and unfettered utterance of the spirit aware of its need and conscious of the presence of God; and even in common worship, where agreement and guidance are necessary, anything that would repress or weaken the capacity for leading people in prayer, inspired as this can be by the heightened sense of God's nearness which united worship creates, and the deepening of desire which it stirs, not only could be condemned as a grievous quenching of the Spirit, but, where it was the effect of a too great preference for liturgical forms, would be open to the charge of destroying the creative source of liturgy itself; seeing that many of the noblest forms, especially in the liturgy of the Eucharist, must owe their origin to spontaneous utterance.

The general purpose of a liturgy is to secure comprehension and order in our prayers, to enable the congregation to follow with greater ease, and by their more frequent audible response to make the prayers their own; but, more especially, to provide guidance for individual devotion, to discipline and inspire the soul for free utterance in prayer, as well as to lead to that unutterable yearning after God and the silent adoration of His glory into which the highest reaches of prayer inevitably pass. It follows from this that liturgical prayers are of a certain recognizable type, somewhat restrained and impersonal in their feeling, smoothflowing in language and unobtrusive in their style; and also that they ought to be recited without emphasis

and in a level tone, the enunciation distinct and clear but the rate somewhat faster and the voice more subdued than ordinary reading requires; the intention being to create an atmosphere of devotion and to provide a background of prayer, rather than attempting to force individual aspirations into a prescribed form, or pretending to cover the complete exercise of prayer. Rightly understood by those who follow, and properly used by those who lead, liturgical prayer may therefore be a greater encouragement to 'free' prayer than the often too dominating, individualistic and complicated utterances which have come to be thus exclusively described.

Clearly to set forth these principles demands that room shall be left both for freely uttered and for silent prayer, not only as existing alongside liturgical forms, but as their very crown and consummation. It must also follow that anything like the imposition of a rigid and coercive conformity will only turn what is in itself a godly discipline into an intolerable yoke, which, as history has sufficiently shown, men will conspire to break, and in anger continue to reject, no matter at what loss to corporate devotion and their realization of the communion of saints.

It is hoped that the liturgy here put forward may commend itself to those Churches where the opportunity of free prayer is cherished as a precious heritage, but where also the desire for some common form is beginning to be felt. If individualism in 'free' prayer is a danger, it would be even more so in the case of a liturgy composed by a single person; yet the efforts of committees in this direction seem destined to emerge either prolix or colourless. In the following pages an attempt has been made to solve the difficulty by having recurrence to those sources of prayer which have already established themselves by long continued use, secured the approval of liturgical students or commended themselves to the taste of various collectors. Actual new compositions have been reduced to a minimum, and where they have been included, it is hoped that their likeness to the older material will allow them to pass undetected save

by the higher critics of liturgiology and those who are curious to identify authorship. If, in this collection, the ancient has been preferred to the modern, this is not from antiquarian prejudice, but simply because the older prayers have in most instances passed through a polishing process, to which they owe their more perfect form, and because the modern emphasis, however necessary and true to the need of the hour, passes more rapidly and obviously out of date; while the modern style of expression admittedly does not lend itself to the particular demands of liturgical style. Room is left for the modern and personal emphasis in the places provided for free utterance, where the liturgical style should be as much as possible avoided; which would have the desirable effect of liberating 'free' prayer from the formality, repetition, and vain attempts at comprehension into which it frequently falls.

In accordance with the principles laid down, not only has space been set aside for both free and silent prayer, but at other places the alternative of extempore prayer is suggested as a substitute for the form provided. The directions 'shall' and 'may' are not to be taken as imitations of an authoritative rubric, but are employed solely as a guide to the congregation, indicating where changes may be expected. Authority is, in the nature of the case, neither desirable nor possible, since such a liturgy can only be used where congregations are free to adopt it of their own deliberate choice, and, therefore, where no dread of 'conformity' need be roused.

In the difficult question of providing for more than one type of practice and in allowing room for both more and less 'advanced' doctrine and custom, it has been thought well, instead of attempting a colourless and concealed compromise, boldly to provide alternative forms; and by placing other parts in brackets, as a sign that they may be omitted, allow some congregations to use devotions which others might feel unable to follow. Other portions are similarly marked as liable to omission in order to allow for the shortening of the service, a not unnatural or necessarily irreligious demand of our age. The provision of a large

number of alternative services, as well as services for special occasions, is intended to secure sufficient familiarity without falling into the reiteration from which other examples of liturgy, however noble, undoubtedly suffer. The fewest possible alterations have been made in forms familiar by long usage, where change would jar and naturally be resented; but here and there it has been felt to be necessary, either where the expression is one which no longer truly describes the attitude of devout people, or where there seemed room for some rearrangement or more suitable application, to which, it may be pleaded in defence, such forms have already been subjected in the process of their perfecting.

This liturgical attempt is put forward at a time when Churches hitherto unaccustomed to provided forms of prayer are looking for help in that direction, and it is sent forth with the earnest hope that, if it should prove acceptable, it may do something to revive the attraction of common worship, deepen the practice of prayer, and provide that combination of richness and simplicity which should characterize the worship of the Christian Church.

FIRST ORDER OF SERVICE

MORNING PRAYER

¶ *The Service may commence with a* **Hymn**, *a* **Choral Introit**, *or with the following* **Scripture Sentence.**

(*All standing*)

O COME, let us worship and bow down; let us kneel before the Lord our Maker: for he is our God, and we are the people of his pasture, and the sheep of his hand.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O GOD, the true Light of believers, the eternal Glory of the just, whose light never setteth, and whose brightness knoweth no bounds; grant us to live in thy glory, and to enter into thine eternity; that as thou hast brought us through the night and granted us to see the morning, so thou mayest bid us come to that blessed and everlasting day, where night is no more, and thou dwellest in light unapproachable, glorified by thy saints, and adored by all them that believe; through Jesus Christ our Lord. *Amen.*

FIRST ORDER OF SERVICE

Let us humbly confess that we have sinned and come short of the glory of God.

CONFESSION

Minister and People.

ALMIGHTY and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

ABSOLUTION

Minister.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

FIRST ORDER OF SERVICE

¶ *Or this.*

PRAYER OF ABSOLUTION

Minister.

O GOD, whose nature and property is ever to have mercy and to forgive; receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O Lord, open thou our lips.

People. And our mouth shall shew forth thy praise.

(*All standing*)

Minister. Praise ye the Lord.

People. The Lord's Name be praised.

PSALMS FOR THE DAY

(*pages* 214–352.)

FIRST LESSON

[CANTICLE] (*pages* 353–375.)

[SECOND LESSON]

FIRST ORDER OF SERVICE

SCRIPTURE RESPONSE

THE BEATITUDES

(*Either chanted, or the Minister reading each verse, and the people responding:* Grant us this grace, we beseech thee, O Lord.)

(*All standing*)

BLESSED are the poor in | spirit : for theirs is the | kingdom of | heaven.

Blessed are they that | mourn : for they | shall be | comforted.

Blessed are the | meek : for they shall in | herit the | earth.

Blessed are they that do hunger and thirst after | righteousness : for they | shall be | filled.

Blessed are the | merciful : for they shall ob | tain | mercy.

Blessed are the pure in | heart : for they | shall see | God.

Blessed are the | peacemakers : for they shall be called the | children of | God.

Blessed are they that are persecuted for righteousness' | sake : for theirs is the | kingdom of | heaven.

Blessed are the dead that die in the | Lord : they rest from their labours, and their works do | follow | them.

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Let us pray.

SUFFRAGES AND GENERAL PRAYERS

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Minister. O Lord, shew thy mercy upon us.

People. And grant us thy salvation.

Minister. O Lord, save the State.

People. And mercifully hear us when we call upon thee.

Minister. Endue thy ministers with righteousness.
People. And make thy chosen people joyful.
Minister. O Lord, save thy people.
People. And bless thine inheritance.
Minister. Give peace in our time, O Lord.
People. Because there is none other that maketh wars to cease, but only thou, O God.
Minister. O God, make clean our hearts within us.
People. And take not thy holy Spirit from us.

THE COLLECT FOR THE DAY (*pages* 141–166.)

¶ *And then any or all of the following prayers.*

O GOD, who art the Author of peace and Lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

FIRST ORDER OF SERVICE

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Here may be added any special Prayer.* (*pages* 167–175.)

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; we bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

ALMIGHTY God, in whose presence do live the spirits of the just made perfect; we render thee most hearty thanks and praise for thy wonderful grace and virtue declared in all thy saints, most humbly beseeching thee to give us grace to follow their good examples, and praying that it may please thee of thy gracious goodness shortly to accomplish the number of thine elect, and so to

hasten thy kingdom, that all those who are departed in the true faith of thy holy Name may the sooner have their perfect consummation and bliss in thy eternal glory, and that after this life is past we may together with them see thy glory in the face of Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

ANTHEM OR HYMN

SILENT PRAYER

¶ *followed by*

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select; concluding with the following.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of the Lord Jesus Christ be with you. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

SECOND ORDER OF SERVICE

EVENING PRAYER

¶ *The Service may commence with a* **Hymn,** *a* **Choral Introit,** *or with the following* **Scripture Sentence.**

(*All standing*)

THE Lord is nigh unto all them that call upon him, to all that call upon him in truth. He will fulfil the desire of them that fear him; he also will hear their cry, and will save them.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O GREAT King of heaven and earth, the Lord and Giver of life; receive us thy servants, drawing near to the throne of grace in the name of Jesus Christ. Give unto every one of us what is best for us, cast out all evil from within us, work in us a fulness of holiness, wisdom and spiritual understanding, that we, increasing in the knowledge of God, may be fruitful in every good work; through Jesus Christ our Lord. *Amen.*

Let us with a pure heart and humble voice seek the forgiveness of God.

CONFESSION

Minister and People.

O THOU that art of purer eyes than to behold evil, if thou shouldst mark iniquities, who should stand? Enter not into judgement with thy servants, for in thy sight shall no man living be justified; for thou knowest our foolishness and our sins are not hid from thee. But thou, O Lord, art full

of compassion and gracious, slow to anger and plenteous in mercy; there is forgiveness with thee that thou mayest be feared. Cleanse us from secret faults, keep back thy servants from presumptuous sins; deliver us from all our transgressions, draw nigh unto our souls and redeem them, and purge away our sins; for thy Name's sake. Amen.

ABSOLUTION

Minister.

WHO is like unto God, that pardoneth iniquity and passeth by the transgression of his heritage? He retaineth not his anger for ever, because he delighteth in mercy. He will turn again and have compassion upon us; he will tread our iniquities under foot, and cast all our sins into the depths of the sea. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O magnify the Lord with me.

People. And let us exalt his Name together.

(*All standing*)

Minister. Let the people praise thee, O God.

People. Yea, let all the people praise thee.

PSALMS FOR THE DAY

(*pages* 214–352.)

FIRST LESSON

[CANTICLE]

(*pages* 353–375.)

[SECOND LESSON]

SECOND ORDER OF SERVICE

SCRIPTURE RESPONSE

THE DIVINE PRAISES

(All standing)

Minister. Stand up and bless the Lord your God.

People. Blessed be God.

Minister. Blessed be the Name of the Lord, from this time forth and for evermore.

People. Blessed be his holy Name.

Minister. Blessed be the God and Father of our Lord Jesus Christ.

People. Blessed be Jesus Christ, true God and true Man.

Minister. Blessed is he that cometh in the Name of the Lord.

People. Blessed be the Name of Jesus.

Minister. Blessed be God, the Father of all mercies, and the God of all comfort.

People. Blessed be the Holy Ghost the Comforter.

Minister. Blessed be God, who hath blessed us with every spiritual blessing in the heavenly places with Christ.

People. Blessed be God in his angels and in his saints.

¶ *Or this.*

THE DECLARATION OF THE DIVINE NATURE

Minister. No man hath seen God at any time.

People. The only-begotten Son, which is in the bosom of the Father, he hath declared him.

Minister. God is love.

People. And he that abideth in love, abideth in God, and God abideth in him.

Minister. God is light.

People. And in him is no darkness at all.

Minister. God is spirit.

People. And they that worship him must worship in spirit and truth.

SECOND ORDER OF SERVICE

Minister. Let us pray.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*pages* 141–166.)

ANTHEM OR HYMN

INTERCESSION

O LORD, who hast made us a royal priesthood that we might offer unto thee supplications and intercessions for all men; hear us when we pray:

That it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant, our President;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Ministers, Evangelists and Teachers with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue our legislators with wisdom, and understanding, and to give grace to our judges, and magistrates, to execute justice and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all that are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women in travail, all sick persons, and young children; and to shew thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all that are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

O LORD, the Life of mortals, the Light of the faithful, the Strength of those who labour, and the Repose of the dead; grant unto all mankind knowledge of thyself; to those who know thee greater love of thy Name; to the weary refreshing sleep; [and to the departed perpetual light and peace;] through the merits of our Saviour. *Amen.*

SILENT PRAYER

Now the God of peace be with you all. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

THIRD ORDER OF SERVICE

MORNING PRAYER

¶ *The Service may commence with a* **Hymn**, *a* **Choral Introit**, *or with the following* **Scripture Sentence.**

(*All standing*)

GIVE unto the Lord the glory due unto his Name: bring an offering, and come before him: worship the Lord in the beauty of holiness.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

WE give thee thanks, yea more than thanks, O Lord our God, for all thy goodness at all times and in all places; because thou hast shielded, rescued, helped and guided us all the days of our life, and brought us unto this hour. We pray and beseech thee, merciful God, to grant in thy goodness that we may spend this day, and all the time of our lives, without sin, in fulness of joy, holiness and reverence of thee. Drive away from us all envy, all fear, and all temptation, and bestow upon us what is good and meet: and whatever sin we have committed in thought, word, or deed, do thou in thy goodness and mercy be pleased to pardon; through the grace of thine only-begotten Son. *Amen.*

Let us make humble confession of our sins to God.

THIRD ORDER OF SERVICE

CONFESSION

Minister and People.

O LORD, the great and dreadful God, which keepeth covenant and mercy with them that love thee and keep thy commandments; we have sinned, and committed iniquity, and have done wickedly, even by departing from thy precepts and from thy judgements. Yet to thee belong mercies and forgiveness, though we have rebelled against thee. Wherefore hear the supplications that we present unto thee, not for our righteousness, but for thy great mercies, and cause thy face to shine upon us. O Lord, hear; O Lord, forgive; O Lord, hearken and do. Defer not, for thine own sake. Amen.

PRAYER OF ABSOLUTION

Minister.

O LORD, the God of Israel, there is no God like unto thee, who keepest covenant and mercy with those that walk before thee with all their heart. Wherefore have respect unto the supplications of thy servants and hearken unto the prayer that they make before thee: and howsoever they may have sinned, yet hear thou in heaven thy dwelling place, and when thou hearest, Lord, forgive. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O give thanks unto the Lord.

People. Sing praises unto him: glory in his holy Name.

THIRD ORDER OF SERVICE

(*All standing*)

Minister. It is a good thing to give thanks unto the Lord.

People. And to sing praises unto thy Name, O most High.

PSALMS FOR THE DAY

(*pages* 214–352.)

FIRST LESSON

[CANTICLE]

(*pages* 353–375.)

[SECOND LESSON]

SCRIPTURE RESPONSE

THE COMMANDMENTS

(*All standing*)

Minister. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. And a second, like unto it, is this. Thou shalt love thy neighbour as thyself.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. All things whatsoever ye would that men should do unto you, even so do ye also unto them: for this is the law and the prophets.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Let us pray.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*pages* 141–166.)

ANTHEM OR HYMN

THIRD ORDER OF SERVICE

INTERCESSION

ALMIGHTY God, who hast taught us to make supplications, prayers, and intercessions for all men;

We pray for the President and for all who are in authority; that we may lead a quiet and peaceable life, in all godliness and honesty;

We beseech thee to hear us, O God.

For all ministers of thy Word and Sacraments, and for all who teach and instruct the young; that faith may flourish amongst us and truth be sought and loved by all;

We beseech thee to hear us, O God.

For all who guide the thought of the people by their writings; for all artists, poets, dramatists, and musicians; that pure ideals may inspire us, beauty crown our common life, and that vision be kept alive without which the people perish;

We beseech thee to hear us, O God.

For all who champion the cause of the poor, strive to uplift the downtrodden and seek the emancipation of those who toil; that they may be saved from bitterness and disappointment, and in all things seek first the Kingdom of God;

We beseech thee to hear us, O God.

For all who heal the body, guard the health of the people and tend the sick; that they may follow in the footsteps of Christ, the great Physician both of the body and the soul;

We beseech thee to hear us, O God.

For all on whose labour we depend for the necessaries of life; for craftsmen, and for those who carry on the commerce of the world; that they may seek not private gain but thy glory and the good of all;

We beseech thee to hear us, O God.

For parents and children; that purity, love and honour, may dwell in our homes, and duty and affection be the bond of all family life;

We beseech thee to hear us, O God.

For the ignorant and the tempted; for the rebellious and the fallen; for all prisoners and outcasts; that they may find mercy with thee and receive the grace that can save their souls;

We beseech thee to hear us, O God.

For the weak in body and mind, that they may be restored to health; for those depressed and in pain, that they may be helped and comforted; and for the dying, that they may have thy presence with them through the valley of shadow, and awake to behold thy face;

We beseech thee to hear us, O God.

[For all departed souls; that, through the dread unquenchable fire of thy purifying love, they may be purged from sin and brought to that everlasting life for which, O Lord our God, do thou make us all worthy;

We beseech thee to hear us, O God.]

MERCIFULLY regard, O Lord, the prayers of thy family, and while we submit ourselves to thee with our whole heart, do thou prosper, support, and encompass us, that, relying on thee as our Guide, we may be entangled in no evils, and replenished with all good; through Jesus Christ our Lord. *Amen.*

SILENT PRAYER

Grace, mercy, and peace, from God the Father and Christ Jesus our Lord. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

FOURTH ORDER OF SERVICE

EVENING PRAYER

¶ *The Service may commence with a* **Hymn,** *a* **Choral Introit,** *or with the following* **Scripture Sentence.**

(*All standing*)

WE have not a high priest that cannot be touched with the feeling of our infirmities; but one that hath been in all points tempted like as we are, yet without sin. Let us therefore draw near with boldness unto the throne of grace, that we may receive mercy, and find grace to help us in time of need.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O LORD our God, great, eternal, wonderful in glory, who keepest covenant and promise for those that love thee with their whole heart, who art the Life of all, the Help of those that flee to thee, the Hope of those that cry unto thee; cleanse us from our sins, and from every thought displeasing to thy goodness. Cleanse our souls and bodies, our hearts and consciences, that with pure heart and a clear mind, with perfect love and calm hope, we may venture confidently and fearlessly to pray to thee; through Jesus Christ our Lord. *Amen.*

Let us humbly acknowledge our sins, and seek the mercy of God.

FOURTH ORDER OF SERVICE

CONFESSION

Minister and People.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name. Amen.

PRAYER OF ABSOLUTION

Minister.

GRANT, we beseech thee, Almighty God, that we who are burdened with the consciousness of our guilt, may by thy merciful pardon be absolved, that being cleansed from all stain of sin, we may be clothed in thy righteousness, and worthily rejoice in the joy of thy saints; through Jesus Christ our Lord. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

FOURTH ORDER OF SERVICE

Minister. Serve the Lord with gladness.
People. Come before his presence with a song.

(*All standing.*)

Minister. Enter into his gates with thanksgiving.
People. And into his courts with praise.

PSALMS FOR THE DAY

(*pages* 214–352.)

FIRST LESSON

[CANTICLE] (*pages* 353–375.)

[SECOND LESSON]

SCRIPTURE RESPONSE

THE PROMISES OF THE WORD OF GOD

(*All standing*)

Minister. Fear thou not, for I am with thee: be not dismayed for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

People. Fulfil in us thy promises, O God.

Minister. Fear not, for I have redeemed thee; I have called thee by thy name, thou art mine. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned: neither shall the flame kindle upon thee.

People. Fulfil in us thy promises, O God.

Minister. I will go before thee, and make the rugged places plain: I will break in pieces the doors of brass, and cut in sunder the bars of iron; and I will give thee the treasures of darkness, and the hidden riches of secret places.

People. Fulfil in us thy promises, O God.

Minister. Come unto me, all ye that labour and are heavy laden, and I will give you rest.

People. Fulfil in us thy promises, O God.

Minister. My sheep hear my voice, and I know them, and they follow me; and I give unto them eternal life: and they shall never perish, neither shall anyone pluck them out of my hand.

People. Fulfil in us thy promises, O God.

Minister. To him that overcometh, I will grant to sit down with me in my throne, as I also overcame, and sat down with my Father in his throne.

People. May we, through faith and patience, inherit these thy promises, O God.

Minister. Let us pray.

GENERAL PRAYERS

THE COLLECT FOR THE DAY (*pages* 141–166.)

¶ *And then any or all of the following prayers.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

O GOD, who by thy Son Jesus Christ hast commanded us to go into all the world and preach the Gospel to every creature; make us faithful and obedient to do thy holy will. Give us compassion for all who are living without thee in the world. Send forth, we beseech thee, labourers into thy harvest. Protect and guide them wherever they go. Give them patience, love, and a right judgement in all things. Gather in thine elect from all nations and hasten thy kingdom; through Jesus Christ our Lord. *Amen.*

O LORD God Almighty, who didst endue thine apostles with singular gifts of the Holy Ghost; grant to all thy servants who minister and teach in thy holy name, the spirit of wisdom and love, that in all their words and deeds they may seek thy glory and the increase of thy kingdom; through Jesus Christ our Lord. *Amen.*

O THOU who art Love, and who seest all the suffering, injustice, and misery, which reign in this world; have pity, we implore thee, on the work of thy hands. Look mercifully upon the poor, the oppressed, and all who are heavy laden with error, labour or sorrow. Fill our hearts with deep compassion for those who suffer, and hasten the coming of thy kingdom of justice and truth; for the sake of Jesus Christ our Lord. *Amen.*

O LORD, who hast made both the body and the soul in man marvellously compact, who dost care for and rule over all mankind, ministering to our several needs and bringing us into unity with thee; be graciously pleased, we entreat thee, our Lord, to aid and to heal all persons that are sick. Rebuke their disorders; expel their diseases; uplift the prostrate and refresh the languid; to the glory of thy holy Name. *Amen.*

O GOD, the Strength of the weak, the Friend of sinners, and the Comfort of the sorrowful; grant thy mighty protection to the tempted; reveal thy grace to the fallen; maintain the faith of those who are persecuted for righteousness' sake; and give the consolation of thy presence to those who are disappointed, embittered, lonely, or in despair; for thy mercies' sake. *Amen.*

O GOD of love, who hast given a new commandment through thine only-begotten Son, that we should love one another, even as thou didst love us

the unworthy and the wandering, and gavest thy beloved Son for our life and salvation; we pray thee give us, thy servants, in all time of our life on earth, a mind forgetful of past ill-will, a pure conscience, sincere thoughts, and a heart to love our brethren; for the sake of Jesus Christ thy Son, our Lord and Saviour. *Amen.*

¶ *Here may be added any special Prayer.* (*pages* 167–175.)

[ALMIGHTY and everliving God, the Source of all being and life, whose mercies are infinite, and whose love is unceasing; to thee we commend all souls departed, praying thee to cleanse them from every taint and trace of sin, that in the communion of saints they may find the joy and peace of a perfect life; through the all-sufficient merits of our only Redeemer, Jesus Christ. *Amen.*]

ANTHEM OR HYMN

SILENT PRAYER

¶ *followed by*

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with the following.*

ALMIGHTY Father, mercifully accept these our unworthy prayers, which we have offered unto thy Divine Majesty; look not, we pray thee, on our faltering lips, but heal our infirmities, and receive our prayers, for thine own mercies' sake in Christ Jesus our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Grace to you and peace from God our Father, and the Lord Jesus Christ. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

FIFTH ORDER OF SERVICE

MORNING PRAYER

¶ *The Service may commence with a* **Hymn,** *a* **Choral Introit,** *or with the following* **Scripture Sentence.**

(*All standing*)

THE hour cometh, and now is, when the true worshippers shall worship the Father in spirit and truth: for such doth the Father seek to be his worshippers. God is a Spirit; and they that worship him must worship in spirit and truth.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

LOOK upon us, O Lord, and let all the darkness of our souls vanish before the beams of thy brightness. Fill us with holy love, and open to us the treasures of thy wisdom. All our desire is known unto thee, therefore perfect what thou hast begun, and what thy Spirit hath awakened us to ask in prayer. We seek thy face; turn thy face unto us and shew us thy glory. Then shall our longing be satisfied and our peace be perfect; through Jesus Christ our Lord. *Amen.*

Let us confess to our Father in heaven that we have sinned against him, and are no more worthy to be called his sons.

CONFESSION

Minister and People.

O LORD God, who in thy tender compassion didst send thy Son to be our Saviour; have mercy upon thy sinful and unworthy servants. We

have sinned and done amiss, and are not worthy to lift up our eyes to heaven; for we have left the way of thy righteousness, and have walked after the waywardness of our own hearts. Yet in thy great goodness, spare us, O Lord; and save us, for thy Name's sake. Forgive us all our sins, and help us to mortify self; that, putting on the new man, created after Christ Jesus our Lord, we may walk in the way of thy commandments, and finally attain eternal rest. Amen.

PRAYER OF ABSOLUTION

Minister.

LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O magnify the Lord with me.
People. And let us exalt his Name together.

(*All standing*)

Minister. Let the people praise thee, O God.
People. Yea, let all the people praise thee.

PSALMS FOR THE DAY

(*pages* 214–352.)

FIRST LESSON

FIFTH ORDER OF SERVICE

[CANTICLE] (*pages* 353–375.)

[SECOND LESSON]

SCRIPTURE RESPONSE

ADORATION OF THE DIVINE NATURE

(*All standing*)

Minister. Holy, holy, holy, is the Lord God, the Almighty, which was, and which is, and which is to come.

People. All glory be to thee, O Lord most High.

Minister. Great and marvellous are thy works, O Lord God, the Almighty; righteous and true are thy ways, thou King of the ages. Who shall not fear thee, O Lord, and glorify thy Name? For thou only art holy.

People. All glory be to thee, O Lord most High.

Minister. Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and might, and honour, and glory, and blessing.

People. All glory be to thee, O Lord most High.

Minister. O the depth of the riches, both of the wisdom and the knowledge of God! How unsearchable are his judgements, and his ways past finding out. For of him, and through him, and unto him are all things. To him be the glory for ever.

People. All glory be to thee, O Lord most High.

Minister. Now unto the King, eternal, immortal, invisible, the only God, be honour and glory for ever.

People. All glory be to thee, O Lord most High.

Minister. Let us pray.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*pages* 141–166.)

FIFTH ORDER OF SERVICE

ANTHEM OR HYMN

LITANY

O GOD the Father of Heaven;
Have mercy upon us.

O God the Son, Redeemer of the world;
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the soul;
Have mercy upon us.

Remember not, Lord, our offences, nor the offences of our forefathers: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.
Spare us, good Lord.

From all blindness of heart; from pride, vainglory and hypocrisy; from envy, hatred, and malice, and all uncharitableness,
Good Lord, deliver us.

From the lusts of the flesh; from the deceits of the world; from all deadly sin; and from all assaults of evil,
Good Lord, deliver us.

From all false doctrine, heresy and schism; from hardness of heart and contempt of thy Word and Commandment,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Childhood; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgement,

Good Lord, deliver us.

We beseech thee to hear us, O Lord God, that it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to receive thy Word with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up them that fall; and finally to give us the victory over all temptation;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

FIFTH ORDER OF SERVICE

SILENT PRAYER

THE Lord answer thee in the day of trouble; send thee help from the sanctuary, and strengthen thee out of Zion; remember all thy offerings, and grant thee thy heart's desire. *Amen.*

Here may follow a **Hymn**, *the* **Sermon**, *the* **Offering**, *the closing* **Hymn** *and* **Benediction**; *or such other order as is preferred.*

SIXTH ORDER OF SERVICE

EVENING PRAYER

¶ *The Service may commence with a* **Hymn**, *a* **Choral Introit**, *or with the following* **Scripture Sentence.**

(*All standing*)

WHO shall ascend into the hill of the Lord? And who shall stand in his holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul to vanity, and hath not sworn deceitfully. He shall receive a blessing from the Lord, and righteousness from the God of his salvation.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O GOD, the Father of our Lord and Saviour Jesus Christ, whose Name is great, whose goodness is inexhaustible, who art worshipped by the Cherubim, and adored by the Seraphim, before whom stand the hosts of holy angels and archangels; sanctify, O Lord, our souls, bodies, and spirits, touch our apprehensions, and search out our consciences, and cast out of us every evil thought and base desire; all envy, pride, and hypocrisy; all falsehood, deceit, and vain-glory; all malice, wrath, and remembrance of injuries; and every motion of flesh and spirit that is contrary to thy holy will; and grant us O Lord, with freedom, with a pure heart and contrite soul, without confusion of face and with sanctified lips, boldly to call on thee, our holy God and Father in heaven. *Amen.*

SIXTH ORDER OF SERVICE

Before all the company of heaven, and in the presence of his people, let us confess our sins to God.

CONFESSION

Minister and People.

HAVE mercy upon us, O God, according to thy loving-kindness; according to the multitude of thy tender mercies blot out our transgressions. Wash us throughly from our iniquities, and cleanse us from our sins. For we acknowledge our transgressions, and our sin is ever before us. Purge us and we shall be clean; wash us and we shall be whiter than snow. Create in us clean hearts, O God, and renew a right spirit within us. Cast us not away from thy presence, and take not thy holy Spirit from us. Amen.

ABSOLUTION

Minister.

WASH you, make you clean; put away the evil of your doing before mine eyes; cease to do evil, learn to do well. Let the wicked forsake his way and the unrighteous man his thoughts, and let him return unto the Lord, for he will have mercy upon him; and to our God, for he will abundantly pardon. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O Lord, open thou our lips.
People. And our mouth shall shew forth thy praise.

(*All standing*)

Minister. Praise ye the Lord.
People. The Lord's Name be praised.

PSALMS FOR THE DAY
(*pages* 214–352.)

FIRST LESSON

[CANTICLE] (*pages* 353–375.)

[SECOND LESSON]

SCRIPTURE RESPONSE

THE COMMANDMENTS OF THE LORD JESUS

(*All standing*)

Minister. Whensoever ye stand praying, forgive, if ye have aught against anyone; that your Father also which is in heaven may forgive you.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. If thou art offering thy gift at the altar, and there rememberest that thy brother hath aught against thee, leave thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Love your enemies, and pray for them that persecute you, that ye may be sons of your Father which is in heaven.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Be ye merciful, even as your Father is merciful.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. If any man would come after me, let him deny himself, and take up his cross, and follow me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. If ye love me, keep my commandments.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Minister. Let us pray.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select.*

ANTHEM OR HYMN

GENERAL PRAYERS

THE COLLECT FOR THE DAY (*pages* 141–166.)

¶ *And then any or all of the following prayers.*

O GOD of unchangeable power and eternal light, look favourably on thy whole Church, that wonderful and sacred mystery; and, by the tranquil operation of thy perpetual providence, carry out the work of man's salvation; and let the whole world feel and see that things which were cast down are being raised up, that those things which had grown old are being made new, and that all things are returning to perfection, through him from whom they took their origin, even through our Lord Jesus Christ. *Amen.*

O GOD, who makest thine angels spirits and thy ministers a flame of fire; vouchsafe, we beseech thee, to stir up and confirm the sacred grace in all stewards of thy mysteries; that, as ministering spirits, they may gather out of thy kingdom all things that offend, and may kindle in the hearts of all that fire which thou didst send thy Son to cast upon the earth. *Amen.*

O GOD of all the nations of the earth, remember the multitudes of the heathen, who, though created in thine image, are perishing in darkness and ignorance; and grant that by the prayers and labours of thy holy Church they may be delivered from all superstitions and unbelief, and brought to worship thee, the one true God, through him whom thou hast sent to be our salvation, thy Son Jesus Christ our Lord. *Amen.*

O LORD, who, though thou wast rich, yet for our sakes didst become poor, and hast promised in thy Gospel that whatsoever is done unto the least of thy brethren, thou wilt receive as done unto thee; give us grace, we humbly beseech thee, to be ever willing and ready to minister, as thou enablest us, to the necessities of our fellow-creatures, and to extend the blessings of thy kingdom over all the world; to thy praise and glory, who art God over all blessed for ever. *Amen.*

¶ *Here may be added any special Prayer.* (*pages* 167–175.)

WE call to mind, O God, before thy throne of grace, all those whom thou hast given to be near and dear to us, and all for whom we are specially bound to pray; beseeching thee to remember them all for good, and to fulfil, as may be expedient for them, all their desires and wants. We commend to thee any who may have wronged us, whether by word or deed, beseeching thee to forgive them and us all our sins, and to bring us to thy heavenly kingdom; through Jesus Christ our Lord. *Amen.*

O THOU that art the Saviour of all them that trust in thee; make the end of our life Christian, acceptable to thee, and, if thou think good,

without pain and in peace; gathering us together unto thine elect, when thou wilt, and as thou wilt, only without shame and without sin. *Amen.*

[O LORD, the God of mercy, unto whom all live; vouchsafe, we beseech thee, unto the souls of the faithful departed a place of refreshment, blessed rest, and perfect release from all sin and sorrow, where the light of thy presence shineth for evermore. And grant that we may be united with them in the bliss of thine eternal glory; through Jesus Christ our Lord. *Amen.*]

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

THE Lord bless you and keep you. The Lord make his face to shine upon you and be gracious unto you. The Lord lift up his countenance upon you and give you peace. *Amen.*

SILENT PRAYER

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

SEVENTH ORDER OF SERVICE

MORNING PRAYER

¶ *The Service may commence with a* **Hymn**, *a* **Choral Introit**, *or with the following* **Scripture Sentence.**

(*All standing*)

DRAW nigh to God, and he will draw nigh to you. Humble yourselves in the sight of the Lord, and he shall exalt you.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O LORD, who hast brought us through the darkness of night to the light of the morning, and who by thy Holy Spirit dost illumine the darkness of ignorance and sin; we beseech thee, of thy loving-kindness, to pour thy holy light into our souls; that we may ever be devoted to thee, by whose wisdom we were created, by whose mercy we were redeemed, and by whose providence we are governed; to the honour and glory of thy great Name. *Amen.*

Let us confess our sins with a lowly, penitent, and obedient heart.

CONFESSION

Minister and People.

O MOST mighty God and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but rather that he should turn from his sin and be saved; mercifully forgive us our trespasses; receive and comfort us who are

wearied with the burden of our sins. Thy property is always to have mercy. Spare us, therefore, good Lord; spare thy people whom thou hast redeemed. Enter not into judgement with thy servants, who acknowledge our sins, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. Amen.

PRAYER OF ABSOLUTION

Minister.

LOOK down from heaven, O Lord, with the eye of pity and compassion upon thy humble servants, who now implore the pardon of their sins, and trust alone in thy mercies; and grant unto us all perfect remission and forgiveness, through Jesus Christ our Lord. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O that men would praise the Lord for his goodness.

People. And for his wonderful works to the children of men.

(*All standing*)

Minister. O give thanks unto the Lord, for he is good.

People. For his mercy endureth for ever.

SEVENTH ORDER OF SERVICE

PSALMS FOR THE DAY

(*pages* 214–352.)

FIRST LESSON

[CANTICLE] (*pages* 353–375.)

(SECOND LESSON)

SCRIPTURE RESPONSE

NEW TESTAMENT CONFESSION OF FAITH

(*All standing*)

Minister. There is one God, the Father, of whom are all things, and we unto him; and one Lord Jesus Christ, through whom are all things, and we through him.

People. Our fellowship is with the Father, and with his Son Jesus Christ.

Minister. Who is the image of the invisible God, the effulgence of his glory, and the impress of his substance; for in him dwelleth all the fulness of the Godhead bodily.

People. Of his fulness have we all received, and grace for grace.

Minister. When the fulness of the time came, God sent forth his Son, born of a woman. And the Word became flesh and dwelt among us.

People. And we beheld his glory, glory as of the only begotten from the Father.

Minister. Christ also suffered for us, leaving us an example that we should follow in his steps; who his own self bare our sins in his body upon the tree.

People. He loved me, and gave himself for me.

Minister. Christ died for our sins, according to the scriptures; he was buried, and was raised on the third day, according to the scriptures.

People. He was delivered up for our trespasses, and was raised for our justification.

Minister. Wherefore God highly exalted him, and gave him the name that is above every name, that at the name of Jesus every knee should bow, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

People. Unto him be the glory and dominion for ever.

Minister. Behold he cometh with clouds, and every eye shall see him, and they which pierced him.

People. Jesus, remember me when thou comest in thy kingdom.

Minister. There is one body, and one Spirit; one Lord, one faith, one baptism.

People. In one Spirit we were all baptized into one body.

Minister. As in Adam all die, even so in Christ shall all be made alive.

People. For this corruptible must put on incorruption, and this mortal must put on immortality.

Minister. And death shall be no more; neither shall there be mourning, nor crying, nor pain, any more; the former things are passed away.

People. Lord, I believe; help thou my unbelief.

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Let us pray.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select.*

ANTHEM OR HYMN

GENERAL PRAYERS

THE COLLECT FOR THE DAY (*pages* 141-166.)

¶ *Then any or all of the following prayers.*

GRACIOUS Father, we humbly beseech thee for thy Universal Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purge it; and where it is in error, direct it; where it is superstitious, rectify it; where anything is amiss, reform it; where it is right, strengthen and confirm it; where it is in want, furnish it; where it is divided and rent asunder, heal the breaches thereof, O Thou holy One of Israel. *Amen.*

LORD, bless this our nation, that religion and virtue may season all sorts of men, that there may be peace within our gates, and prosperity in all our borders. In time of war defend us, and in peace preserve us from corruption. In our prosperity may we not forget thee; and, whether in plenty or in want, may all things be so ordered, that we may patiently and peaceably seek thy Kingdom and its righteousness, the only full supply and sure foundation both of men and states; so that we may continue a place and people to do thee service to the end of time; through Jesus Christ our only Saviour and Redeemer. *Amen.*

O THOU, whose eye is over all the children of men, and who hast called them by thy Prince of Peace into a kingdom not of this world; send forth thy Spirit into all the dark places of life. Let him still the noise of our strife and the tumult of the people, carry faith to the doubting, hope to the fearful, strength to the weak, light to the mourners, and more and more increase the pure in heart who see their God. Commit thy word, O Lord, to the lips of faithful servants, that soon the knowledge of thee may cover the earth as the waters cover the sea. *Amen.*

SEVENTH ORDER OF SERVICE

ALMIGHTY and everlasting God, the Comfort of the sad, the Strength of the sufferers; let the prayers of those that cry out of any tribulation come unto thee; that all may rejoice to find that thy mercy is present with them in their afflictions. *Amen.*

¶ *Here may be added any special Prayer.* (*pages* 167–175.)

O GOD, before whose face the generations rise and pass away; the Strength of those who labour and suffer, and the Repose of the holy and blessed dead; we rejoice in the communion of thy saints. We remember all who have faithfully lived; all who have peacefully died, and especially those most dear to us. Lift us into light and love; and give us at last our portion with those who have trusted in thee and striven in all things to do thy holy will. And unto thy Name, with the Church on earth and the Church in heaven, would we ascribe all honour and glory, world without end. *Amen.*

MERCIFULLY incline thine ear, O Lord, to these our prayers, and fill our hearts with thy grace; that, loving thee with an unfeigned love, we may evermore be defended under thy most gracious protection, and be accepted in our prayers and services; through Jesus Christ our Lord. *Amen.*

Now the God of hope fill you with all joy and peace. *Amen.*

SILENT PRAYER

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

EIGHTH ORDER OF SERVICE

EVENING PRAYER

¶ *The Service may commence with a* **Hymn**, *a* **Choral Introit**, *or with the following* **Scripture Sentence.**

(*All standing*)

BEHOLD, the tabernacle of God is with men, and he shall dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

BLESSED art thou, Almighty Lord, who hast granted us to pass through this day and to reach this holy hour. Hear our prayers and those of all thy people, accept our evening supplications, and send down on thine inheritance the fulness of thy mercy and thy compassion. Compass us about with thy holy angels, fence us round with thy truth, guard us with thy power, and grant that we may end this day, and finally our life, in the fulness of holiness and peace. *Amen.*

Let us make humble confession of our sins to God.

CONFESSION

Minister and People.

ALMIGHTY and most merciful Father; we have erred and strayed from thy ways like lost sheep. We have followed too much the devices

and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

ABSOLUTION

Minister.

ALMIGHTY God, whose nature and property it is to forgive sinners, and ever to have compassion on them that turn to him; vouchsafe to give you perfect remission of all your sins, and the comfort of absolution; to strengthen you in all good works, and to bring you to everlasting life; through Jesus Christ. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O give thanks unto the Lord.

People. Sing praises unto him; glory in his holy Name.

(*All standing*)

Minister. It is a good thing to give thanks unto the Lord.

People. And to sing praises unto thy Name, O most High.

PSALMS FOR THE DAY

(*pages* 214–352.)

FIRST LESSON

[CANTICLE]

(*pages* 353–375.)

[SECOND LESSON]

SCRIPTURE RESPONSE

The Beatitudes

¶ *Either chanted; or the Minister reading each verse, and the people responding:* Grant us this grace, we beseech thee, O Lord.

(*All standing*)

BLESSED are the poor in | spirit : for theirs is the | kingdom of | heaven.

Blessed are they that | mourn : for they | shall be | comforted.

Blessed are the | meek : for they shall in | herit the | earth.

Blessed are they that do hunger and thirst after | righteousness : for they | shall be | filled.

Blessed are the | merciful : for they shall ob | tain | mercy.

Blessed are the pure in | heart : for they | shall see | God.

Blessed are the | peacemakers : for they shall be called the | children of | God.

Blessed are they that are persecuted for righteousness' | sake : for theirs is the | kingdom of | heaven.

EIGHTH ORDER OF SERVICE

Blessed are the dead that die in the | Lord : they rest from their labours, and their works do | follow | them.

Minister. Peace be with you.
People. And with all people.

Minister. Let us pray.

VERSICLES

Minister. Glory to God in the highest ;
People. On earth peace, good will towards men.
Minister. May the Almighty Lord order our days and our times in his peace.
People. May the Lord grant us his peace and eternal life.
[*Minister.* May the souls of the departed, through the mercy of God, find a place of repose, refreshment and light.
People. Eternal rest give to them, O Lord.
Minister. Let light perpetual shine upon them.
People. And may they rest in peace.]

SILENT PRAYER

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*pages* 141–166.)

ANTHEM OR HYMN

INTERCESSION

LET the prayers of thy children, O Lord, come up to the ears of thy mercy ; and that we may obtain what we ask, make us ever to ask what pleaseth thee.

Hear us, we beseech thee.

O God, whose Kingdom ruleth over all; incline thy merciful ears to our humble entreaty, and govern with thy wisdom our President, thy servant; that his counsels may be drawn from thy fountain, and that he may be well-pleasing in thy sight.

Hear us, we beseech thee.

O Thou who art the confidence of all the ends of the earth; save this our country and the land in which we dwell, from all affliction, peril and necessity.

Hear us, we beseech thee.

Almighty and everlasting God, who hast revealed thy glory by Christ Jesus among all nations; preserve the works of thy mercy; that thy Church which is spread throughout the world may persevere with steadfast faith in the confession of thy Name.

Hear us, we beseech thee.

O God the Father, Fount of Divinity, Good beyond all that is good, Fair beyond all that is fair, in whom is calmness, peace and concord; do thou make up the dissensions which divide us from each other, and bring us back into a unity of love that shall bear some likeness to thy Divine Nature.

Hear us, we beseech thee.

O Lord and Master, our Help and Succour, save those who are in tribulation; feed the hungry, raise up the weak, and comfort the faint-hearted; have mercy on the lonely, and lift up the fallen; shew thyself unto the needy, heal the ungodly, and convert the wanderers of thy people.

Hear us, we beseech thee.

Watch, dear Lord, with those who watch, or wake, or weep this night, and give thine angels charge over those who sleep. Tend the sick, rest the weary, soothe the suffering, pity the afflicted, bless the dying.

Hear us, we beseech thee.

And now we bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Hear us, we beseech thee.

ALMIGHTY and everlasting God, who makest us both to will and to do those things that be good and acceptable; we offer unto thee our humble supplications, beseeching thee, so to lead us in the knowledge of thy truth and obedience to thy will, that out of weakness we may be made strong, and that finally we may obtain everlasting life; through Jesus Christ our Lord. *Amen.*

NOW the Lord of peace himself give you peace at all times, in all ways. The Lord be with you all. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

NINTH ORDER OF SERVICE

MORNING PRAYER

¶ *The Service may commence with a* Hymn, *a* Choral Introit, *or with the following* Scripture Sentence.

(*All standing*)

PRAISE waiteth for thee, O God, in Zion: and unto thee shall the vow be performed. O thou that hearest prayer, unto thee shall all flesh come.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O LORD our God, who hast bidden the light to shine out of darkness, who hast again wakened us to praise thy goodness and ask for thy grace; accept now in thy endless mercy, the sacrifice of our worship and thanksgiving, and grant unto us all such requests as may be wholesome for us. Make us to be children of the light and of the day, and heirs of thy everlasting inheritance. Remember, O Lord, according to the multitude of thy mercies, thy whole Church, all who join with us in prayer, all our brethren by land and sea, or wherever they may be in thy vast kingdom, who stand in need of thy grace and succour. Pour out upon them the riches of thy mercy, so that we, redeemed in soul and body, and steadfast in faith, may ever praise thy wonderful and holy Name, through Jesus Christ our Lord. *Amen.*

Let us humbly confess our sins to Almighty God, our heavenly Father.

NINTH ORDER OF SERVICE

CONFESSION

Minister and People.

ALMIGHTY and most merciful God, we acknowledge and confess that we have sinned against thee in thought, word, and deed; that we have not loved thee with all our heart and soul, with all our mind and strength; and that we have not loved our neighbour as ourselves. We beseech thee, O God, to be forgiving to what we have been, to help us to amend what we are, and of thy mercy to direct what we shall be; so that we may henceforth walk in the way of thy commandments, and do those things which are pleasing in thy sight. Amen.

ABSOLUTION

Minister.

MAY the Almighty and merciful Lord grant unto you pardon, absolution and remission of all your sins, space for true repentance, amendment of life, and the grace and comfort of his Holy Spirit. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. Serve the Lord with gladness:
People. Come before his presence with a song.

(*All standing*)

Minister. Enter into his gates with thanksgiving:
People. And into his courts with praise.

PSALMS FOR THE DAY

(*pages* 214-352.)

FIRST LESSON

[CANTICLE] (*pages* 353-375.)

[SECOND LESSON]

SCRIPTURE RESPONSE

APOSTOLIC EXHORTATIONS

(*All standing*)

Minister. I beseech you to walk worthy of the calling wherewith ye were called, with all lowliness and meekness, with longsuffering, forbearing one another in love: giving diligence to keep the unity of the Spirit in the bond of peace.

People. Lord, have mercy upon us, and fill our hearts with the grace of Christ.

Minister. Let all bitterness, and wrath, and anger, and clamour, and railing be put away from you, with all malice: and be ye kind one to another, tenderhearted, forgiving each other, even as God in Christ forgave you.

People. Lord, have mercy upon us, and fill our hearts with the grace of Christ.

Minister. Bear ye one another's burdens, and so fulfil the law of Christ.

People. Lord, have mercy upon us, and fill our hearts with the grace of Christ.

Minister. Confess your faults one to another, and pray for one another, that ye may be healed.

People. Lord, have mercy upon us, and fill our hearts with the grace of Christ.

Minister. My little children, keep yourselves from idols.

People. Lord, have mercy upon us, and fill our hearts with the grace of Christ.

Minister. But ye, beloved, building up yourselves in your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the coming of our Lord Jesus Christ unto eternal life.

People. Lord, have mercy upon us, and fill our hearts with the grace of Christ.

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Let us pray.

VERSICLES

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Minister. O God, make speed to save us.

People. O Lord, make haste to help us.

Minister. Turn us again, O God of hosts.

People. And cause thy face to shine upon us.

Minister. Vouchsafe, O Lord, this day, to keep us without sin.

People. O Lord, have mercy upon us.

Minister. Let thy mercy, O Lord, be upon us.

People. As we have hoped in thee.

Minister. O Lord, hear our prayer.

People. And let our cry come unto thee.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select.*

ANTHEM OR HYMN

NINTH ORDER OF SERVICE

GENERAL PRAYERS

THE COLLECT FOR THE DAY (*pages* 141–166.)

¶ *Then any or all of the following prayers.*

BLESS, we beseech thee, merciful Lord, our country and all its people. Give thine abundant grace to our President, and to all who bear office throughout the land, that in all things we may be governed righteously and in thy fear; and grant unto us, not only such outward prosperity as is according to thy will, but, above all things, such virtue and true religion that thy holy Name may be ever glorified in the midst of us; through Jesus Christ our Lord. *Amen.*

O LORD God, who by thy providence hast ordered various ranks among men; draw them ever closer together by thy Holy Spirit. Teach us to know that all differences of class are done away in Christ. Take from us and from our countrymen all jealousy and envy, and remove all occasions for discontent. Unite us to one another by a common zeal for thy cause, and enable us by thy grace to offer unto thee the manifold fruits of thy service; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY God, who hast made of one blood all nations of men for to dwell on all the face of the earth, and didst send thy blessed Son to preach peace to them that are far off, and to them that are nigh; grant that all the people who sit in darkness and the shadow of death may feel after thee and find thee; and hasten, O Lord, the fulfilment of thy promise to pour out thy Spirit upon all flesh; through Jesus Christ our Lord. *Amen.*

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that, as there is but one body, and one Spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

¶ *Here may be added any special Prayer.* (*pages* 167–175.)

ETERNAL Father, from whom every family in heaven and earth is named, who didst send thy Son to seek and save that which was lost; we pray in hope of thy mercy for all souls that thou hast made; that they may be gathered home to thee at last, one unbroken family, the lost found, the rebellious reconciled, those in prison released, thy banished ones recalled; through the eternal sacrifice and endless intercession of Jesus Christ, our Saviour and great High Priest. *Amen.*

ALMIGHTY God, the Fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

SILENT PRAYER

NINTH ORDER OF SERVICE

THE Lord make you to increase and abound in love one toward another and toward all men; to the end that he may establish your hearts unblameable in holiness before our God and Father at the coming of Jesus Christ with all his saints. *Amen.*

Here may follow a **Hymn**, *the* **Sermon**, *the* **Offering**, *the closing* **Hymn** *and* **Benediction**; *or such other order as is preferred.*

TENTH ORDER OF SERVICE

EVENING PRAYER

¶ *The Service may commence with a* **Hymn,** *a* **Choral Introit,** *or with the following* **Scripture Sentence.**

(*All standing*)

THUS saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O LORD most High, let our prayer be set before thee as incense, and the lifting up of our hands as the evening sacrifice. Unite us in faith with thy whole Church, in hope with thy saints in heaven, and in love with all who are praying at this holy hour; and grant, by thy mercies, that we may present our bodies a living sacrifice, holy, acceptable to thee, which is our reasonable service, and by thy grace be enabled to offer unto thee the sacrifice of the contrite heart, which thou, O God, wilt not despise. *Amen.*

Let us make humble confession to God of all our sins and shortcomings.

TENTH ORDER OF SERVICE

CONFESSION

Minister and People.

ALMIGHTY and merciful God, the Fountain of all goodness, who knowest the thoughts of our hearts; we confess that we have sinned against thee, and done evil in thy sight. Wash us, we beseech thee, from the stains of our past sins, and give us grace and power to put away all hurtful things; that, being delivered from the bondage of sin, we may bring forth fruits worthy of repentance, and following in the footsteps of thy blessed Son, obtain thy mercy, and enter into thy promised joy. Amen.

ABSOLUTION

Minister.

THIS is the message which we have heard from him, and announce unto you, that God is light, and in him is no darkness at all. If we walk in the light as he is in the light we have fellowship one with another, and the blood of Jesus his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O that men would praise the Lord for his goodness.

People. And for his wonderful works to the children of men.

(*All standing*)

Minister. O give thanks unto the Lord, for he is good.

People. For his mercy endureth for ever.

PSALMS FOR THE DAY

(*pages* 214–352.)

FIRST LESSON

[CANTICLE]

(*pages* 353–375.)

[SECOND LESSON]

SCRIPTURE RESPONSE

THE COMMANDMENTS

(*All standing*)

Minister. The first of all the commandments is, Hear, O Israel, the Lord our God, the Lord is one; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. And the second is this, Thou shalt love thy neighbour as thyself.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Be ye therefore perfect, even as your Father which is in heaven is perfect.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

TENTH ORDER OF SERVICE

Minister. The Lord be with you.
People. And with thy spirit.
Minister. Let us pray.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select; concluding with*

THE COLLECT FOR THE DAY (*pages* 141–166)

ANTHEM OR HYMN

LITANY

O GOD the Father, who didst create all things and make man in thine own image;

Have mercy upon us.

O God the Son, who becamest incarnate for our sakes, and didst die for all mankind;

Have mercy upon us.

O God the Holy Ghost, who intercedest for us and helpest our infirmities;

Have mercy upon us.

Remember not against us our iniquities, nor the iniquities of those who were before us; let thy tender mercies speedily prevent us: spare the souls thou hast redeemed, and restore us with thy saving health.

Spare us, good Lord.

From disease of the body; from pain and weakness; from peril and distress; from a violent and untimely end, and from dying unprepared,

Good Lord, deliver us.

From deadly sin of the soul; from pride and wrath; from envy and avarice; from gluttony, lust and sloth,

Good Lord, deliver us.

From lying and slander; from dishonesty and unfaithfulness; from cruelty and injustice; from harsh judgement and unwillingness to forgive,

Good Lord, deliver us.

From unconcern at the wrongs and evils of the world; from lack of sympathy with suffering, and from want of care for the souls of men; from all denial of brotherhood and withholding of love,

Good Lord, deliver us.

From selfishness and meanness; from treachery and contempt; from false ambitions and unholy desires; from cowardice and the fear of truth,

Good Lord, deliver us.

From impenitence, and rebellion against thy will; from indifference to spiritual things and disobedience to the heavenly vision; from quenching the Spirit and from sinning the eternal sin,

Good Lord, deliver us.

By thy poverty and toil; by thy journeyings and weariness; by thy pain and anguish; and by the breaking of thy sacred heart,

Good Lord, deliver us.

By thy love for sinners; by thy patience with thy disciples; by thy tears for the sorrowful; and by thy prayer for thine enemies,

Good Lord, deliver us.

By thy taking of our sicknesses upon thee; by thy bearing of our sins; by thy sanctifying of thyself for our sakes; and by thy sacrifice upon the cross for our salvation,

Good Lord, deliver us.

By thy conquest over shame and death; by the power of thine endless life; by thy continual intercession for us; by the authority given to thee in heaven and earth; and by the judgement committed to thee because thou art Son of man,

Good Lord, deliver us.

We beseech thee to grant us grace, O Lord, that we may grow in love, joy and peace; in longsuffering, kindness and goodness; in faithfulness, meekness and self-control;

Grant us thy grace, good Lord.

That we may deal justly, love mercy, and walk humbly with God; that we may care for the fatherless and the widow, and keep ourselves unspotted from the world;

Grant us thy grace, good Lord.

That we may deny ourselves, take up the cross and follow thee; that we may witness a good confession, fight the good fight of faith, and win the crown of life;

Grant us thy grace, good Lord.

That we may serve our generation, commit our souls to thy mercy, fall asleep in thy peace, and be granted an inheritance with the saints in light;

Grant us thy grace, good Lord.

ALMIGHTY God, who hast promised to hear the petitions of them that ask in thy Son's Name; we beseech thee mercifully to incline thine ears to us that have now made our prayers and supplications unto thee; and grant, that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

PEACE be with you, and love with faith, from God the Father and the Lord Jesus Christ. *Amen.*

SILENT PRAYER

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

ORDER OF SERVICE FOR CHRISTMASTIDE

MORNING PRAYER

¶ *The Service may commence with a* Hymn.

¶ *The People all standing, the Minister shall say,*

The Lord be with you.

People. And with thy spirit.

Minister. Behold, I bring you good tidings of great joy, which shall be to all the people. For there is born to you (this day) in the city of David, a Saviour, which is Christ the Lord.

PRAYER OF ADORATION

Minister. Let us pray.

Minister and People.

GLORY be to God on high, and in earth peace, good will towards men. Because thou didst give Jesus Christ thine only Son to be born at this time for us, we bless thee, we worship thee, we glorify thee, we give thee thanks for thy great glory, O Lord God, Heavenly King, God the Father Almighty. O Lord Christ, Son of the Father, Son of Mary, Lamb of God, who wast made flesh to take away the sins of the world, have mercy upon us; thou who didst not abhor our low estate, receive our prayer; thou who hast set our manhood on the throne, grant us thy peace. Amen.

SUPPLICATION FOR PEACE

Minister.

O GOD our Father, who didst send forth thy Son to be King of kings and Prince of peace; grant that all the kingdoms of this world may become the kingdom of Christ, and learn of him the way of peace. Send forth among all men the spirit of good-will and reconciliation. Let those who are offended forgive, and those who have offended repent, so that all thy children may live together as one family, praising thee and blessing thee for the great redemption which thou hast wrought for us, through Jesus Christ our Lord. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O Lord, open thou our lips.
People. And our mouth shall shew forth thy praise.

(*All standing*)

Minister. Praise ye the Lord.
People. The Lord's Name be praised.

PSALMS FOR THE DAY

(*pages* 214-352.)

FIRST LESSON

[CANTICLE] (*pages* 353-375.

[SECOND LESSON]
SCRIPTURE RESPONSE
THE ADORATION OF THE HOLY NATIVITY

(*All standing*)

Minister. Let us with wise men, lowly shepherds, and all the heavenly host, worship the Holy Babe, and spread our gifts of love, adoration and service at his cradle.

And the angel said unto Mary, Behold, thou shalt conceive and bring forth a son, and thou shalt call his name Jesus.

People. O come, let us adore him, Christ the Lord.

Minister. The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee, and the holy thing which is to be born of thee shall be called the Son of God.

People. O come, let us adore him, Christ the Lord.

Minister. And Mary brought forth her first-born son, and she wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn.

People. O come, let us adore him, Christ the Lord.

Minister. And there were shepherds in the same country abiding in the field, and keeping watch by night over their flocks. And an angel of the Lord stood by them, and the glory of the Lord shone round about them.

People. O come, let us adore him, Christ the Lord.

Minister. And a multitude of the heavenly host were praising God, and saying, Glory to God in the highest, and on earth peace, good will towards men.

People. O come, let us adore him, Christ the Lord.

Minister. And wise men came from the east, and when they saw the young child with Mary his mother, they fell down and worshipped him, and opening their treasures, they offered unto him gifts, gold and frankincense and myrrh.

People. O come, let us adore him; O come, let us adore him; O come, let us adore him, Christ the Lord.

Minister. Let us pray.

SILENT ADORATION

Minister. Holy, holy, holy, Lord God of hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest. *Amen.*

ANTHEM OR HYMN

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*page* 142)

¶ *And then the following.*

MAY the power of the Most High, the lowliness of Jesus Christ, and the overshadowing of the Holy Ghost, give you peace, and love, and everlasting joy. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

ORDER OF SERVICE FOR CHRISTMASTIDE

EVENING PRAYER.

¶ *The Service may commence with a* Hymn.

¶ *The People all standing, the Minister shall say,*

Glory to God in the highest.

People. On earth peace, good will towards men.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

ETERNAL God, who hast made all thy works to manifest thy glory, and didst create man that thou mightest visit him with thy salvation, lift him to thy life of love, and crown him with everlasting bliss; accept our grateful and adoring praise for thy rich redemption, dimly dreamed, long promised, earnestly desired, at last revealed in the holy Nativity of Jesus Christ our Lord. May he be born in our hearts this Christmastide, exalted a Prince and Saviour for all peoples in this our generation. *Amen.*

Let us lift up our hearts in thanksgiving unto God.

THE GENERAL THANKSGIVING

Minister and People.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord. Amen.

SUPPLICATION FOR PEACE

Minister.

O GOD, to whom glory is sung in the highest, while on earth peace is proclaimed to men of good will; grant that good will to us thy servants, cleanse us from all our sins, and give perpetual peace to us and to all people; through thy mercy, O God, who art blessed, and dost govern all things, world without end. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as

we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O Lord, open thou our lips.

People. And our mouth shall shew forth thy praise.

(*All standing*)

Minister. Praise ye the Lord.

People. The Lord's Name be praised.

PSALMS FOR THE DAY

(*pages* 214–352.)

FIRST LESSON

[CANTICLE] (*pages* 353–375.)

[SECOND LESSON]

SCRIPTURE RESPONSE

THE ADORATION OF THE HOLY NATIVITY

(*See Morning Service, page* 71.)

ANTHEM OR HYMN

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*page* 142.)

¶ *And then the following.*

Now the God of peace be with you all. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

MISSIONARY THANKSGIVING AND INTERCESSION

(For Epiphany, St. Andrew's Day, or other Missionary Celebrations.)

SCRIPTURE RESPONSE

THANKSGIVING FOR THE GOSPEL

(All standing)

Minister. How beautiful upon the mountains are the feet of him that publisheth peace, that bringeth good tidings, that publisheth salvation.

People. Thanks be to thee, O Christ, for thy holy Gospel.

Minister. The Lord giveth the word: the women that publish the tidings are a great host.

People. Thanks be to thee, O Christ, for thy holy Gospel.

Minister. It is too light a thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

People. Thanks be to thee, O Christ, for thy holy Gospel.

Minister. They shall come from the east and west, and from the north and south, and shall sit down in the kingdom of God.

People. Thanks be to thee, O Christ, for thy holy Gospel.

Minister. Other sheep I have which are not of this fold: them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd.

People. Thanks be to thee, O Christ, for thy holy Gospel.

Minister. Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost: teaching them to observe all things whatsoever I commanded you.

People. Thanks be to thee, O Christ, for thy holy Gospel.

Minister. Ye shall receive power, when the Holy Ghost is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth.

People. Thanks be to thee, O Christ, for thy holy Gospel.

Minister. The Lord be with you.
People. And with thy spirit.
Minister. Let us pray.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

People. O Lord, revive thy work.

Minister. Sanctify thy great Name which hath been profaned among the nations:

People. And let the nations know that thou art the Lord.

Minister. Give thy Son the heathen for his inheritance:

People. And the utmost parts of the earth for his possession.

Minister. In every place let incense and a pure oblation be offered:

People. Unto thy Name, O Lord of Hosts.

Minister. For from the rising of the sun to the going down of the same:

People. The Lord's Name is to be praised.

Minister. O Emmanuel, the Desire of all nations and their Saviour:

People. Come and save us, O Lord our God.

SILENT PRAYER

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*pages* 141-166.)

ANTHEM OR HYMN

LITANY.

O GOD the Father, who hast made of one blood all the nations of the earth;

Have mercy upon us.

O God the Son, who hast redeemed all mankind from the power of darkness;

Have mercy upon us.

O God the Holy Ghost, Giver of life and light, by whom the whole body of the Church is governed and sanctified;

Have mercy upon us.

Thanks be to thee, most glorious God, Father, Son and Holy Ghost, for the revelation of thyself to our poor world, and for thy commission to thy Church to proclaim the gospel of Christ to every creature.

Thanks be to thee, O God.

For the early disciples who were sent forth by Christ to proclaim the coming of the kingdom,

We praise thee, O God.

For the Apostles, who in obedience to his word carried the gospel through the empire and to the world beyond,

We praise thee, O God.

For those early Pilgrims who founded our Nation in the faith of Christ,

We praise thee, O God.

For all those who, in the ages of darkness, kept alive the light, and who, while all slumbered and slept, were faithful to their Lord's command,

We praise thee, O God.

For all who in our own times have recalled the Church to her great task of evangelizing the world,

We praise thee, O God.

For those who have gone to the ends of the world with the joyful news, and have sought out the dark places of the earth to bring light to them that dwell in the shadow of death,

We praise thee, O God.

For all thy missionary servants who have joined the noble army of martyrs, and for all converts to the faith who have sealed their testimony with their blood,

We praise thee, O God.

For the innumerable company who now praise thy Name out of every kindred and nation and tongue,

We praise thee, O God.

We acknowledge, O Lord, that we have proved unworthy of thy mercies, and confess how little we have done to hand on, in freedom and in fulness, the faith which was brought to us through many perils and purchased with such pain.

For the Church's long neglect of this her bounden duty,

Forgive us, Lord.

For the unconcern which still holds so many who profess the Christian name,

Forgive us, Lord.

For our so small sacrifice for so great a cause,

Forgive us, Lord.

For our forgetfulness of those who have gone forth in our name relying on our prayers,

Forgive us, Lord.

For our acquiescence in the divisions which hinder the gospel and discredit the Church's witness to the world,

Forgive us, Lord.

We do beseech thee to hear us, O Lord, that thou wouldest stir up the hearts of thy faithful people to greater obedience, and unite thy Church to face the world's great need;

That thou wouldest send forth labourers into thy harvest;

Hear us, we beseech thee.

That those who have gone forth may be supported by thy presence, guided by thy counsel and filled with thy power;

Hear us, we beseech thee.

That they may be given the gift of tongues, endowed with the spirit of wisdom and understanding, and enabled so to interpret the light thou hast vouchsafed to all men, that they may lead them to him who is the Light of life;

Hear us, we beseech thee.

That thou wouldest give to all professing Christians living in heathen lands a sense of their responsibility, that they may adorn the doctrine of our Saviour, and by their good example, commend the faith to men;

Hear us, we beseech thee.

MISSIONARY

That thou wouldest hasten the time when the Gospel shall have been preached to all nations, thy kingdom shall come on earth, and the whole world be filled with the knowledge of thy Name.

Hear us, we beseech thee.

O THOU who art the Light of the world, the Desire of all nations, and the Shepherd of our souls; let thy light shine in the darkness, that all the ends of the earth may see the salvation of our God; by the lifting up of thy cross gather the peoples to thine obedience, to whom alone belongeth the sceptre and the crown; let thy sheep hear thy voice and be brought home to thy fold; so that there may be one flock, one Shepherd; one holy Kingdom of righteousness and peace; one God and Father of us all, above all, and through all, and in all. *Amen.*

¶ *And then the following.*

LO, I am with you all the days, even unto the end of the world. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

THE OFFICE OF TENEBRAE

ORDER OF SERVICE FOR THE EVENING OF MAUNDY THURSDAY

The Office called Tenebrae is simply the Matins and Lauds of the last three days in Holy Week said late on the previous evening with the special solemnity befitting the season. The Service begins in silence, and ends in almost total darkness, the lights being gradually extinguished as the Office proceeds, until only one is left, which is hidden for a little and then replaced. The origin of this custom was probably quite utilitarian, the lights being extinguished as the dawn came in; but it has come to signify the flight of the disciples and Christ's burial and resurrection.

In the following adaptation the Service has been arranged for the evening of Maundy Thursday only; and, for the greater simplicity and effectiveness of the symbolism, the Psalms have been reduced to thirteen, the order slightly rearranged, and some of the Scripture readings and responses changed so as to mark more plainly the progress of the Passion; but the main outlines of the traditional service have been retained.

¶ *The Service commences in silence, without Invitatory, and the Gloria is omitted both here and after all the Psalms; but the antiphon is said in full by the Reader before, and by all after each Psalm.*

(*All standing*)

FIRST NOCTURNE

PSALM 2. *Ant.* The kings of the earth stand up, and the rulers take counsel together against the Lord, and against his Anointed.

PSALM 38. *Ant.* They that sought after my life laid snares for me.

MAUNDY THURSDAY (TENEBRAE)

PSALM 54. *Ant.* Strangers are risen up against me, and tyrants seek after my soul.

℣. Christ his own self bore our sins in his body upon the tree:

℟. That we, being dead unto sins, might live unto righteousness, by whose stripes we are healed.

OUR FATHER. (*secretly.*)

LESSON I. Lamentations 2. 8–11.

℣. Jerusalem, Jerusalem, be converted to the Lord thy God.

℟. Mine own familiar friend, in whom I trusted, hath lifted up his heel against me.

LESSON II. Lamentations 2. 12–15.

℣. Jerusalem, Jerusalem, be converted to the Lord thy God.

℟. My soul is sorrowful even unto death: abide ye here and watch with me.

LESSON III. Lamentations 3. 1–9.

℣. Jerusalem, Jerusalem, be converted to the Lord thy God.

℟. Behold the hour is at hand, and the Son of man is betrayed into the hands of sinners.

SECOND NOCTURNE

PSALM 27. *Ant.* False witnesses are risen up against me, and such as speak wrong.

PSALM 59. *Ant.* Defend me from all that rise up against me, O Lord, for they lie waiting for my soul.

PSALM 94. *Ant.* They gather themselves against the soul of the righteous, and condemn the innocent blood.

℣. Christ also suffered for us, leaving us an example, that we should follow in his steps:

℟. Who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again, when he suffered, threatened not.

OUR FATHER. (*secretly.*)

LESSON IV. Matthew 26. 47–56.

℣. He was despised and rejected of men:
℟. A man of sorrows, and acquainted with grief.

LESSON V. Matthew 26. 57–68.

℣. He was led as a lamb to the slaughter:
℟. And as a sheep before her shearers is dumb.

LESSON VI. Matthew 26. 69–75.

℣. All we like sheep have gone astray; we have turned every one to his own way:
℟. And the Lord hath laid on him the iniquity of us all.

THIRD NOCTURNE

PSALM 40. *Ant.* Innumerable troubles are come about me.

PSALM 88. *Ant.* Thou hast put away my acquaintance far from me: I am so fast in prison that I cannot get forth.

PSALM 143. *Ant.* My spirit is in anguish within me, and my heart within me is desolate.

℣. Christ suffered for sins once, the righteous for the unrighteous:
℟. That he might bring us to God.

OUR FATHER. (*secretly.*)

LESSON VII. Hebrews 4. 11–15.

℣. Surely he hath borne our griefs, and carried our sorrows:
℟. Yet we did esteem him stricken, smitten of God, and afflicted.

LESSON VIII. Hebrews 4. 16–5. 3.

℣. He was wounded for our transgressions, he was bruised for our iniquities:

℟. The chastisement of our peace was upon him, and with his stripes we are healed.

LESSON IX. Hebrews 5. 4–10.

℣. Is it nothing to you, all ye that pass by?

℟. Behold, and see if there be any sorrow like unto my sorrow.

LAUDS

PSALM 22. *Ant.* They part my garments among them, and cast lots upon my vesture.

PSALM 69. *Ant.* They gave me gall to eat, and in my thirst they gave me vinegar to drink.

PSALM 85. *Ant.* Remember me, O Lord, when thou comest into thy kingdom.

(*All kneeling*)

PSALM 51. *Ant.* God spared not his own Son, but freely gave him up for us all.

℣. Christ became obedient for us unto death:

℟. Even the death of the cross.

OUR FATHER. (*aloud, to* evil.)

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, (*the rest in silence*) who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

¶ *When the foregoing prayer has been said a noise is made, all rise up and depart in silence.*

ORDER OF SERVICE FOR GOOD FRIDAY

¶ *The Service should commence in silence.*

INVOCATION

Minister.

LORD Jesus Christ, who for the redemption of mankind didst ascend the cross, that thou mightest enlighten the world that lay in darkness; gather us this day with all thy faithful to that same holy cross; that, gazing in penitence upon thy great sacrifice for us, we may be loosed from all our sins, and entering into the mystery of thy passion, be crucified to the vain pomp and power of this passing world; and being counted worthy to suffer with thee here, and finding our glory in the cross alone, may we attain at last the light eternal, where thou, the Lamb that once was slain, reignest for ever on the throne of God. *Amen.*

Let us confess the sins that nailed him to the tree, and seek forgiveness at the cross.

CONFESSION

Minister and People.

O MOST mighty God and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but rather that he should turn from his sin and be saved; mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy. Spare us, therefore, good Lord; spare thy people whom thou hast redeemed; enter not into judgement with thy

servants, who acknowledge our sins, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. Amen.

ABSOLUTION

Minister.

MAY the Lamb of God, who taketh away the sins of the world, loose you from all your sins by his blood; for the sake of his wounds, pardon all your transgressions; and by his stripes, grant you healing, both of body and mind. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O God, make speed to save us.
People. O Lord, make haste to help us.

PSALMS FOR THE DAY

(*pages* 214–352.)

SCRIPTURE LESSON

[THE CANTICLE] (*pages* 353–375.)

THE REPROACHES

(*All standing*)

Minister. Because I brought thee forth out of the land of Egypt, thou hast prepared a cross for thy Saviour.

Choir. O my people, what have I done unto thee, or wherein have I wearied thee? Answer me.

All. Holy God, Holy and Mighty, Holy and Immortal, have mercy upon us.

Minister. Because I led thee through the desert forty years, and fed thee with manna, and brought thee to a land exceeding good, thou hast prepared a cross for thy Saviour.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. Before thee I opened the sea: and thou hast opened my side with a spear.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. I went before thee in a pillar of cloud: and thou hast brought me to the judgement hall of Pilate.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. I fed thee with manna in the desert: and thou hast beaten me with blows and stripes.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. I made thee to drink the water of salvation from the rock: and thou hast made me to drink gall and vinegar.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. I smote kings for thy sake: and thou hast smitten my head with a reed.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. I gave thee a royal sceptre; and thou hast given to my head a crown of thorns.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. I lifted thee up with great power: and thou hast hung me upon the gibbet of the cross.

Choir. O my people, *etc.* *All.* Holy God, *etc.*

Minister. Let us pray.

LORD Jesus Christ, Son of the living God, who for our redemption wast willing to be rejected by the Jews, betrayed with a kiss by Judas, seized, bound, led in bonds to Annas, Caiaphas, Herod and Pilate, and before them to be smitten with palm and

fist, with the scourge and reed; to have thy face defiled with spitting; to be crowned with thorns, accused by false witnesses, condemned, and led as an innocent lamb to the slaughter, bearing thine own cross; to be pierced with nails, to have gall and vinegar given thee to drink, to die on the cross the most shameful of deaths, and to be wounded with a spear; do thou by these most sacred pains deliver us from all our sins, and by thy holy cross bring us sinners to that place, whither thou didst take the crucified thief, on his late repentance, to be with thyself, who livest and reignest for ever. *Amen.*

ANTHEM OR HYMN.

THE ADORATION OF THE CROSS

¶ *A series of Scripture passages read by the Minister, interspersed with silent adoration and Passion Hymns.* (*The following is only a suggested outline.*)

(*All kneeling*)

God forbid that I should glory, save in the cross of our Lord Jesus Christ, through which the world hath been crucified unto me and I unto the world.

Faithful Cross! Above all other,
One and only noble Tree!
None in foliage, none in blossom,
None in fruit thy peer may be;
Sweetest wood, and sweetest iron:
Sweetest Weight is hung on thee.

Who his own self carried our sins in his body up to the tree.

Have we no tears to shed for him,
While soldiers scoff and Jews deride?
Ah! look how patiently he hangs;
Jesus, our Lord, is crucified!

Ye were redeemed, not with corruptible things, as silver and gold, but with precious blood, as of a lamb without blemish and without spot, even with the blood of Christ.

O Sacred Head, now wounded,
With grief and shame weighed down,
So scornfully surrounded,
With thorns thine only crown,
How pale thou art with anguish,
With sore abuse and scorn.
How do those features languish
Which once were bright as morn.

Christ suffered for sins once, the just for the unjust, that he might bring us to God.

See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

We see Jesus, because of the suffering of death, crowned with glory and honour.

Sing, my tongue, the glorious battle,
Sing the ending of the fray;
Now above the cross, the trophy,
Sound the loud triumphant lay;
Sing how Christ, the world's Redeemer,
As a victim won the day.

THE COLLECT FOR THE DAY (*page* 148.)

¶ *And then the following.*

NOW unto him that loved us, and loosed us from our sins by his blood; to him be the glory and dominion for ever and ever. *Amen.*

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

ORDER OF SERVICE FOR EASTERTIDE

MORNING PRAYER.

¶ *The Service should commence with a* **Hymn**, *then, all standing, the Minister shall say,*

Christ is risen from the dead.
People. Alleluia, alleluia, alleluia.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

O THOU who makest the stars, and turnest the shadow of death into the morning ; on this day of days we meet to render thee, our Lord and King, the tribute of our praise ; for the resurrection of the spring-time, for the everlasting hopes that rise within the human heart, and for the Gospel which hath brought life and immortality to light. Receive our thanksgiving, reveal thy presence, and send forth into our hearts the Spirit of the Risen Christ. *Amen.*

Let us lift up our hearts with thanksgiving unto God.

THANKSGIVING

Minister and People.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord. Amen.

COLLECT

Minister.

WE give thee thanks, O God the Father, who hast delivered us from the power of darkness, and translated us into the kingdom of thy Son; grant therefore, we pray thee, that as by his death he has recalled us to life, so by his love he may raise us up to joys eternal; through the same Jesus Christ our Lord. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead

us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O Lord, open thou our lips.

People. And our mouth shall shew forth thy praise.

(*All standing*)

Minister. Praise ye the Lord.

People. The Lord's Name be praised.

PSALMS FOR THE DAY

(*pages* 214–352.)

FIRST LESSON

[CANTICLE] (*pages* 353–375.)

[SECOND LESSON]

SCRIPTURE RESPONSE

ADORATION OF THE RISEN LORD

(*All standing*)

On the first day of the week, at early dawn, the women came unto the tomb, bringing the spices which they had prepared. And they found the stone rolled away from the tomb.

Alleluia.

And the women departed quickly from the tomb with fear and great joy. And behold, Jesus met them, saying, All hail.

Alleluia.

But Mary was standing at the tomb weeping. And she said, They have taken away my Lord, and I know not where they have laid him. And she beholdeth Jesus standing, and knew not that it was Jesus, supposing him to be the gardener. And Jesus saith unto her, Mary. She turneth and saith unto him, Master.

Alleluia.

And behold, two of the disciples were going that very day to Emmaus. And as they communed and questioned together, Jesus himself drew near, and went with them.

Alleluia.

And when the doors were shut where the disciples were, Jesus came and stood in the midst, and saith unto them, Peace be unto you. And when he had said this, he shewed them his hands and his side.

Alleluia.

Simon Peter saith unto the disciples, I go a fishing. They say unto him, We also go with thee. And that night they caught nothing. But when day was now breaking, Jesus stood upon the shore. And that disciple whom Jesus loved saith unto Peter, It is the Lord.

Alleluia.

I was in the Spirit on the Lord's day, and I heard behind me a great voice, and I turned to see the voice that spake with me. And having turned, I saw one like unto the Son of man, clothed with a garment down to the foot, and girt about the breasts with a golden girdle. And his hair was as white as snow, and his eyes were as a flame of fire, and his feet like burnished brass, and his voice as the voice of many waters. And when I saw him, I fell at his feet as one dead. And he laid his right hand upon me, saying, Fear not; for I am the First and the Last, and the Living One; and I was dead, and behold, I am alive for evermore, and I have the keys of death and hell.

Alleluia, alleluia, alleluia.

Minister. Let us pray.

EASTERTIDE

SILENT ADORATION

¶ *And then the following.*

NOW the God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. *Amen.*

ANTHEM OR HYMN

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select; concluding with*

THE COLLECT FOR THE DAY (*page* 149.)

Here may follow a Hymn, *the* Sermon, *the* Offering, *the closing* Hymn *and* Benediction; *or such other order as is preferred.*

ORDER OF SERVICE FOR EASTERTIDE

EVENING PRAYER

¶ *The Service should commence with a* Hymn, *and then, all standing, the Minister shall say,*

The Lord is risen indeed.
People. Alleluia, alleluia, alleluia.

INVOCATION

¶ *Extempore, or the following.*

Minister. Let us pray.

BLESSED Christ, who on this glad and memorable day didst first fulfil the promise of thy presence with thine own, revealing thyself as alive to those who mourned thee as dead, standing in the midst when the doors were shut for fear, consenting to those who constrained thee to abide with them at close of day; come to us now gathered here, find the secret way to all our hearts, lift the pierced hands in benediction over us, breathe upon us every one the peace that thou alone canst give. *Amen.*

Let us lift up our hearts in thanksgiving unto God.

THANKSGIVING

Minister and People.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this

life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord. Amen.

COLLECT

Minister.

O GOD, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of the enemy; grant us to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same Jesus Christ our Lord. *Amen.*

THE LORD'S PRAYER

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Minister. O Lord, open thou our lips.
People. And our mouth shall shew forth thy praise.

(*All standing*)

Minister. Praise ye the Lord.
People. The Lord's Name be praised.

EASTERTIDE

PSALMS FOR THE DAY
(*pages* 214–352.)

FIRST LESSON

[CANTICLE] (*pages* 353–375.)

[SECOND LESSON]

SCRIPTURE RESPONSE

ADORATION OF THE RISEN LORD
(*See Morning Service; page* 93.)

ANTHEM OR HYMN

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*page* 149.)

Here may follow a **Hymn**, *the* **Sermon**, *the* **Offering**, *the closing* **Hymn** *and* **Benediction**; *or such other order as is preferred.*

LITANY OF THE HOLY GHOST

O God the Father, who givest the Holy Spirit to them that ask thee;

Have mercy upon us.

O God the Son, who didst breathe the Holy Ghost upon thy disciples;

Have mercy upon us.

O God the Holy Ghost, sent by the Father in the Name of Jesus that thou mayest abide with us for ever;

Have mercy upon us.

Spirit of the Lord, Spirit of wisdom and understanding, Spirit of counsel and might, Spirit of knowledge and godly fear;

Hear us, we beseech thee.

Spirit of truth, Spirit of holiness, Spirit of promise;

Hear us, we beseech thee.

Spirit of God, Spirit of Christ, Holy Ghost the Comforter;

Hear us, we beseech thee.

By thy eternal procession from the Father and the Son,

Sanctify us, Lord.

By thy brooding upon the waters when darkness was upon the face of the deep,

Sanctify us, Lord.

By thy holy inspiration through which the word of God came to the Prophets,

Sanctify us, Lord.

By thy overshadowing of Mary with the power of the most High,

Sanctify us, Lord.

By thy descent on Christ at his baptism in the likeness of a dove,

Sanctify us, Lord.

By thy outpouring upon the disciples at Pentecost as a mighty rushing wind and cloven tongues of fire,

Sanctify us, Lord.

By thy intercession for us with groanings that cannot be uttered,

Sanctify us, Lord.

O Lord, and Giver of life, we beseech thee that thou wilt hear us, and unite thy Holy Church Universal in the bond of peace, and lead it into all truth;

Holy Spirit, hear us.

That thy gifts may be stirred up in all those who have been ordained to any office in thy Church; that the world may be convinced by thee of sin, of righteousness, and of judgement; and that thou wilt hasten the time when thou shalt be poured out on all flesh;

Holy Spirit, hear us.

That there may speedily appear amongst us that kingdom which is righteousness, and peace, and joy in the Holy Ghost;

Holy Spirit, hear us.

That thou wouldest take of the things of Christ, and bring to our remembrance all things that he said;

Holy Spirit, hear us.

That we may be led by thee out of the bondage of fear into the glorious liberty of the sons of God, and, by thy witness with our spirit, know ourselves to be children of God and joint-heirs with Christ;

Holy Spirit, hear us.

That thou wilt help our infirmities and teach us how to pray; that our mortal bodies may be quick-

ened by thy dwelling in us; and that thou wilt make in us thy holy temple;

Holy Spirit, hear us.

That we may walk no more after the flesh but after the Spirit, and bring forth thy fruits abundantly;

Holy Spirit, hear us.

That we may never grieve or quench thee; that we may not resist thy power, nor sin against thee the eternal sin;

Holy Spirit, hear us.

Receive ye the Holy Ghost.

SILENT PRAYER

[HYMN]

The **Veni, Creator Spiritus,** *may be said or sung here as an act of prayer.*

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed unction from above,
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home:
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One.
That through the ages all along,
This may be our endless song;
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

COLLECT FOR THE DAY (*pages* 141–166.)

NOW the God of hope fill you with all joy and peace in believing, that ye may abound in hope, in the power of the Holy Ghost. *Amen.*

ADORATION OF THE MOST HOLY TRINITY

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.

Glory be to thee, O Lord most High.

Holy, holy, holy, is the Lord God, the Almighty, which was, and which is, and which is to come.

Glory be to thee, O Lord most High.

Worthy art thou, our Lord and God, to receive the glory and the honour and the power; for thou didst create all things, and because of thy will they came to be, and were created.

Glory be to thee, O Lord most High.

Worthy is the Lamb that hath been slain to receive power, and riches, and wisdom, and might, and honour, and glory, and blessing.

Glory be to thee, O Lord most High.

But ye, beloved, building up yourselves, in your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Lord, increase our faith.

For through Jesus Christ we have access in one Spirit unto the Father.

Holy Father, lead us ever unto thee.

There is one body and one Spirit, even as ye were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all.

Keep thy Church in the one faith, O Christ.

The Comforter, even the Holy Spirit, whom the Father will send in my name, he shall teach you all things.

Teach us, Holy Spirit, the deep things of God.

Go ye, therefore, and make disciples of all nations, baptizing them into the name of the Father, and of the Son, and of the Holy Ghost.

Help us, Holy Trinity, to glorify thy Name.

I bow my knees unto the Father, from whom every family in heaven and earth is named, that he would grant you, according to the riches of his glory, that ye may be strengthened with power through his Spirit in the inward man; that Christ may dwell in your hearts through faith; to the end that ye, being rooted and grounded in love, may be strong to apprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which passeth knowledge, that ye may be filled with all the fulness of God.

Fill us with thy fulness, O God.

SILENT PRAYER

COLLECT FOR THE DAY (*pages* 141-166.)

GRACE to you and peace, from him which is, and which was, and which is to come; and from the seven Spirits before his throne, and from Jesus Christ, the faithful witness, the first born from the dead. *Amen.*

THANKSGIVING AND LITANY FOR THE CHURCH

(For Church Dedication or Anniversary)

SCRIPTURE RESPONSE

(*All standing*)

Jesus said, Thou art Peter, and upon this rock will I build my Church, and the gates of hell shall not prevail against it.

Thanks be to thee, O Lord.

Christ also loved the Church and gave himself for it, that he might present the Church to himself a glorious Church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish.

Thanks be to thee, O Lord.

The God of our Lord Jesus Christ put all things in subjection under his feet, and gave him to be the head over all things to the Church, which is his body, the fulness of him that filleth all in all.

Thanks be to thee, O Lord.

And he gave some to be apostles, and some, prophets, and some, evangelists, and some, pastors and teachers; for the perfecting of the saints, unto the work of ministering, unto the building up of the body of Christ.

Thanks be to thee, O Lord.

And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come: and whosoever will, let him take the water of life freely.

Thanks be to thee, O Lord.

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Let us pray.

THE MINISTER'S PRAYER

¶ *Extempore, or such as he may select, concluding with*

THE COLLECT FOR THE DAY (*pages* 141–166.)

ANTHEM OR HYMN

LITANY

O God, the Father of glory, who didst give Jesus Christ thy Son to be the chief corner-stone of the Church;

Have mercy upon us.

O Christ, Head of thy Body the Church, which thou didst purchase with thy blood;

Have mercy upon us.

O Spirit of holiness and truth, who wast given to be the sanctifier and guide of the Church;

Have mercy upon us.

O Holy, blessed, and glorious Trinity, who ordainest thy Church to be one, even as thou art one:

Have mercy upon us.

Remember not, Lord, our offences, nor the offences of our forefathers, neither forsake us for our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy precious blood, and take not thy Holy Spirit from us.

Spare us, good Lord.

By thy building of thy Church upon the rock; by thy promise that the gates of hell should not prevail against it; by thy purchase of the Church with thy precious blood; and by thy gift of the Holy Ghost and the keys of the kingdom of heaven,

Good Lord, deliver us.

From friendship with the world, from lust of power, and from the worship of mammon,

Lord, save thy Church.

From discord, disunion, and division; from the guilt of schism and the sin of separation; from rending the seamless robe and dismembering the sacred body,

Good Lord, deliver us.

From envy and strife; from pride and prejudice; from sectarianism and stubbornness; and from whatever may hinder godly union and concord,

Lord, save thy Church.

From forsaking our first love; from unfaithfulness in tribulation; from toleration of untruth and uncleanness; from failing to hold fast the things thou hast committed to us; from having only a name that we live, when we are dead; from falling in the hour of temptation; and from being neither hot nor cold,

Good Lord, deliver us.

We, thy humble servants, do beseech thee, O Lord, that it may please thee to receive our supplications for thy Church, that it may be truly one, holy, and catholic;

We beseech thee to hear us, good Lord.

That it may please thee to purge the Church from all error, unbelief and want of faith; that it may be the pillar and ground of the truth;

We beseech thee to hear us, good Lord.

That thy Church may be delivered from all scandal, sin and shame; from complicity with wrong and compromise with evil; from inconsistency, wavering and fear; that it may shine as a light in the world, and be as a city set on a hill;

We beseech thee to hear us, good Lord.

That thy Church may preach the Gospel to every creature, set forth the truth that makes men free,

and so lift up the cross of Christ that all mankind may be drawn together unto him;

We beseech thee to hear us, good Lord.

That thy Church may remember the sheep that are not of the fold, seek out the wandering and the lost, proclaim the forgiveness of sins to the penitent, keep a heart of compassion for all mankind, and defend the cause of the poor and the oppressed;

We beseech thee to hear us, good Lord.

That thy Church may remember to hear what the Spirit saith, so that it may teach only as it learns; to follow Christ, as it would lead mankind; to be itself the example of what it would commend to all societies and states of men;

We beseech thee to hear us, good Lord.

That it may be granted to thy Church to unite the nations of the world in one family, to bring deliverance to the peoples, and to gather all thy sheep together, so that there may be one flock and one Shepherd;

We beseech thee to hear us, good Lord.

O ETERNAL God, the Father of spirits and the Lover of souls, who didst send thy Holy Spirit upon thy Church on the day of Pentecost, and hast promised that he shall abide with it for ever; let that same Spirit lead us into all truth, defend us from all sin, enrich us with his gifts, refresh us with his comfort, rule our hearts in all things, and lead us in the way everlasting; through Jesus Christ our Lord, who with thee and the same Spirit, liveth and reigneth one God, world without end. *Amen.*

SILENT PRAYER

NOW unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be the glory in the Church and in Christ Jesus unto all generations for ever and ever. *Amen.*

LITANY OF LABOUR

O God the Father, Creator of the world;
Have mercy upon us.
O God the Son, once carpenter at Nazareth;
Have mercy upon us.
O God the Holy Ghost, Comforter of the poor;
Have mercy upon us.
Holy, blessed and glorious Trinity, who workest ever in the world by wisdom, love and power;
Have mercy upon us.
Remember not our iniquities, nor the iniquities of those who were before us, but spare us, good Lord; though we have defaced thine image in man, despoiled the works of thy hands, and made labour a curse through our sin.
Spare us, good Lord.
From greed and selfishness; from envy and covetousness; from pride and contempt; and from all other deadly sin,
Good Lord, deliver us.
From injustice, oppression, and slavery; from keeping back the price of labour; and from binding upon men burdens grievous to be borne,
Good Lord, deliver us.
From the love of money, which is a root of all kinds of evil; from trust in the uncertainty of riches, which make themselves wings and fly away; and from regarding a man's life as consisting in the abundance of things which he possesseth,
Good Lord, deliver us.

From bribery and corruption ; from unjust dealing and dishonest practices ; from taking unfair advantage and seeking unrighteous profit ; from all trade in temptation and commerce in things harmful to body or soul,

Good Lord, deliver us.

From strife and contention ; from the inequalities that breed unrest and discontent ; from bitterness and distrust ; from all denial of our common humanity and our brotherhood in Christ,

Good Lord, deliver us.

By thy birth in the stable ; by thy cradling in the manger ; by the poverty of thy home and the obscurity of thine early years,

Good Lord, deliver us.

By thy toil at the bench ; by thy weariness, hunger and thirst ; by thy ministering to the multitude, which would not let thee so much as eat bread ; by thy journeyings to preach the glad tidings, when thou hadst not where to lay thy head,

Good Lord, deliver us.

By thy sympathy for our sorrows ; by thy taking of our sicknesses upon thee ; by thy prayer and fasting ; by thy tears and vigils ; by thine agony and bloody sweat,

Good Lord, deliver us.

By the mocking and the scourging ; by the nails and crown of thorns ; by thine anguish and expiring groan ; by thy precious death and burial,

Good Lord, deliver us.

By thy glorious resurrection ; by thy manifestation to the disciples when they had toiled all night and taken nothing ; by thy marvellous sending of the Holy Ghost ; by thy dreadful coming again to judge the world in righteousness,

Good Lord, deliver us.

LITANY OF LABOUR

We beseech thee to hear us that thou wilt deliver thy Holy Church Universal from the worship of mammon, from bondage to the world, and from all complicity in social evil and silence at wrong;

We beseech thee to hear us, good Lord.

That thou wilt bring all mankind into the glorious liberty of the children of God, and set the whole creation free from the bondage of vanity and corruption;

We beseech thee to hear us, good Lord.

That thou wilt deliver all who are enslaved, overworked or burdened; protect all whose labour brings them into danger or leads them into temptation; and comfort those whose toil is unpleasant, monotonous, or without joy;

We beseech thee to hear us, good Lord.

That thou wilt remember all who are out of work, ill paid, or in want; and have mercy upon those who are driven to rebellion, sullenness or despair;

We beseech thee to hear us, good Lord.

That thou wilt give repentance to those who are careless of the conditions under which others live, unconcerned at the injustices of our social order, and who, while they live delicately, contemn the poor and forget God;

We beseech thee to hear us, good Lord.

That thou wilt stir up true champions of the poor, guide the aspirations of labour with just and worthy ideals, and at last unite the workers of the world and break their chains;

We beseech thee to hear us, good Lord.

That thou wilt bring near the day when labour shall be redeemed from the curse; men shall toil, not for their own gain, but for the common good; all commerce shall be pure, all labour prayer, all

work worship, and men shall rejoice in the things that their hands have made;

We beseech thee to hear us, good Lord.

That thou wilt hasten the coming of thy kingdom and its righteousness; put an end to international and industrial strife; establish true fellowship among men; and restore the apostolic order where no man shall regard aught of the things he possesseth as his own, but all things shall be common;

We beseech thee to hear us, good Lord.

FOR the spoiling of the poor, for the sighing of the needy, arise, O Lord; look upon the workers of iniquity, who eat up thy people as they eat bread, and call not upon God; bring to an end the scorning of them that are at ease and the contempt of the proud; forget not the needy, nor let the expectation of the poor perish for ever; judge the fatherless and the oppressed, that man which is of the earth may be terrible no more. *Amen.*

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrow of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

LITANY OF LABOUR

BE present, O Lord, to our supplications, nor let thy merciful pity be far from thy servants; heal our wounds, forgive our sins; that, not being severed from thee by our iniquities, we may evermore cleave to thee through faith, and have fellowship with one another; through Jesus Christ our Lord and Master. *Amen.*

NOW the God of patience and comfort grant you to be of the same mind one with another, according to Christ Jesus; that with one accord ye may with one mouth glorify the God and Father of our Lord Jesus Christ. *Amen.*

LITANY OF THE SICK

O Father, who didst make man, body, soul and spirit;

Have mercy upon us.

O Christ, who hast assumed our flesh, didst take our sicknesses upon thyself, and heal our diseases;

Have mercy upon us.

O Holy Spirit, who dost quicken our mortal bodies, helpest our infirmities, and dost sanctify our souls;

Have mercy upon us.

Father, Son, and Holy Spirit, Triune God, Giver of life, Fountain of health, and Source of all strength;

Have mercy upon us.

By thy holy Incarnation, by thy healing ministry, by thy stripes and wounds, and by thy Resurrection from the dead,

Good Lord, deliver us.

By thy human sympathy, by the touch of thy hand, by thy power over all evil, and by the voice that raised the dead,

Good Lord, deliver us.

By the quickening power of the Holy Spirit, by the medicine of thy Sacraments, by the anointing of the sick with oil, by the prayer of faith, and by the sanctifying of all human knowledge and earthly remedies,

Good Lord, deliver us.

In all time of our affliction and distress, in suffering and pain, in weakness and weariness,

Good Lord, deliver us.

When our last hour is come, sense and mind grow dim, and vain is the help of man,

Good Lord, deliver us.

In joy and sorrow, in health and sickness, in life and death, now and everlastingly,

Good Lord, deliver us.

If we have broken thy laws of health; if we have been ignorant and careless of thy commands; if we have brought suffering upon ourselves or upon others, by impurity, gluttony or intemperance,

Forgive us, Lord.

If we have despised and neglected our bodies; if we have misused and enslaved our minds; if we have allowed our spirits to become a prey to worry, distrust or despair,

Forgive us, Lord.

If we have abused thy gifts of food and drink; if we have rejected the remedies of nature; if we have neglected the healing powers of the mind; and if we have forgotten thee, the great Physician,

Forgive us, Lord.

We beseech thee, almighty God, that thou wouldest restore to thy Church the apostolic gift of healing the bodies as well as the souls of men;

Hear us, we beseech thee.

That thou wouldest bless all doctors and physicians, all nurses and attendants, all who seek to exercise mental and spiritual healing; and grant unto them knowledge and faith, skill and sympathy, tenderness and patience;

Hear us, we beseech thee.

That thou wouldest bless all hospitals and infirmaries, all medical missions among the poor and the heathen, consider the affliction of thy people, and forget not thy poor for ever;

Hear us, we beseech thee.

That thou wouldest inspire and direct all medical research to the discovery of true remedies, the prevention of disease, and the relief of pain;

Hear us, we beseech thee.

That thou wouldest have mercy upon the halt and the blind, the deaf and the dumb, those who are mentally deficient and tormented, and all who are in any way afflicted or distressed;

Hear us, we beseech thee.

That thou wouldest fill all men with compassion for the sufferings of the lower creation, and teach us how to avoid causing any of thy creatures needless pain;

Hear us, we beseech thee.

That thou wouldest hear us for our sick friends and for all who have desired our prayers (whom now we remember before thee); that thou wouldest visit those that are appointed unto death and mercifully receive the spirits of the dying;

Hear us, we beseech thee.

O GOD, rich in pity as in power, merciful and mighty; have respect unto thy whole creation, groaning and travailing in pain until now; and as thou hast broken the power of evil by the cross of Christ, and by his endless sacrifice takest away the sin of the world, hasten the time when the last enemy of man shall be trodden under foot, death shall be no more, neither mourning, nor crying, nor pain any more, and thou shalt wipe away all tears from our eyes; through thy redeeming love in Jesus Christ our Saviour. *Amen.*

MAY the Lord forgive all thine iniquities, heal all thy diseases, redeem thy life from destruction, and crown thee with loving-kindness and tender mercies. *Amen.*

A SIMPLE OBSERVANCE OF THE LORD'S SUPPER

This Order provides for the simplest possible Observance of the Lord's Supper, giving the words of Scripture to be read by the President, indicating (in brackets) the appropriate actions, and suggesting (in italics) the subjects for silent prayer and private devotion.

The President shall commence by saying,

The disciples did as Jesus appointed them; and they made ready the Passover.

(*Here the elements may be distributed, and those who are to partake may prepare themselves by prayer.*)

Now when even was come, he was sitting at meat with the twelve disciples; and as they were eating, he said, Verily I say unto you, that one of you shall betray me. And they were exceeding sorrowful, and began to say unto him every one, Is it I, Lord?

Self-examination and Confession.

And as they were eating, Jesus took bread,

(*Here the President may take the bread into his hands.*)

and blessed,

Here the Holy Spirit should be silently invoked.

and brake it;

(*Here the President may break the bread.*)

and he gave to the disciples, and said, Take, eat; this is my body which is broken for you.

THE LORD'S SUPPER

Adoration.

This do in remembrance of me.

(*Here all partake of the bread.*)

After the same manner also, he took a cup,

(*Here the President may take the cup into his hands.*)

and gave thanks,

Thanksgiving.

and gave to them saying, Drink ye all of it; for this is my blood of the covenant, which is shed for many unto remission of sins.

Adoration.

This do as oft as ye drink it, in remembrance of me.

(*Here all partake of the cup.*)

For as often as ye eat this bread, and drink the cup, ye proclaim the Lord's death till he come.

Prayer pleading the sacrifice of Christ and making offering of self to God.

(*The offerings for the Poor may now be collected, the President saying:* Brethren, ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might become rich.)

THE HIGH PRIESTLY PRAYER

Jesus, lifting up his eyes unto heaven, said, Father, I pray not for the world, but for those whom thou hast given me; for they are thine: and I am glorified in them.

Remembrance of the saints and the departed.

Neither for these only do I pray, but for them also that believe on me through their word;

Remembrance of the living.

That they may all be one; even as thou, Father, art in me, and I in thee:

Prayer for the unity of the Church.

That the world may believe that thou didst send me.

Prayer for the conversion of the world and the coming of the Kingdom.

(*Here the President may announce a Hymn, saying,* And when they had sung a hymn they went out.)

[HYMN]

BENEDICTION

Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

THE ORDER FOR THE CELEBRATION

OF

THE EUCHARIST,

OR THE

SACRAMENT OF HOLY COMMUNION

The following order for the Celebration of the Eucharist, or the Communion of the Lord's Supper, provides for three types of Service:

1. A Low Celebration, without music.
2. A Festal Celebration, with Choral setting; omitting the Kyrie Eleison, but including the Gloria in Excelsis.
3. A Solemn Celebration, (Choral or otherwise,) for Penitential Seasons, or for a Requiem; omitting the Gloria in Excelsis, but including the Kyrie Eleison.

Alternative forms, and methods of administration, are indicated by being enclosed in brackets, thus: ( ). Parts which may be omitted altogether, either by preference, or in order to shorten the Service, are enclosed in brackets, thus: [ ].

The Introit, Gradual, Epistle and Gospel are left to the choice of the Celebrant, and no forms are provided for the Commemoration of the Living, the Saints, or the Departed, this being left, if desired, for Extempore Prayer. The Eucharistic Prayer, in accordance with early usage, might also be a free utterance; care however being taken to invoke the Holy Spirit, and to use the Words of Institution recorded in the Gospels, or in Saint Paul's First Epistle to the Corinthians.

¶ *The Holy Table being covered with a fair linen cloth, and bread and wine [and water] being set in readiness, the Service may commence with* (the Introit) *said or sung, or* (a Hymn); *all standing.*

¶ *The Congregation still standing, the Celebrant shall say,*

In the Name of the Father, and of the Son. and of the Holy Ghost.

¶ *And the Congregation shall respond audibly,* Amen.

Celebrant. I will go unto the altar of God.

Congregation. Unto God, my exceeding joy.

¶ *Then shall be said or sung the* 43rd Psalm.

JUDGE me O God, and plead my cause agáinst the un | godly | people : O deliver me fróm the de- | ceitful and | wicked | man.

For thou art the God of my strength, whý hast thou | put me | from thee : why go I mourning becáuse of the op | pression | of the | enemy?

O send out thy light and thy trúth | let them | lead me : let them bring me unto thy hóly | hill and | to thy | dwelling.

That I may go unto the altar of God, even unto Gód my ex | ceeding | joy : and upon the harp will I práise | thee O | God my | God.

Why art thou so héavy | O my | soul : and why art thou só dis | quiet | ed with | in me?

Hope in Gód for I | shall yet | praise him : who is the héalth of my | countenance | and my | God.

Gloria.

Celebrant. Our help is in the Name of the Lord :

Congregation. Who made heaven and earth.

THE CONFESSION

Celebrant. Let us make humble confession of our sins to God.

¶ *Then, all kneeling, the Celebrant and Congregation shall say together :*

O LORD our God, we confess that we have sinned against thee, and are not worthy to

present ourselves before thy holy Table. We are stained and polluted with the multitude of our sins, and are not fit to approach thy heavenly mysteries. But thou, O God, be merciful to us sinners. Reject us not, who acknowledge our unworthiness and look only to thy goodness. And by the death of Jesus Christ our Lord, here mystically set forth, the only sacrifice for sin, cleanse us, we beseech thee, from all our stains; receive this offering of our humble supplication; and send down upon us the Spirit of consolation, to confirm and prepare us for this service. Amen.

¶ *In Penitential Seasons, or at a Solemn Celebration, there may be added,*

(THE KYRIE ELEISON)

¶ *If the words are sung, the original language of the liturgy may be used:* Kyrie eleison, Christe eleison, Kyrie eleison: *if the words are said, they shall be repeated after the Celebrant as follows:*

Celebrant. Lord, have mercy; Lord, have mercy; Lord, have mercy.

Congregation. Christ, have mercy; Christ, have mercy; Christ, have mercy.

Celebrant. Lord, have mercy; Lord, have mercy; Lord, have mercy.

¶ *Then shall the Celebrant pronounce*

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *The Celebration not being Solemn, nor falling in a Penitential Season, there may be said or sung by all,*

(THE GLORIA IN EXCELSIS)

(*All standing*)

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *If* The Gloria in Excelsis *is not said, then shall follow,*

(THE PRAYER OF THE VEIL)

Celebrant.

O GOD, who by the blood of thy dear Son hast consecrated for us a new and living way into the holy place through the veil of his flesh; grant unto us the assurance of thy mercy, and sanctify us by thy heavenly grace, that we, approaching with pure heart and undefiled conscience, may offer unto thee a sacrifice in righteousness, and duly celebrate thy holy mysteries, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

THE COMMUNION

THE EPISTLE

[THE GRADUAL]

¶ *A short Anthem sung by the Choir, or a verse from the Psalms said by the Celebrant.*

THE GOSPEL

¶ *The Congregation standing up, the Reader shall say,* The Holy Gospel is written in the—Chapter of—beginning at the—verse: *at which there shall be said or sung by all,* Glory be to thee, O Lord. [*At the end of the reading, there may be said or sung by all,* Thanks be to thee, O Lord, *or* Praise be to thee, O Christ.]

[THE CREED]

¶ *Here may be said or sung a confession of faith, which may be expressed in the words of* The Nicene (*Constantinopolitan-Western*) Creed, *or the* Te Deum.

(THE NICENE CREED)

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

¶ *During these verses all may kneel.*

And I believe in the Holy Ghost, the Lord, and Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, and the life of the world to come. Amen.

(TE DEUM LAUDAMUS)

WE práise | thee O | God : we acknówledge | thee to | be the | Lord.

All the éarth doth | worship | thee : thé | Father | ever | lasting.

To thee all Ángels | cry a | loud : the Héavens and | all the | Powers there | in.

To thee Cherubín and | Seraph | in : con | tinual-| ly do | cry,

Hóly | Holy | Holy : Lórd | God of | Saba | oth ;

Heaven and earth are fúll of the | Majes | ty : óf | thy | glo | ry.

The glorious cómpany | of the A | postles : práise | - | - | thee.

The goodly féllowship | of the | Prophets : práise | - | - | thee.

The nóble | army of | Martyrs : práise | - | - | thee.

The holy Chúrch throughout | all the | world : dóth ac | know | ledge | thee ;

The Fáther, of an | infinite | Majesty : thine hónourable | true and | only | Son ;

Álso the | Holy | Ghost : thé | Com | fort | er.

Thóu art the | King of | glory : Ó | - | - | Christ.

Thou art the éver | lasting | Son : óf | - the | Fa-| ther.

When thou tookest upón thee to de | liver | man: thou dídst not ab | hor the | Virgin's | womb.

When thou hadst overcóme the | sharpness of | death: thou didst open the Kíngdom of | Heaven to | all be | lievers.

Thou sittest at the ríght | hand of | God: ín the | glory | of the | Father.

We belíeve that | thou shalt | come: tó | be | our | Judge.

We therefore práy thee | help thy | servants: whom thou hast redéemed | with thy | precious | blood.

Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.

¶ *The* Te Deum *may end here, the following verses being added only in Penitential Seasons.*

O Lórd | save thy | people: ánd | bless thine | herit | age.

Góv | -ern | them: ánd | lift them | up for | ever.

Dáy | by | day: wé | magni | fy | thee;

Ánd we | worship thy | Name: éver | world with | out | end.

Vóuch | safe O | Lord: to kéep us this | day with- | out | sin.

O Lórd, have | mercy up | on us: háve | mer | cy up | on us.

O Lord, let thy mércy | lighten up | on us: ás our | trust | is in | thee.

O Lord, in thée | have I | trusted: lét me | never | be con | founded.

THE COMMUNION

[NOTICES]

¶ *Here notices may be given out, the names of new members joining the Church recited, and an invitation to the Communion given in the following, or like words:*

After the Offertory has been made, an opportunity is given for those who wish to retire: but it should be understood that this Table of the Lord is open to all our fellow Christians; and, although none should draw near to these sacred mysteries impenitent or wilfully unbelieving, in the Name of our Lord Jesus Christ, we affectionately invite all who are sincerely seeking him, and who are wearied of their sin and doubt, to come to the Lord's Table, in the assurance that he who is the Saviour from all sin and the Light of the world will in no wise cast them out.

[HYMN]

[THE BIDDING PRAYER]

¶ *Before the Preacher begins the Address, he may call the people to prayer, saying,* You are bidden to pray for, *and then enumerate the subjects, general and special, concluding with a short prayer.*

[THE ADDRESS]

THE OFFERTORY

¶ *The Offerings of the Congregation shall now be collected, the Celebrant meanwhile preparing the elements,* [*saying silently the following prayers, if he so prefer:*]

[At the Offering of the Bread.]

Receive, O holy Father, almighty God, this bread, which I, thine unworthy servant, do offer unto thee, the living and true God, beseeching thee that, by the

sending down upon it of thy Spirit and Word, it may become an acceptable offering for mine own countless sins, transgressions, and failings, and for all here present; as also for all faithful Christians, living and dead; that it may avail both me and them for salvation unto eternal life. Amen.

[At the Mixing of the Chalice.]

O God, who didst wonderfully constitute the dignity of human nature, and still more wonderfully redeem it; grant that, through the mystical union of this water and wine, we may become partakers of his Divinity, who vouchsafed to become partaker of our humanity; even Jesus Christ thy Son our Lord. Amen.

[At the Offering of the Chalice.]

We offer unto thee, O Lord, this chalice, beseeching thee, in thy mercy, that thou who makest holy wilt cause it to ascend as a sweet savour before thy divine Majesty, for our salvation, and for that of the whole world. Amen.

¶ *When the Offerings are brought to the Table, the Congregation may rise and remain standing during the recital of the following versicles:*

Celebrant. Offer unto God the sacrifice of thanksgiving:

Congregation. And pay thy vows unto the most High.

Celebrant. In every place let incense and a pure oblation be offered:

Congregation. Unto thy Name, O Lord of hosts.

Celebrant. I will wash my hands in innocency:

Congregation. So will I compass thine altar, O Lord.

THE COMMUNION

Celebrant. Let us pray.

THE OFFERTORY PRAYER

MOST high and holy God, we humbly beseech thee to accept these our [alms and] oblations, which we offer unto thy divine Goodness, together with this the sacrifice of our thanksgiving and the incense of our prayers. And here we would present ourselves, though unworthy, body, soul, and spirit unto thee; beseeching thee to make us very members incorporate in the mystical body of thy Son, so that, in communion with thy whole Church, militant on earth, triumphant in heaven, and after the pattern of the one perfect oblation of Jesus Christ upon the cross, we may make a pure offering unto thy Name; pleading the perpetual sacrifice of our risen and ascended Lord, (*on behalf of the hastening of thy kingdom on the earth;*) and praying that, as this bread was once scattered on the mountains, and is here gathered into one, so thy Church may be gathered out of every nation, kindred and tongue, and made one living, holy, Catholic Church; and, as this wine was gathered from the fruit of the vine, so all thy people may abide as branches of that holy Vine, made known to us in thy Son Jesus Christ, and bring forth fruit unto eternal life; for his most worthy sake. *Amen.*

¶ *Or here shall be named the Special Intention for which the Celebration is made.*

[THE COMMUNION HYMN]

¶ [*The Congregation still standing*] *the Celebrant shall say,*

The Lord be with you.
Congregation. And with thy spirit.
Celebrant. Let us pray.

THE COMMUNION

THE COLLECT FOR THE DAY (*pages* 141-166.)

¶ *Followed by any Special Prayer, and then by*

THE COMMUNION COLLECT

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SURSUM CORDA

Celebrant. Lift up your hearts.

Congregation. We lift them up unto the Lord.

Celebrant. Let us give thanks unto our Lord God.

Congregation. It is meet and right so to do.

Celebrant. It is very meet, right, and our bounden duty, that we should at all times and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ *Here shall follow the proper Preface, if it be a Special Season.* (*pages* 135-137)

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

THE SANCTUS

¶ *Said or sung by all.*

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: glory be to thee, O Lord most High. Amen.

¶ *Here the Celebrant may say,*

[THE ORATE FRATRES]

Celebrant. Brethren, pray that this your sacrifice and mine may be acceptable to God the Father Almighty.

¶ *And the Deacon may respond,*

May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.

¶ *Then shall the bread and wine be reverently uncovered, and the Celebrant shall say, or the Choir shall sing,*

THE BENEDICTUS QUI VENIT

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

THE EUCHARISTIC PRAYER

¶ *Here the Celebrant shall pray as follows, or in like words.*

HOLY Father, we bless thy Name for the Word who was with thee in the beginning; through whom all things were made, from whom all life derives, whose life is the light of men. We give thee thanks that he was in the world when the world knew him not, that the light shineth in the darkness and lighteth every man coming into the world. We bless thee for the law given through Moses, and for the word that came through the prophets; but, most of all, for the Word who became flesh and dwelt among us, so that we beheld the glory of the Only Begotten, full of grace and truth.

And now, as in accordance with his holy institution, we commemorate his last supper with his disciples, and his offering of himself in the sacrifice of the cross, we humbly beseech thee to send down thy Holy Spirit and sanctify these creatures of bread and wine, which now we consecrate to their sacred use; that they may become unto us the most blessed Body and Blood of thy dear Son Jesus Christ our Lord:

Who, in the night in which he was betrayed, took

bread; and when he had given thanks, he brake it, saying, Take, eat,

This is My Body which is broken for you:

this do in remembrance of me.

After the same manner also he took the cup, and gave thanks, saying, Drink ye all of it; for

This is My Blood of the New Covenant which is shed for many unto remission of sins:

this do, as oft as ye drink it, in remembrance of me.

SILENT ADORATION

[THE PRAYER OF OBLATION]

WHEREFORE, having in remembrance his blessed passion, his wondrous resurrection, and his glorious ascension into the heavens, we thy servants, together with all thy people, offer unto thy most excellent Majesty, of thine own gifts, this pure, holy and spotless sacrifice, the Bread of eternal life, and the Cup of everlasting salvation; giving thanks that thou hast counted us worthy to stand before thee; and praying that thou wilt accept this sacrifice, and cause it to be borne to the heavenly altar, in the sight of thine awful Majesty; that so many of us as shall here receive the most holy Body and Blood of our Lord Jesus Christ may be fulfilled with all heavenly benediction and grace; granting unto us, who trust in the multitude of thy mercies, some part and fellowship with all thy saints, not weighing our merits, but pardoning our offences; through Christ our Lord; through whom, and with whom, and in whom, unto thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory, world without end. *Amen.*

THE COMMUNION

THE LORD'S PRAYER

[As our Saviour Christ hath taught us, we are bold to say :]

¶ *Said or sung by all.*

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

¶ *Here the Celebrant may say, or the Choir may sing,*

[THE AGNUS DEI]

O LAMB of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

¶ *Or, at a Requiem, instead of,* have mercy upon us, *there is said or sung,* give them rest, *the third time adding,* eternal.

THE COMMUNION

(I)

¶ *Where it is the custom to distribute the elements, this may be done here, or during the singing of the Agnus Dei. When all are served, the Celebrant may say,*

[THE PRAYER OF HUMBLE ACCESS]

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose

property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *And then, where it is the custom for all to partake together, the Communicants may follow the Celebrant in partaking of the Bread, at the words,* The Communion of the Body of Christ; *and of the Cup, at the words,* The Communion of the Blood of Christ.

(II)

¶ *Where it is the custom for the Communicants to come to the Holy Table, the Celebrant may first say aloud the Prayer of Humble Access, and then should himself receive the Communion, saying,*

Lord, I am not worthy that thou shouldest enter under my roof; speak but the word, and my soul shall be healed.
The Body of our Lord Jesus Christ preserve my soul unto everlasting life.
What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the Name of the Lord.
The Blood of our Lord Jesus Christ preserve my soul unto everlasting life.

¶ *Then he may invite the Communicants to the Holy Table, saying:*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; draw near with faith, and take this holy Sacrament to your comfort.

Or this,

COME ye people; the holy and immortal and undefiled mystery is celebrated; approach with faith and fear; with hands cleansed by penitence partake of the gift; for the Lamb of God is set forth as a sacrifice for us.

Or this,

Holy things for the holy.

¶ *Then shall he deliver the Sacrament to them with these words:*

The Communion of the Body of Christ.

The Communion of the Blood of Christ.

Or,

The Body of our Lord Jesus Christ preserve thy soul unto everlasting life.

The Blood of our Lord Jesus Christ preserve thy soul unto everlasting life.

¶ *Then shall follow,*

THE COMMEMORATION OF THE LIVING, THE SAINTS, AND THE DEPARTED.

¶ *Concluding with*

THE POST COMMUNION PRAYER

(*pages* 137–140)

¶ *And then may be said or sung,*

[THE NUNC DIMITTIS]

LORD, now lettest thou thy sérvant de | part in | peace : ác | cording | to thy | word.

Fór mine | eyes have | seen : thý | — sal | va | tion.

Which thou | hast pre | pared : befóre the | face of | all | people;

To be a líght to | lighten the | Gentiles : and to be the glóry | of thy | people | Israel.

Gloria.

THE COMMUNION

THE BENEDICTION

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

Or this,

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only God our Saviour, through Jesus Christ our Lord, be glory and majesty, dominion and power, both now and for evermore. *Amen.*

Or this,

It is finished: depart in peace.

PROPER PREFACES

Upon Christmas Day, *and seven days after.*

BECAUSE thou didst give Jesus Christ thine only Son to be born as at this time for us, that by taking flesh of our humanity he might make us partakers of the Divine glory.

Upon the Feast of Epiphany, *and seven days after.*

BECAUSE, when thine Only Begotten appeared in substance of our mortality, he restored us by the new light of his immortality.

In Lent, *until* Passion Sunday.

BECAUSE, by the example of thine only Son our blessed Lord, thou hast taught us to fast to the world, and to watch and pray against temptation.

In Passion-Tide.

BECAUSE thou hast loosed us from our sins by the Passion of our Lord, and hast given us the holy Cross for a sign of faith and victory.

Upon Easter-day, *and seven days after, and on all Sundays until the* Ascension.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord, who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Upon Ascension-day, *and seven days after.*

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who ascended into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

Upon Whit-Sunday, *and six days after.*

THROUGH Jesus Christ our Lord: according to whose most true promise, the Holy Ghost came down as at this time from heaven as a mighty rushing wind and in tongues of fire; whereby we have been brought out of darkness into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

Upon the Feast of Trinity.

WHO, with thine only-begotten Son, and the Holy Ghost, art one God, in Trinity of Persons and in Unity of Substance.

Upon the Feast of Corpus Christi.

WHO, in this wonderful sacrament, hast given us the Flesh and Blood of thy dear Son, that we might have life in ourselves, and ever abide in him and he in us.

Upon the **Annunciation.**

BECAUSE, by the overshadowing of the Holy Ghost, the ever-blessed and glorious Virgin Mary did conceive thine only-begotten Son, Jesus Christ our Lord.

Upon Feasts of **Apostles** *and* **Evangelists.**

THROUGH Jesus Christ our Lord, who did vouchsafe to choose thy servant, Saint *N.*, to be of the company of the Apostles, (*or*, to be an Evangelist,) that thy flock might be protected and thy sheep be fed.

Upon **All Saints' Day.**

WHO, in the communion of thy saints, hast compassed us about with a great cloud of witnesses, that, being helped by their example and aided by their prayers, we may fight the good fight of faith, and with them receive the crown of glory that fadeth not away.

POST COMMUNION PRAYERS FOR SPECIAL CELEBRATIONS

For the Union of the Church.

O LORD, we beseech thee, that, as this Holy Communion foreshows the union of all thy faithful people in thee, so it may avail for the reunion of thy whole Church; through our Lord Jesus Christ. *Amen.*

For the Peace of the Church.

O LORD Jesus Christ, who didst say to thine apostles, Peace I leave with you, my peace I give unto you; regard not our sins, but the faith of thy Church, and vouchsafe to grant unto her peace and unity according to thy will: who livest and reignest God for evermore. *Amen.*

For Peace.

O CHRIST, the Son of God, who by thy Cross hast reconciled all things which are in heaven and earth; we beseech thee to send down thy peace, that enmity may cease, and all mankind be united in one body unto thee. *Amen.*

In any Trouble.

O GOD, the Refuge of the poor, the Hope of the humble, the Salvation of the needy; mercifully hear the supplications of thy people, that they who have known thy chastisements may be healed by thy consolations; through Jesus Christ our Lord. *Amen.*

For a Thanksgiving.

O GOD, who dost not suffer those who hope in thee to be afflicted beyond measure, but lendest a pitying ear to their prayers; we give thee hearty thanks for the answer vouchsafed to our petitions, humbly beseeching thee that, by this Sacrament which we have received, we may be delivered from all adversities; through Jesus Christ our Lord. *Amen.*

For a Traveller.

O GOD, who art our Guide unto life and the Protector of those who trust in thee; we beseech thee to send the Angel of thy Presence to go with this thy servant now departing from us, to preserve *him* in all dangers, to bring *him* to the haven where *he* would be, and to grant *him* rest in thee; through Jesus Christ our Lord. *Amen.*

For the Sick.

O LORD, holy Father, we beseech thee in faith that our *brother*, strengthened by the Communion of the Body and Blood of our Lord Jesus Christ, may receive thy gift of health, both of body and soul; through the same Jesus Christ our Lord. *Amen.*

The Marriage Eucharist.

WE beseech thee, almighty God, to accompany the institutions of thy providence with thy gracious favour; that thou mayest keep in lasting peace those whom thou hast joined in loving union; through Jesus Christ our Lord.

In Commemoration of the Saints.

AND here we do give unto thee most high praise and hearty thanks for the wonderful grace and virtue declared in all thy saints from the beginning of the world; and particularly in the glorious and ever-blessed Virgin Mary, mother of thy Son, Jesus Christ our Lord and our God; and in the holy patriarchs, prophets, apostles, martyrs, and confessors;

(*Here may be named those whom it is desired specially to commemorate.*)

most humbly beseeching thee to give us grace to follow the example of their steadfastness in thy faith, and obedience to thy holy commandments; that, at the resurrection of the dead, we and all they which are of the mystical body of thy Son may hear his most joyful voice, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

For the Faithful Departed (General).

O GOD, the Salvation of believers, the Hope and Resurrection of the dead, who refusest not pardon to sinners; we humbly commend unto thee the souls of all thy faithful servants departed; and, if any stain of sin hath defiled them, be pleased in thy wonted mercy to wash it away; through the merits and mediation of Jesus Christ. *Amen.*

For the Faithful Departed (Special).

ALMIGHTY, eternal God, to whom is never any prayer made without hope of mercy; be merciful to thy servant *N.*, departed from this world in the confession of thy Name, that he may be associate to the company of thy saints; through Christ our Lord. *Amen.*

GENERAL POST COMMUNION PRAYER

GRANT, O Lord, that the ears which have heard the voice of thy songs may be closed to the voice of clamour and dispute; that the eyes which have seen thy great love may also behold thy blessed hope; that the tongues which have sung the sanctus may speak the truth; that the feet which have walked thy courts may walk in the region of light; and that the bodies which have tasted thy living Body may be restored in newness of life. Glory be to thee for thine unspeakable gift. *Amen.*

THE COLLECTS

I

PROPER COLLECTS OF THE SEASON

FIRST SUNDAY IN ADVENT

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

SECOND SUNDAY IN ADVENT

O CHRIST our God, who wilt come to judge the world in the Manhood which thou hast assumed; we pray thee to sanctify us wholly, that in the day of thy coming our whole spirit, soul, and body, may so revive to new life in thee, that we may live and reign with thee for ever. *Amen.*

THIRD SUNDAY IN ADVENT

O LORD Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

FOURTH SUNDAY IN ADVENT

O LORD, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. *Amen.*

CHRISTMAS EVE

O GOD, who hast made this most sacred night to shine with the illumination of the True Light; grant, we beseech thee, that, as we have known the mystery of that Light upon earth, we may also perfectly enjoy it in heaven; through the same Jesus Christ our Lord. *Amen.*

CHRISTMAS DAY

MERCIFUL and most loving God, by whose will and bountiful gift Jesus Christ our Lord humbled himself that he might exalt mankind; and became flesh that he might restore in us the lost celestial image; and was born of the Virgin that he might uplift the lowly; grant unto us the inheritance of the meek, perfect us in thy likeness, and bring us at last to rejoice in beholding thy beauty, and, with all thy saints, to glorify thy grace, who hast given thine only-begotten Son to be the Saviour of the world. *Amen.*

SUNDAY AFTER CHRISTMAS DAY

(*If falling in the old year.*)

ALMIGHTY and everlasting God, who hast willed that on the Nativity of our Lord Jesus Christ, thy Son, should depend the beginning and

the completion of all religion; grant us, we beseech thee, to have our portion in him, on whom is built the whole salvation of mankind; who reigneth with thee and the Holy Ghost, one God, for evermore. *Amen.*

NEW YEAR'S DAY

ETERNAL God, who makest all things new, and abidest for ever the same; grant us to commence this year in thy faith, and to continue it in thy favour; that, being guided in all our doings, and guarded all our days, we may spend our lives in thy service, and finally, by thy grace, attain the glory of everlasting life; through Jesus Christ our Lord. *Amen.*

THE HOLY NAME OF JESUS

(*On the Sunday which may fall on any of the days Jan.* 2–5, *or, failing such, on Jan.* 2*nd, the Feast of the Holy Name of Jesus is kept.*)

O GOD, who hast made the most glorious Name of our Lord Jesus Christ, thine only-begotten Son, to be exceeding precious and supremely loveable to thy faithful servants, and a protection against all evil; mercifully grant that all who devoutly venerate this Name of Jesus on earth, may in this life receive the sweetness of holy comfort, and in the life to come attain the joy of great gladness and never ending praise; through the same Jesus Christ our Lord. *Amen.*

THE EPIPHANY

(*January* 6.)

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; mercifully grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. *Amen.*

THE COLLECTS

FIRST SUNDAY AFTER EPIPHANY

O LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

SECOND SUNDAY AFTER EPIPHANY

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

THIRD SUNDAY AFTER EPIPHANY

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

FOURTH SUNDAY AFTER EPIPHANY

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

FIFTH SUNDAY AFTER EPIPHANY

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. *Amen.*

SIXTH SUNDAY AFTER EPIPHANY

MERCIFUL Lord, the Comforter and Teacher of thy faithful people; increase in thy Church the desires which thou hast given, and confirm the hearts of those who hope in thee, by enabling them to understand the depth of thy promises; that thy children may even now behold with the eyes of faith, and patiently wait for, the light which as yet thou dost not openly manifest; through Jesus Christ our Lord. *Amen.*

SEPTUAGESIMA

WE beseech thee, O Lord, in thy forgiving love, turn away what we deserve for our sins, nor let our offences prevail before thee, but let thy mercy alway rise up to overcome them; through Jesus Christ our Lord. *Amen.*

SEXAGESIMA

O LORD God, who seest that we put not our trust in any thing that we do; mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

QUINQUAGESIMA

O LORD, who hast taught us that all our doings without charity are nothing worth; send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee: grant this for thine only Son Jesus Christ's sake. *Amen.*

THE COLLECTS

ASH WEDNESDAY

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; create and make in us new and contrite hearts, that we worthily lamenting our sins, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

FIRST SUNDAY IN LENT

O GOD, who by thy Word dost marvellously work out the reconciliation of mankind; grant, we beseech thee, that, following the example of our blessed Lord, and observing such a fast as thou dost choose, we may both be subjected to thee with all our hearts, and united to each other in holy charity; through Jesus Christ our Lord. *Amen.*

SECOND SUNDAY IN LENT

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and cleansed from all evil thoughts which may hurt the soul; through Jesus Christ our Lord. *Amen.*

THIRD SUNDAY IN LENT

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

FOURTH SUNDAY IN LENT

O GOD, beneath whose eye every heart trembles, and all consciences are afraid; be merciful to all who groan under the bondage of their sin, and shew thy grace to those who are burdened with the memory of their offences; that, as not one of us is free from fault, so not one may be shut out from pardon; through Jesus Christ our Lord. *Amen.*

FIFTH SUNDAY IN LENT

O GOD, who purifiest the hearts of those who confess their sins unto thee, and absolvest the conscience from all bonds of iniquity; give pardon to the guilty, and vouchsafe healing to the wounded, that they may receive remission of all their sins, persevere henceforward in sincere devotion, and attain everlasting redemption; through our only Saviour Jesus Christ. *Amen.*

SUNDAY BEFORE EASTER

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

MONDAY IN HOLY WEEK

GRANT, we beseech thee, Almighty God, that we who in so many occasions of adversity, by reason of our frailty, are found wanting, may yet, through the passion and intercession of thine only-begotten Son, be continually refreshed; who liveth and reigneth with thee, in the unity of the Holy Ghost, world without end. *Amen.*

TUESDAY IN HOLY WEEK

ALMIGHTY, everlasting God, grant us so perfectly to follow the passion of our Lord, that we may obtain the help and pardon of his all-sufficient grace; through him who liveth and reigneth with thee, in the unity of the Holy Ghost, world without end. *Amen.*

WEDNESDAY IN HOLY WEEK

GRANT, we beseech thee, Almighty God, that we, who are continually made to stumble by our weakness and are ofttimes overthrown by temptation, may be strengthened by the suffering of our Lord, and by his passion be set free from the bondage of our sins; through him who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

THURSDAY IN HOLY WEEK

O GOD, who by the example of thy Son our Saviour Jesus Christ hast taught us the greatness of true humility, and dost call us to watch with him in his passion; give us grace to serve one another in all lowliness, and to enter into the fellowship of his sufferings; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

GOOD FRIDAY

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

HOLY SATURDAY

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

EASTER DAY

ALMIGHTY God, who through thine only-begotten Son hast overcome death, and opened unto us the gate of everlasting life; grant us, we beseech thee, that we who celebrate the solemnities of our Lord's resurrection, may by the renewing of thy Spirit arise from the death of the soul; through the same Jesus Christ our Lord. *Amen.*

FIRST SUNDAY AFTER EASTER

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

SECOND SUNDAY AFTER EASTER

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life; give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. *Amen.*

THIRD SUNDAY AFTER EASTER

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

FOURTH SUNDAY AFTER EASTER

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

FIFTH SUNDAY AFTER EASTER

O LORD, from whom all good things do come; grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

ASCENSION DAY

GRANT, we beseech thee, almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

SUNDAY AFTER ASCENSION

O KING of glory, Lord of hosts, who with great triumph hast ascended far above all heavens; we beseech thee, leave us not comfortless, but send upon us the promise of the Father, the Spirit of truth, to comfort us, and exalt us unto the same place whither thou hast gone before; who livest and reignest with the Father in the unity of the same Spirit, one God, world without end. *Amen.*

EVE OF PENTECOST

O GOD, who dost sanctify thy universal Church in every race and nation; shed abroad throughout the whole world the gift of the Holy Spirit; that the work wrought by his power at the first preaching of the Gospel may now be extended among all believing hearts; through Jesus Christ our Lord. *Amen.*

PENTECOST

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

TRINITY SUNDAY

ALMIGHTY and everlasting God, who hast granted to thy servants, in the confession of the true faith, to acknowledge the glory of the eternal Trinity, and, in the power of the Majesty, to adore the Unity; we beseech thee, that, by the steadfastness of this faith, we may ever be defended from all things contrary to the same; who livest and reignest, one God, world without end. *Amen.*

CORPUS CHRISTI

(Thursday after Trinity Sunday.)

O LORD, who under a wonderful sacrament hast left us a memorial of thy passion; grant us, we beseech thee, so to reverence the sacred mysteries of thy Body and Blood, that we may continually feel within us the fruit of thy redemption; who livest and reignest with the Father in the unity of the Spirit, world without end. *Amen.*

FIRST SUNDAY AFTER TRINITY

O GOD, the Strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

SECOND SUNDAY AFTER TRINITY

O LORD, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love; keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

THIRD SUNDAY AFTER TRINITY

O GOD, who hast taught us to keep all thy heavenly commandments by loving thee and our neighbour; grant us the spirit of peace, and grace, that we may be both devoted to thee with our whole heart, and united to each other with a pure will; through Jesus Christ our Lord. *Amen.*

FOURTH SUNDAY AFTER TRINITY

O GOD, the Protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

FIFTH SUNDAY AFTER TRINITY

GRANT, O Lord, we beseech thee, that the course of this world may be peaceably ordered by thy governance, and that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

SIXTH SUNDAY AFTER TRINITY

O GOD, who hast prepared for them that love thee such good things as pass man's understanding; pour into our hearts such love toward thee, that we, loving thee in all, and above all, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

SEVENTH SUNDAY AFTER TRINITY

LORD of all power and might, who art the author and giver of all good things; graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

EIGHTH SUNDAY AFTER TRINITY

O LORD our God, whose compassion is the first cause of our fearing and loving thy Name; mercifully pour thy grace into our hearts, that we, casting away what displeases thee, may be united to thee with a perfect will; through Jesus Christ our Lord. *Amen.*

NINTH SUNDAY AFTER TRINITY

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

TENTH SUNDAY AFTER TRINITY

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

ELEVENTH SUNDAY AFTER TRINITY

O GOD, who declarest thy almighty power most chiefly in shewing mercy and pity; mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

TWELFTH SUNDAY AFTER TRINITY

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire, or deserve; pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

THIRTEENTH SUNDAY AFTER TRINITY

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

FOURTEENTH SUNDAY AFTER TRINITY

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen.*

FIFTEENTH SUNDAY AFTER TRINITY

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

SIXTEENTH SUNDAY AFTER TRINITY

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

SEVENTEENTH SUNDAY AFTER TRINITY

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

EIGHTEENTH SUNDAY AFTER TRINITY

O GOD, the Bestower of peace and the Lover of goodwill; grant to thy servants to stay their minds on thee, and to live in true agreement with thy holy will, that they may be delivered from all evils that overtake them, and stand fast in all time of temptation; through Jesus Christ our Lord. *Amen.*

NINETEENTH SUNDAY AFTER TRINITY

O GOD, forasmuch as without thee we are not able to please thee; mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

TWENTIETH SUNDAY AFTER TRINITY

O GOD, who, through the grace of thy Holy Spirit, dost pour the gift of love into the hearts of thy faithful people; grant unto us health, both of mind and body, that we may love thee with our whole strength, and joyfully perform those things that please thee; through Jesus Christ our Lord. *Amen.*

TWENTY-FIRST SUNDAY AFTER TRINITY

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

TWENTY-SECOND SUNDAY AFTER TRINITY

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

TWENTY-THIRD SUNDAY AFTER TRINITY

O GOD, our Refuge and Strength, who art the author of all godliness; be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.*

TWENTY-FOURTH SUNDAY AFTER TRINITY

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

TWENTY-FIFTH SUNDAY AFTER TRINITY

O GOD, who, of thy great love to this world, didst reconcile earth to heaven through thine only-begotten Son; grant that we, who by the darkness of our sins are turned aside from brotherly love, may by thy light shed forth in our souls be filled with thine own goodness, and love our friends in thee, and our enemies for thy sake; through Jesus Christ our Lord. *Amen.*

TWENTY-SIXTH SUNDAY AFTER TRINITY

O GOD, who hast made all those that are born again in Christ to be a royal and priestly race; grant us both the will and the power to do what thou commandest; that thy people may have the same faith in their hearts and the same godliness in their life; through Jesus Christ our Lord. *Amen.*

SUNDAY NEXT BEFORE ADVENT

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

II

PROPER COLLECTS OF THE SAINTS

SAINT ANDREW

(*November* 30.)

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay; grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

SAINT THOMAS

(*December* 21.)

ALMIGHTY and everliving God, who for the more confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection; grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. *Amen.*

SAINT STEPHEN

(*December* 26.)

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. *Amen.*

SAINT JOHN

(*December* 27.)

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John may so walk in the light of thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ our Lord. *Amen.*

THE HOLY INNOCENTS

(*December* 28.)

O ALMIGHTY God, who out of the mouth of babes and sucklings hast ordained strength; grant that, by the memory of the Holy Innocents, all young children may be so tenderly cherished and wisely protected amongst us, that we, receiving the gift of thy little ones in the Name of Christ, may truly receive him into our hearts, who was the blessed Babe of Bethlehem and thy everlasting Son; for his most dear sake. *Amen.*

THE CONVERSION OF SAINT PAUL

(*January* 25.)

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; grant, we beseech thee, that we, having his wonderful conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

THE PRESENTATION OF CHRIST IN THE TEMPLE

Or Candlemas.

(*February* 2.)

ALMIGHTY and everlasting God, we humbly beseech thy Majesty, that, as thy only-begotten Son was presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

SAINT MATTHIAS

(*February* 24.)

O ALMIGHTY God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles; grant that thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. *Amen.*

THE ANNUNCIATION

(*March* 25.)

WE beseech thee, O God, pour thy grace into our hearts; that, as at the message of an angel Mary was overshadowed by the Holy Ghost, and became the Mother of the Lord and the most blessed among women, so we, believing thy Word, may receive Christ to dwell in our hearts, and by our life make manifest the mystery of his incarnation; who hath exalted our manhood into the glory of his Godhead, even Jesus Christ our Lord. *Amen.*

SAINT MARK

(*April* 25.)

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; give us grace, that, not being tossed to and fro and carried away with every wind of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.*

SAINT PHILIP AND SAINT JAMES

(*May* 1.)

O ALMIGHTY God, whom truly to know is everlasting life; grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may steadfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *Amen.*

Or this.

In Commemoration of

LABOUR DAY

(*May* 1.)

O GOD, the Father of light, who hast taught us by the blessed doctrine of Saint James that thou hearkenest to the cry of the oppressed, and hast chosen the poor to be rich in faith; grant us grace, that, renouncing corruptible riches, we may so order all things in righteousness, that the precious fruits of the earth may be abundantly obtained by those who patiently labour; through Jesus Christ our Lord. *Amen.*

SAINT BARNABAS

(*June* 11.)

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. *Amen.*

SAINT JOHN THE BAPTIST

(*June* 24.)

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance; make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. *Amen.*

SAINT PETER

(*June* 29.)

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock; make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

SAINT MARY MAGDALENE

(*July* 22.)

MERCIFUL and gracious God, who didst deign to make Mary Magdalene the first witness and herald of the glorious resurrection of thy Son; grant unto those who have fallen into the torment and captivity of sin to hear that wondrous voice of Jesus, which is able to subdue and cast out all evil passions; that there may be none without hope of mercy, or beyond help of grace; through the same Jesus Christ our Saviour. *Amen.*

SAINT JAMES

(*July* 25.)

GRANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. *Amen.*

THE COLLECTS

THE TRANSFIGURATION

(*August* 6.)

O GOD, who in the glorious transfiguration of thy only-begotten Son hast confirmed the mysteries of the faith by the testimony of the Fathers, and who, in the voice that came from the bright cloud, didst in a wonderful manner foreshew the adoption of sons; mercifully vouchsafe to make us here joint-heirs with the King of glory, and hereafter partakers of that same glory; through the same Jesus Christ our Lord. *Amen.*

SAINT BARTHOLOMEW

(*August* 24.)

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word; grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord. *Amen.*

SAINT MATTHEW

(*September* 21.)

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist; grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

SAINT MICHAEL AND ALL ANGELS

(*September* 29.)

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order; mercifully grant, that as thy holy Angels alway do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

SAINT LUKE

(*October* 18.)

ALMIGHTY God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; may it please thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. *Amen.*

SAINT SIMON AND SAINT JUDE

(*October* 28.)

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. *Amen.*

ALL SAINTS

(*November* 1.)

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

ALL SOULS

(*November 2.*)

ALMIGHTY, everlasting God, to whom no prayer is ever made without hope of thy mercy; be gracious to all souls of thy servants now departed this life; that, being loosed from the bonds of sin and death, they may, with all thy people, be satisfied from thine eternal joys; through Jesus Christ our Lord. *Amen.*

COMMON OF SAINTS

ALMIGHTY and everlasting God, who dost enkindle the flame of love in the hearts of thy Saints; grant to our minds the same faith and power of love; that, as we rejoice in their triumphs, we may also follow their good examples; through Jesus Christ our Lord. *Amen.*

COMMON OF MARTYRS

ALMIGHTY and everlasting God, who adornest the sacred body of thy Church by the confessions of holy Martyrs; grant, we pray thee, that like them we may glorify thee by our life, and in the time of trial prove faithful even unto death; through Jesus Christ our Lord. *Amen.*

SPECIAL PRAYERS

I

PRAYERS FOR SPECIAL OCCASIONS

When Congress is in Session.

MOST gracious God, we humbly beseech thee, as for this nation in general, so especially for the Houses of Congress, at this time assembled: that thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour and welfare of our People, and of all men; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessaries, for them, for us, and thy whole Church, we humbly beg in the Name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

Under threat of War.

O GOD, who hast made of one blood all the nations of the earth, and hast set the bounds of their habitation that they might seek after thee and find thee; mercifully hear our supplications, and remove from us the menace of war. Guide the rulers with thy counsel and restrain the passions of the people, so that bloodshed may be averted and peace be preserved. And, by the pouring forth of thy Spirit upon all flesh, quicken the sense of our common brotherhood, bind the nations into a new bond of fellowship, and hasten the time when the kingdoms of this world shall become the kingdom of our Lord and Saviour Jesus Christ. *Amen.*

SPECIAL PRAYERS

In time of War.

O CHRIST, the only Prince of Peace, look down upon the humanity thou hast redeemed, now broken and bleeding under the dreadful scourge of war, and, in remembrance of thy sacred wounds, have pity upon us. Still the tumult of the peoples, take away the vain imaginings that make the nations rage so furiously together; and give to thy Church at this time courage to proclaim the gospel of forgiveness, and faithfully to maintain the ministry of reconciliation committed to her. Remove the veil that is upon the face of the peoples, make manifest, O Lamb of God, the only sacrifice that taketh away the sins of the world, and bring peace again through the blood of thy cross; and unto thee, who hast loved us and loosed us from our sins, be the glory and dominion for ever and ever. *Amen.*

Or this.

O ALMIGHTY God, the Refuge of all them that put their trust in thee; we turn to thee in this time of trouble; direct the course of this world, we humbly beseech thee, in accordance with thy holy will; take away whatsoever hinders the nations from unity and concord; prosper all counsels which make for the restoration of a rightful peace. And this we ask for thy mercy's sake, through Jesus Christ our Lord. *Amen.*

Or this.

FATHER of mercies and God of all comfort, who in all our affliction art afflicted; look in pity upon all who are suffering in this time of strife and warfare of nations. Protect the defenceless, succour the wounded, receive the dying, and console the anxious and bereaved. Turn the hearts of our enemies, we beseech thee, and forgive both them

and us for our share in the sin that has brought this anguish on mankind; open up to us a way of reconciliation and lead us into the path of peace; through Jesus Christ our only Redeemer. *Amen.*

Or this.

O ALMIGHTY God, who canst bring good out of evil, and makest even the wrath of man to turn to thy praise; we beseech thee so to order and dispose the issue of this war, that we may be brought to a lasting peace; and that the nations may be united in a firmer fellowship for the promotion of thy glory and the good of all mankind; through Jesus Christ our Lord. *Amen.*

In time of Unrest.

O GOD, who art the Father of all, and who alone makest men to be of one mind; we beseech thee, at this time of strife and unrest, to grant to us, by the inspiration of thy Holy Spirit, a fuller realization of our brotherhood, man with man in thee; allay all anger and bitterness, and deepen in us a sense of truth and equity in our dealings one with another; for the sake of thy Son, our Lord Jesus Christ. *Amen.*

In time of Peril.

ANSWER us when we call, O God of righteousness, for from the ends of the earth will we cry unto thee when our hearts are overwhelmed. Our fathers cried unto thee and were delivered, they trusted in thee and were not ashamed. Arise, O God, plead thine own cause, and give us help, for vain is the help of man. Make bare thy holy arm in the eyes of all the nations, and let all the ends of the earth see the salvation of our God. *Amen.*

Thanksgiving for Deliverance.

ALMIGHTY and everlasting God, who healest us by chastening, and preservest us by pardoning; grant unto thy suppliants, that we may both rejoice in the comfort of the tranquillity which we desired, and also use the gift of thy peace for the effectual amendment of our lives; through Jesus Christ our Lord. *Amen.*

For Fruitful Seasons.

ALMIGHTY God, Lord of heaven and earth, in whom we live and move and have our being, who doest good unto all men, making thy sun to rise on the evil and the good, and sending rain on the just and the unjust; favourably behold us, thy servants who call upon thy Name, and send us thy blessing from heaven, giving us fruitful seasons, and satisfying us with food and gladness, that both our hearts and lips may be continually filled with thy praise, giving thanks to thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

For Harvest Thanksgiving.

O HEAVENLY Father, which art the Fountain and full Treasure of all goodness; we beseech thee to shew thy mercies upon us thy children, and sanctify these gifts which we receive of thy merciful liberality; granting us grace to use them soberly and purely, according to thy blessed will, so that hereby we may acknowledge thee to be the Author and Giver of all good things; and, above all, that we may remember continually to seek the spiritual food of thy Word, wherewith our souls are nourished everlastingly; through our Saviour Christ, who is the true Bread of life which came down from heaven, of whom whosoever eateth shall live for ever and reign with him in glory, world without end. *Amen.*

Before Reading of the Scriptures.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

Before any Undertaking.

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

A Morning Prayer.

O THOU who sendest forth the light, createst the morning, and makest the sun to rise on the good and the evil; enlighten the blindness of our minds with the knowledge of the truth; lift up the light of thy countenance upon us, that in thy light we may see light, and, at the last, in the light of grace the light of glory. *Amen.*

An Evening Prayer.

O GOD, the eternal Light, the Splendour of the stars, the Clearness of the night, the uncomprehended Enlightener of the darkness; grant us to pass this night in security and peace; and if we have this day contracted any stain of sin, do thou, the Pitiful and Merciful, forgive; hear our prayers, and grant our requests; through Jesus Christ our Saviour. *Amen.*

II

PRAYERS FOR SPECIAL GRACES

For Deliverance from Temptation.

O LORD, our Support and our Refuge; deliver us from temptation, give us the defence of thy salvation, hold us with thy right hand, teach us by thy discipline, and make our way and life undefiled; through Jesus Christ our Lord. *Amen.*

For Fellowship with the Saints.

GRANT us, O Lord, to rejoice in beholding the bliss of thy Jerusalem, and to be carried in her bosom with perpetual gladness; that as she is the home of the multitude of the saints, we also may be counted worthy to have our portion within her; through thine only-begotten Son, the Prince and Saviour of all and the everlasting Comfort of his redeemed. *Amen.*

For Fervour.

O GOD, who wast pleased to send on thy disciples the Holy Spirit, the Paraclete, in the burning fire of thy love; grant to thy people to be fervent in the unity of faith; that evermore abiding in thee, they may be found both steadfast in faith and active in work; through Jesus Christ our Lord. *Amen.*

For Gladness.

O GOD, who by the lowliness of thy Son hast raised a fallen world; grant to thy faithful people perpetual gladness; and as thou hast delivered them from eternal death, so do thou make them partakers of everlasting joys; through the same Jesus Christ our Lord. *Amen.*

SPECIAL PRAYERS

For Health.

O GOD, the Protector of those who put their trust in thee; grant, we beseech thee, that we may praise thy Majesty without ceasing; and that we may be able perpetually to serve thee, vouchsafe to us healthy soundness of mind and body; through our Lord Jesus Christ. *Amen.*

For Heavenly-mindedness.

GRANT us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord. *Amen.*

For Humility.

O GOD, by whose will all things were made, and by whose truth they continue in being; we beseech thee to keep us, lest we be cast down from our chief happiness by the swellings of pride; grant us ever to ascend by the steps of humility, and, abasing ourselves under thy mighty hand, in due time by thee to be exalted; through Jesus Christ our Lord. *Amen.*

For Illumination.

ILLUMINE our hearts, O loving Master, with the pure light of thy divine knowledge, and open the eyes of our understanding unto the comprehension of thy teaching. Implant in us the fear of thy blessed commandments, so that, treading down all that is of the flesh, we may fulfil our spiritual citizenship, thinking and doing all things that are pleasing to thee. For thou art our sanctification and our illumination, and to thee we render glory, together with the eternal Father and the all-holy and life-giving Spirit, now and for ever. *Amen.*

For Joy.

LORD, pour into the hearts of thy servants that joy which the righteous have in thee; that the praise of thee, which becometh well the upright, may purge out all unholiness from our minds; through thy mercy. *Amen.*

For Peace.

O GOD, who art Peace everlasting, whose chosen reward is the gift of peace, and who hast taught us that the peacemakers are thy children; pour thy peace into our souls, that everything discordant may utterly vanish and all that makes for peace be loved and sought by us always; through Jesus Christ our Lord. *Amen.*

For Progress in Divine Knowledge.

O THOU who art the Light of the minds that know thee, the Life of the souls that love thee, and the Strength of the hearts that serve thee; help us so to know thee, that we may truly love thee, so to love thee that we may fully serve thee, whom to serve is perfect freedom; through Jesus Christ our Lord. *Amen.*

For Purity.

ALMIGHTY and everlasting God, by whom that begins to be which was not, and that which lay hid is made visible; cleanse away the folly of our hearts, and purify us from secret sins; that we may be able to serve thee with a pure mind; through Jesus Christ our Lord. *Amen.*

For Various Blessings.

O GOD, who art the unfathomed Abyss of peace, and the ineffable Ocean of love, the Fountain of blessings, and the Spring of affection; make us children of quietness and heirs of peace; open to us the sea of thy love, water us with the plenteous streams of thy grace, and refresh us with the sweet springs of thy goodness; enkindle in us thy fire, plant in us thy fear, strengthen our weakness by thy power, and bind us closely to thee and to each other in one firm and enduring bond of unity. *Amen.*

A Prayer that may be said after any of the former.

O GOD, the Life of the faithful, the Bliss of the righteous; mercifully receive the prayers of thy servants; that the souls which thirst for thy promises may evermore be filled from thine abundance; through Jesus Christ our Lord. *Amen.*

THE SACRAMENT OF BAPTISM

¶ *Since it is universally agreed that in case of necessity baptism may be administered in private, by any person, and in any place; and since circumstances of extremity may demand the use of the simplest and shortest rite: it should be noted that it shall suffice to pour water on the person to be baptized, saying,* **I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost**; *care being taken to see that the water actually touches the person and that these words are exactly used; in order that the practice of the whole Church may be preserved unbroken.*

¶ *Ordinarily, however, the Sacrament should be accompanied by prayer, the reading of Scripture, and by instruction, and should be administered where there is a Congregation gathered together; therefore it is natural that it should have a service of its own, conducted by a Minister in the Lord's House.*

¶ *Water being in readiness, the Service may proceed as follows: The Minister shall commence by saying either of the following prayers; the first suitably for an Adult, the second for a Child.*

Minister. Let us pray.

O GOD our Saviour, who hast made known thy kindness and thy love towards man by the appearing of Jesus Christ, and who hast saved us, not by works of righteousness which we have done, but according to thy mercy; we rejoice that thou hast brought this thy servant to the laver of regeneration, that *he* may be renewed by the Holy Ghost. We beseech thee, pour out that same Holy Spirit richly upon *him*, that being justified by grace, *he* may be made an heir according to the hope of eternal life; and, being received into the ark of Christ's Church, may so pass the waves of this troublesome world, that finally *he* may come to the land of everlasting life, there to reign with thee world without end; through the same Jesus Christ our Saviour. *Amen.*

THE SACRAMENT OF BAPTISM

ALMIGHTY and immortal God, the Aid of all that need, the Helper of all that flee to thee for succour, the Life of them that believe, and the Resurrection of the dead; we call upon thee for *this Child*, that *he*, coming to thy holy Baptism, may receive remission of *his* sins by spiritual regeneration. Receive *him*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you: so give now unto us that ask; let us that seek find; open the gate unto us that knock; that *this Child* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ *Then shall Scripture be read.*

In the case of an Adult: John 3. 1-8.

In the case of a Child: Mark 10. 13-16.

¶ *Here an address may be given, and then the following or other suitable questions may be put to the person about to be baptized:*

Do you renounce the vain pomp and glory of the world, the lusts of the flesh, and all evil works and ways?

Answer. I renounce them all.

Do you confess Jesus Christ?

Answer. I do.

Do you sincerely desire to be baptized in the Name of the Father, and of the Son, and of the Holy Ghost?

Answer. I do.

Do you promise, by the help of the Holy Spirit, to love the Lord your God with all your heart, and

with all your soul, and with all your mind, and with all your strength; to love your neighbour as yourself; to take up the cross and follow Christ; and to be a faithful member of his holy Church?

Answer. I do.

¶ *Or, in the case of a Child, the following questions may be put to the parents or sponsors:*

Do you confess Jesus Christ.

Answer. I do.

Do you sincerely desire that this Child shall be baptized in the Name of the Father, and of the Son, and of the Holy Ghost?

Answer. I do.

Do you promise that this Child shall be brought up in the Christian faith, be taught the commandments of God, and encouraged to renounce all evil, to cleave to Christ, and to love and serve his holy Church?

Answer. I do.

Minister. Let us pray.

O MOST merciful Father, upon whose beloved Son our Saviour Jesus Christ, being baptized in the waters of Jordan, there came down the Holy Ghost; who also gave commandment to his disciples, that they should go and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost: regard, we beseech thee, the supplications of this Congregation; send down the same thy Holy Spirit to assist us, and to be present at this our invocation of thy holy Name; sanctify this water to the mystical washing away of sin; and grant that *this Child*, now to be baptized therein, may receive the fulness of thy

grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister dip the Person to be baptized into the water, or pour water over his head, calling him by name, and saying:*

I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then the Minister may make the sign of the Cross on the forehead of the baptized, saying:

WE receive this *Child* into the Congregation of Christ's flock, and do sign *him* with the sign of the Cross, in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, but manfully fight under his banner, and continue Christ's faithful soldier and servant until *his* life's end. *Amen.*

Let us pray.

ALMIGHTY and all-loving Father, who hast assured us that as many as are led by the Spirit of God are sons of God; we yield thee hearty thanks that it hath pleased thee to give unto *this* thy *Child* the earnest of regeneration, translating *him* into the kingdom of the Son of thy love, and making *him* a partaker of all the benefits of his most holy life and passion: grant that *he*, being engrafted into the True Vine, may henceforth be dead unto sin, but alive unto righteousness; that *he* may wear the white robe of innocence, and be as a shining light in the world; and after this transitory life be a partaker of the life everlasting; through the same our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then shall be said by all,*

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

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O GOD, who restorest human nature to a higher than its original dignity, look on the ineffable mystery of thy loving-kindness; and in those whom thou hast been pleased to renew by the mysteries of regeneration, preserve the gifts of thy perpetual grace and blessing; through Jesus Christ our Lord. *Amen.*

THE BENEDICTION

THE Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up his countenance upon you, and give you peace. *Amen.*

THE MARRIAGE CEREMONY

¶ *The persons to be married shall stand together, the Man on the right hand of the Woman, and the Woman on the left hand of the Man. Then shall the Minister say,*

DEARLY beloved, we are gathered together here in the sight of God, and before this congregation, to join this man and this woman in holy Matrimony; which is an estate, instituted of God for the comfort and continuance of mankind, and is honourable to all who enter it lawfully and in true affection. It was confirmed by Christ's most solemn words and blessed and adorned by his presence at the marriage feast in Cana of Galilee; it is set forth by the Apostle as signifying the mystical union between Christ and his Church; and it is a sacrament of Divine grace to all who are called to it of God and rightly use it; wherefore it ought to be entered upon reverently, discreetly, advisedly, and in the fear of God. Into which holy estate these two persons come now to be joined. Therefore if any one can shew just cause why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

I require and charge you both, that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it.

¶ *Then shall the Man repeat after the Minister the following declaration:*

'I do solemnly declare that I know not of any lawful impediment why I,— —, may not be joined in matrimony to— —.'

¶ *And then the Woman likewise:*

'I do solemnly declare that I know not of any lawful impediment why I, — —, may not be joined in matrimony to — —.'

¶ *Then shall the persons kneel, and the Minister shall say,*

Let us pray.

ALMIGHTY God, whose very nature is love, and from whom cometh every good and perfect gift; look with thy favour upon these thy servants who desire to make their vows before thee, and to seek thy blessing upon the solemn engagement to which now they pledge themselves. Send down upon them, we beseech thee, thy heavenly benediction; bestow upon them the gift of thy Holy Spirit, that he may sanctify their love and be himself the unity between them; keep them ever faithful to their holy covenant, and may they live together all their days in true love and perfect peace; through Jesus Christ our Lord. *Amen.*

¶ *All standing, the Minister shall say,*

Join your right hands.

¶ *Then shall the Man say after him these words:*

'I call upon these persons here present, to witness that I, — —, do take thee, — — to be my lawful wedded wife,' for better, for worse, for richer, for poorer, in sickness and in health, to love, honour, and cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

¶ *Then shall the Woman likewise say after the Minister these words:*

'I call upon these persons here present, to witness that I,— —, do take thee,— — to be my lawful wedded husband,' for better, for worse, for richer, for poorer, in sickness and in health, to love, honour, and cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

¶ *Then shall they loose their hands, and the ring having been laid upon the book, the Minister shall deliver it to the Man, who shall place it upon the fourth finger of the Woman's left hand. The same may be done with another ring given by the Woman to the Man. Then the Man (and Woman) may say after the Minister,*

I give thee this ring as a token of the loving covenant made this day between us: in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then shall the Minister say,*

FORASMUCH as these persons have consented together in holy wedlock, and have witnessed the same before God and this company, I pronounce them to be husband and wife, in the Name of the Father, and of the Son, and of the Holy Ghost. Whom God hath joined together, let not man put asunder.

¶ *The Minister shall then pronounce over them this blessing, or it may be sung by the Choir:*

THE Lord bless you and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace. *Amen.*

¶ *Then* Psalm 67 *or* 128 (*pages* 271, 336.) *may be said or sung, and the following, or some other suitable Scripture, may be read:*

LOVE suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not provoked, thinketh no evil; rejoiceth not in unrighteousness, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Love never faileth. 1 *Cor.* 13. 4–8.

¶ *Here the Minister may give an Address; and afterwards a Hymn may be sung, and then, all kneeling, the Minister shall say,*

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then shall be said by all,*

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.

O Lord, save thy servant, and thy handmaid;
Who put their trust in thee.
O Lord, send them help from thy holy place;
And evermore defend them.
Be unto them a tower of strength;
And grant them their hearts' desires.

THE MARRIAGE CEREMONY

O GOD, who by thy mighty power hast made all things visible and invisible; who after thine own image didst create man, male and female, for their mutual society, help and comfort; and in this excellent mystery of marriage dost make of twain, one flesh; grant unto these thy servants such love and reverence, that by their life they may shew forth the spiritual marriage and mystical unity between Christ and his Church. Bestow upon them fruitfulness, both of body and soul; give them grace to bring up their children in the Christian faith, and in all godliness and virtue; and send upon their home the fulness of prosperity, quietness and peace. Guide their steps, protect them in all danger, spare them to one another in health and happiness through many days, and grant them an inheritance in thy everlasting kingdom; through Jesus Christ our Lord. *Amen.*

¶ *If there be no Communion following, the Minister shall now say,*

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O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

THE BENEDICTION

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

THE ORDER FOR THE BURIAL OF THE DEAD

I

AT THE HOME, OR IN THE CEMETERY CHAPEL

¶ *The Service may commence with the following sentences:*
(*All standing*)

LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.

Minister. Let us pray.

O GOD, the Lord of life, the Conqueror over death, our Help in every time of trouble, who dost not willingly grieve nor afflict the children of men; comfort us who mourn, and give us grace, in the presence of death, to worship thee the Everliving; that, while we accompany the soul departed with the prayer of faith, we may have sure hope of eternal life, and be enabled to put our whole trust in thy wonderful goodness and mercy; through Jesus Christ our Lord. *Amen.*

Minister and People.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Minister. O God, make speed to save us.

People. O Lord, make haste to help us.

(*All standing*)

Minister. Our help is in the Name of the Lord.
People. Who made heaven and earth.

¶ *Then may be said or sung, any, or all, of the following Psalms; the Gloria being omitted:* 90, 130, 116, *or, in the case of a Child:* 23, 131 (*pages* 214–352).

¶ *Then may be read a selection from the* Fifteenth Chapter of Saint Paul's First Epistle to the Corinthians.

NOW hath Christ been raised from the dead, the first-fruits of them that are asleep. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.

But some will say, How are the dead raised? And with what manner of body do they come? Thou foolish one, that which thou thyself sowest is not quickened, except it die; and that which thou sowest, thou sowest not the body that shall be, but a bare grain, it may chance of wheat, or of some other kind; but God giveth it a body even as it hath pleased him, and to each seed a body of its own.

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body.

For this corruptible must put on incorruption, and this mortal must put on immortality. But when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall come to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?

Thanks be to God, which giveth us the victory through our Lord Jesus Christ.

¶ *Or the Minister may read a selection of passages from the Scriptures, saying,* Let us hear what comfortable words the Scriptures say unto us.

LIKE as a father pitieth his children, so the Lord pitieth them that fear him. For he knoweth our frame; he remembereth that we are dust. As for man, his days are as grass; as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof knoweth it no more. *Psalm* 103. 13–16.

All flesh is as grass, and the goodliness thereof is as the flower of the field. The grass withereth, the flower fadeth: but the word of our God endureth for ever. *Isaiah* 40. 6–8.

For thou wilt not leave my soul in the grave: neither wilt thou suffer thy beloved to see corruption. Thou wilt shew me the path of life; in thy presence is fulness of joy. *Psalm* 16. 10, 11.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me. *Psalm* 23. 4.

The souls of the righteous are in the hand of God, and no torment shall touch them. They are in peace, and their hope is full of immortality. *Wisdom* 3. 3, 4.

But we would not have you ignorant, brethren, concerning them that sleep; that ye sorrow not, as others, which have no hope. For if we believe that Jesus died and rose again, even so them also that are fallen asleep in Jesus will God bring with him. 1 *Thess.* 4. 13, 14.

For we know that if the earthly house of our tabernacle be dissolved, we have a building from God, a house not made with hands, eternal, in the heavens. 2 *Cor.* 5. 1.

Blessed are they that mourn: for they shall be comforted. *Mat.* 5. 4.

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you; for I go to prepare a place for you. *John* 14. 1, 2.

Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. *John* 14. 27.

¶ *In the case of a Child.*

He shall feed his flock like a shepherd, he shall gather the lambs in his arm, and carry them in his bosom. *Isaiah* 40. 11.

Suffer little children to come unto me, and forbid them not; for of such is the kingdom of heaven. *Mark* 10. 14.

For I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven. *Mat.* 18. 10.

¶ *Here may follow an Address, and then Prayer suitable to the particular circumstances of the death, making special petition for the need of those immediately bereaved; and then* The Apostolic Benediction.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. *Amen.*

II

AT THE GRAVE

¶ *The Minister may precede the body towards the grave, reciting the following:*

MAN that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down, like a flower: he fleeth as a shadow, and never continueth in one stay. *Job* 14. 1, 2.

We brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the Name of the Lord. 1 *Tim.* 6. 7. *Job* 1. 21.

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though my flesh be destroyed, yet shall I see God: whom I shall see for myself, and mine eyes shall behold, and not as a stranger. *Job* 19. 25–27.

¶ *And as they come near to the grave,*

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. *John* 11. 25, 26.

¶ *And when they come to the grave, while the body is made ready to be laid in the ground, the Minister shall say,*

IN the midst of life we are in death: of whom may we seek for succour, but of thee, O Lord, in whom all souls do live and hope?

O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears to our prayer; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee.

¶ *The body being laid in the grave, the Minister shall say,*

FORASMUCH as it hath pleased Almighty God, of his great mercy to take unto himself the soul of our dear *brother* here departed, we therefore commit *his* body to the ground; earth to earth, ashes to ashes, dust to dust; in sure and certain hope of the Resurrection to eternal life, through our Lord Jesus Christ; who shall fashion anew the body of our humiliation, that it may be conformed to the body of his glory, according to the

mighty working, whereby he is able even to subject all things to himself.

¶ *Or, the following alternative words of Committal :*

WE commend into the hands of God who gave it, the soul of this our *brother* departed, looking to the mercy of our Lord Jesus Christ unto eternal life ; and *his* body we commit to the earth as it was, in hope of the resurrection from the dead.

¶ *Then may be said or sung,*

I HEARD a voice from heaven, saying unto me, Write, From henceforth blessed are the dead which die in the Lord : even so, saith the Spirit ; for they rest from their labours.

¶ *Or, in the case of a Child.*

THEY shall hunger no more, neither thirst any more ; neither shall the sun light on them, nor any heat. For the Lamb, which is in the midst of the throne, shall feed them, and shall lead them unto living fountains of water : and God shall wipe away all tears from their eyes.

¶ *Then shall the Minister say,*

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven. Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation ; but deliver us from evil. Amen.

Enter not into judgement with thy servant, O Lord.

For in thy sight shall no man living be justified.

O Lord, save thy servant;
Which putteth his trust in thee.
O Lord, hear my prayer;
And let my cry come unto thee.

¶ *Then either of the following prayers.*

ALMIGHTY God, with whom do live the spirits of just men made perfect; we humbly commend the soul of this thy servant into thy hands, as into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching thee, that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that, escaping the pains of eternal darkness, and being purged from whatsoever defilements it may have contracted in this earthly life, it may be presented pure and without spot before thee, to dwell for ever in the region of light, where is no weeping, sorrow, or heaviness, but sure consolation, eternal peace, and never ending joy; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the Refuge of the living, the Rest of the dead, and the Hope of all that thou hast made; we commend unto thy everlasting mercy the soul of this our *brother*, whom thou hast summoned from this transitory and uncertain life to the eternal and unseen world, there to appear before the judgement seat of Christ; beseeching thee to grant unto *him* perfect release from all sin and sorrow, making *him* meet to be a partaker of the inheritance of the saints in light, where in the glory of thy presence, *he* may serve thee, see thy face, and be for ever satisfied; through the sacrifice and merits of Jesus Christ, our only Saviour and Redeemer. *Amen.*

¶ *Or, in the case of a Child.*

HEAVENLY Father, whose face the angels of little children do always behold, and who by thy Son Jesus Christ hast taught us that of such is the kingdom of heaven; we commend unto thy faithful keeping the soul of this little child, whom thou hast gathered with the lambs in thy bosom; beseeching thee that thou wilt accept the innocence of this thy little one, cleansing *him* from all stain of earthly life; that *he* may dwell for ever in thy presence, and find a home in the heavenly Jerusalem, that city which is full of boys and girls playing in the streets thereof; and this we ask through Jesus Christ our Lord. *Amen.*

¶ *And then either of the following Collects.*

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the Resurrection and the Life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in him, shall not die eternally; who also hath taught us, by his holy Apostle Saint Paul, not to be sorry, as men without hope, for them that sleep in him; we meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him, as our hope is this our *brother* doth; and that, at the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

THE BURIAL OF THE DEAD

GRANT, O Lord, that while we lament the departure of this thy servant, we may always remember that we are most certainly to follow *him ;* and give us grace to prepare for that last hour by a holy life ; that we may not be surprised by a sudden death when unprepared, but may be found ever watching, so that, when thou shalt call, we may with the Bridegroom enter into eternal glory ; through the same Jesus Christ our Lord. *Amen.*

THE BENEDICTION

NOW the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ : to whom be glory for ever and ever. *Amen.*

THE OFFICE OF PRIME

¶ *The Service begins with* The Lord's Prayer, *said silently, all kneeling, the Reader concluding aloud,* For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

℣. O God, make speed to save us.
℟. O Lord, make haste to help us.

(*All standing*)

℣. Glory be to the Father, and to the Son, and to the Holy Ghost.
℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Alleluia. (In LENT: Praise be to thee, O Lord, King of eternal glory).

THE OFFICE HYMN

NOW that the daylight fills the sky,
We lift our hearts to God on high,
That he, in all we do or say,
Would keep us free from harm to-day.

That he would guard our thoughts from shame,
Our hearts from guilt, our lips from blame;
Let heavenly visions hold our eyes,
And guard them from all vanities.

That he would keep our conscience pure,
Our souls from folly would secure;
The passion and the pride of sense,
Restrain by prayer and abstinence.

So we, when this new day is gone,
And night again is drawing on,
With conscience by the world unstained,
May praise his name for victory gained.

All praise to God the Father be;
All praise, eternal Son, to thee;
All praise, as is for ever meet,
To God the Holy Paraclete.

PRIME

PSALMS (*pages* 214–352.)

In Eastertide *all the Psalms are said under the one antiphon:* Alleluia, * alleluia, alleluia; *the* Rest of the Year *as follows:*

SUNDAY.

Alleluia.
Pss. 118. 119, 1–16; 17–32.

MONDAY.

He that hath clean hands, * and a pure heart, shall ascend into the hill of the Lord.
Pss. 24. 19, 1–6; 7–14.

TUESDAY.

O my God, * I have put my trust in thee, let me not be confounded.
Pss. 25, 1–6; 7–13; 14–21.

WEDNESDAY.

Thy loving-kindness * is ever before mine eyes: I will walk in thy truth.
Pss. 26. 52. 53.

THURSDAY.

The Lord shall feed me, * in a green pasture.
Pss. 23. 72, 1–8; 9–18.

FRIDAY.

Go not from me * for trouble is hard at hand; and there is none to help me.
Pss. 22, 1–8; 9–17; 18–26.

SATURDAY.

Arise, thou judge * of the earth, and reward the proud after their deserving.
Pss. 94, 1–11; 12–22. 108.

LITTLE CHAPTER.

ADVENT. O Lord, have mercy upon us, for we have waited for thee: be thou our defence in the morning, and our salvation in the time of trouble.

LENT. Seek ye the Lord while he may be found: call upon him while he is near.

EASTERTIDE. If ye be risen with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

REST OF THE YEAR. Now unto the King, eternal, immortal, invisible, the only God, be honour and glory for ever and ever.

℟. Thanks be to God.

RESPONSORY.

℣. O Christ, Son of the living God, have mercy upon us.
℟. O Christ, Son of the living God, have mercy upon us.
℣. Thou that sittest at the right hand of the Father:
℟. Have mercy upon us.
℣. Arise, O Christ, and help us.
℟. And deliver us for thy Name's sake.

(In EASTERTIDE, add: Alleluia, alleluia, alleluia.)

(All kneeling)

Lord, have mercy upon us; Christ, have mercy upon us; Lord, have mercy upon us.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

℣. To thee, O Lord, have I cried.
℟. And early shall my prayer come before thee.

℣. Let my mouth be filled with thy praise.
℟. That I may sing of thy glory, and of thy greatness, all the day long.
℣. O Lord, turn thou thy face from my sins.
℟. And blot out all my iniquities.
℣. Create in me a clean heart, O God.
℟. And renew a right spirit within me.
℣. Cast me not away from thy presence.
℟. And take not thy holy Spirit from me.
℣. Restore unto me the joy of thy salvation.
℟. And uphold me with a free spirit.
℣. Our help is in the Name of the Lord.
℟. Who made heaven and earth.

CONFESSION

(*Said aloud by all*)

I CONFESS to God Almighty, the Father, the Son, and the Holy Ghost, and before all the company of heaven, that I have sinned, in thought, word, and deed, through my fault, my own fault, my own most grievous fault; wherefore I pray almighty God to have mercy upon me, to forgive me all my sins, and to make clean my heart within me.

Reader.

MAY the almighty and merciful Lord grant us pardon, absolution, and remission of our sins. *Amen.*

℣. Vouchsafe, O Lord, this day.
℟. To keep us without sin.
℣. O Lord, have mercy upon us.
℟. Have mercy upon us.
℣. Lord, let thy mercy lighten upon us.
℟. As our trust is in thee.
℣. O Lord, hear my prayer.
℟. And let my cry come unto thee.

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

THE COLLECT

HOLY Lord, Father Almighty, eternal God, who hast brought us to the beginning of this day; defend us in the same by thy mighty power; and grant that this day we may fall into no sin, neither run into any kind of danger; but that our every action may be directed, by thy guidance, to the doing of thy righteous will; through Jesus Christ our Lord. *Amen.*

¶ *Here any special prayer may be added.*

℣. Let us bless the Lord.
℟. Thanks be to God.

MAY the almighty Lord order our days and actions in his peace. *Amen.*

THE OFFICE OF VESPERS

The traditional Office of Vespers is a beautiful and instructive Service, the richest and most varying of all the offices, because it is here that the seasons and festivals are specially marked by joyful solemnities. But to indicate all the antiphons, chapters and responsories of the Breviary would almost require a service book in itself. Yet the hour is by long association and by the mood of nature so evidently fitted for worship, that it has been thought well to provide for it, although in a form greatly reduced and simplified, so that it may be used where a short evening service is desired, especially during the week.

¶ *The Service begins with* The Lord's Prayer, *said silently, all kneeling, the Reader concluding aloud,* For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

℣. O God, make speed to save us.
℟. O Lord, make haste to help us.

(*All standing*)

℣. Glory be to the Father, and to the Son, and to the Holy Ghost.
℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

PSALMS (*pages* 214-352.)

In Eastertide *all the Psalms are said under the one antiphon:* Alleluia, * alleluia, alleluia; *the* Rest of the Year *as follows:*

SUNDAY.

Ps. 110. The Lord said * unto my Lord: sit thou on my right hand.
111. The works of the Lord are great: * sought out of all them that have pleasure therein.

Ps. 112. He that feareth the Lord: * hath great delight in his commandments.
113. Blessed be the Name of the Lord: * from this time forth for evermore.
114, 115. Our God * is in heaven: he hath done whatsoever pleased him.

MONDAY.

Ps. 116. 1–9. The Lord hath inclined * his ear unto me.
116. 10–16. I will pay my vows * unto the Lord, in the presence of all his people.
120. I called, * and the Lord heard me.
121. My help * cometh from the Lord: who made heaven and earth.
122. I was glad * when they said unto me: we will go into the house of the Lord.

TUESDAY.

Ps. 123. O thou that dwellest in the heavens, * have mercy upon us.
124. Our help * standeth in the name of the Lord.
125. The Lord is round about his people, * from this time forth for evermore.
126. The Lord hath done great things * for us: whereof we rejoice.
127. Except the Lord build the house: * their labour is but lost that build it.

WEDNESDAY.

Ps. 128. Blessed are all they * that fear the Lord.
129. Let them be confounded * that have hated Sion.
130. Out of the depths * have I cried unto thee, O Lord.
131. O Lord * my heart is not haughty.
132. The Lord hath chosen * Sion for his habitation.

THURSDAY.

Ps. 133. Behold, how good * and joyful a thing it is: for brethren to dwell together in unity.
136. 1–9. O give thanks unto the Lord, * for his mercy endureth for ever.
136. 10-18. Give thanks unto the Lord, * who remembered us when we were in trouble.

THURSDAY (*cont.*).

Ps. 137. Let my tongue cleave * to the roof of my mouth, if I forget thee, O Jerusalem.
138. I will praise thy name,* because of thy loving-kindness and thy truth.

FRIDAY.

Ps. 139. 1–10. O Lord * thou hast searched me out, and known me.
139. 11–18. Marvellous are thy works*O Lord, and that my soul knoweth right well.
140. Forsake me not * O Lord, thou strength of my health.
141. O Lord, * I call upon thee, haste thee unto me.
142. Bring my soul out of prison * that I may praise thy name.

SATURDAY.

Ps. 144. 1-6. Blessed be the Lord * my defender in whom I trust.
144². 1–7. Happy are the people * who have the Lord for their God.
145. 1–7. Great is the Lord,* and marvellous worthy to be praised.
145. 8–13. Loving is the Lord,* and his mercy is over all his works.
145. 14-21. Faithful is the Lord * in all his words, and holy in all his works.

LITTLE CHAPTER.

ADVENT. Brethren, it is high time for you to awake out of sleep: for now is salvation nearer to us than when we believed.

CHRISTMASTIDE. The kindness of God our Saviour, and his love toward man hath appeared: not by works done in righteousness, but according to his mercy he saved us.

LENT. Brethren, we intreat that ye receive not the grace of God in vain; for he saith, At an acceptable time I hearkened unto thee.

PASSIONTIDE. Brethren, have this mind in you, which was also in Christ Jesus: who being in the form of God, emptied himself, taking the form of a servant, being made in the likeness of men; and being found in fashion as a man, he humbled himself, becoming obedient unto death, even the death of the cross.

EASTERTIDE. Now hath Christ been raised from the dead, the first-fruits of them that are asleep.

ASCENSIONTIDE. Ye men of Galilee, why stand ye looking into heaven? this Jesus, which was received up from you into heaven, shall so come in like manner.

WHITSUNTIDE. When the day of Pentecost was fully come, they were all together in one place. And suddenly there came from heaven a mighty rushing wind, and it filled all the house where they were sitting.

REST OF THE YEAR. Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort, who comforteth us in all our tribulation.

℟. Thanks be to God.

THE OFFICE HYMN

HAIL, gladdening Light, of his pure glory poured,
Who is the immortal Father, heavenly-blest,
Holiest of holies, Jesus Christ our Lord!

Now are we come to the sun's hour of rest;
The lights of evening round us shine;
We hymn the Father, Son, and Holy Spirit Divine.

Worthiest art thou at all times to be sung, with undefiled tongue,
Son of our God, Giver of life, alone!
Therefore in all the world thy glories, Lord, they own.

℣. Let my prayer be set before thee as the incense:

℟. And the lifting up of my hands as the evening sacrifice.

THE MAGNIFICAT (*page* 355.)

ANTIPHONS.

FIRST WEEK IN ADVENT. Lift up, O Jerusalem* thine eyes, and see the might of thy king: behold the Saviour cometh to loose thee from thy bonds.

SECOND WEEK IN ADVENT. Behold the King* shall come, the Lord of the earth, and he shall take away the yoke of our captivity.

THIRD WEEK IN ADVENT. Fear not Sion,* behold thy God cometh.

THE GREAT ADVENT ANTIPHONS.

17th. O Wisdom! who proceedest from the mouth of the Most High; and reachest from one end to another, mightily and sweetly ordering all things: come and teach us the way of prudence.

18th. O Adonai, and Leader of the house of Israel! who appearedst in the bush to Moses in a flame of fire, and gavest him the law on Sinai: come and redeem us with an outstretched arm.

19th. O Root of Jesse! who standest for the ensign of the people; before whom kings shall shut their mouths, to whom the nations shall seek: come and deliver us, tarry now no more.

20th. O Key of David, and Sceptre of the house of Israel! who openest and no man shutteth, and shuttest and no man openeth: come and bring the captive out of prison, and him that sitteth in darkness and in the shadow of death.

21st. O Dayspring! Brightness of everlasting light and Sun of righteousness: come and enlighten him that sitteth in darkness and in the shadow of death.

22nd. O King of nations! and their Desire, the Cornerstone who makest both one: come and save mankind whom thou hast formed of clay.

23rd. O Emmanuel! our King and Lawgiver, the Expectation and Saviour of the nations: come and save us, O Lord our God.

CHRISTMAS EVE. When the sun has risen in the heavens, ye shall see the King of kings proceeding forth from the Father as a bridegroom from his chamber.

CHRISTMASTIDE. (This day,) Christ is born: (this day,) the Saviour hath appeared; (this day,) the angels sing on earth, the archangels rejoice; (this day,) the just exalt saying: Glory to God in the highest. Alleluia.

EPIPHANYTIDE. The Lord our Saviour * begotten before the day star, and before all ages is (this day) made manifest to the world.

LENT. Behold now is the accepted time,* behold now is the day of salvation.

PASSIONTIDE. It is written, I will smite the shepherd,*and the sheep shall be scattered, but after I shall be risen again, I will go before you into Galilee.

EASTERTIDE. Christ is risen * from the dead. Alleluia.

ASCENSIONTIDE. The Lord in heaven * hath prepared his throne. Alleluia.

WHITSUNTIDE. The Spirit of the Lord * hath filled the whole earth. Alleluia.

TRINITY. Hail Mary * full of grace: blessed art thou among women.

℣. The Lord be with you.

℟. And with thy spirit.

Let us pray.

Lord, have mercy upon us; Christ, have mercy upon us; Lord, have mercy upon us.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

¶ *Then the following Responsory, according to the Season.*

ADVENT.

℣. Come to save us O Lord our God.
℟. Shew thy face, and we shall be saved.
℣. Remember us, O Lord with the favour of thy people.
℟. Visit us with thy salvation.

CHRISTMASTIDE.

℣. The word was made flesh. Alleluia.
℟. And dwelt among us. Alleluia.
℣. Glory be to God in the highest.
℟. And on earth peace, good will towards men.

EPIPHANYTIDE.

℣. The nations shall come to thy light.
℟. And kings to the brightness of thy rising.
℣. Make bare thy holy arm in the sight of all nations.
℟. And let all the earth see the salvation of our God.

LENT.

℣. O Saviour of the world, the Son Lord Jesus.
℟. Stir up thy strength and help us, we humbly beseech thee.
℣. Lord, have mercy upon me.
℟. Heal my soul for I have sinned against thee.

PASSIONTIDE.

℣. By thy cross and passion thou hast redeemed us.
℟. Hear us and save us we humbly beseech thee.
℣. Lord, have mercy upon me.
℟. Heal my soul for I have sinned against thee.

EASTERTIDE.

℣. The Lord hath risen from the dead. Alleluia, alleluia, alleluia.
℟. Who hung for us upon the cross. Alleluia, alleluia, alleluia.
℣. Arise, O Christ, and help us. Alleluia.
℟. And deliver us for thy name's sake. Alleluia.

ASCENSIONTIDE.

℣. God is gone up with a shout of joy. Alleluia, alleluia.

℟. And the Lord with the sound of a trumpet. Alleluia, alleluia.

℣. O Christ the Son of God, have mercy upon us. Alleluia.

℟. Thou that hast led captivity captive, have mercy upon us. Alleluia.

WHITSUNTIDE.

℣. The Spirit of the Lord hath filled the whole earth, Alleluia, alleluia.

℟. And that which containeth all things hath knowledge of the voice. Alleluia, alleluia.

℣. King of Glory, Lord of hosts, leave us not comfortless. Alleluia.

℟. Send upon us the promise of the Father. Alleluia.

TRINITY.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost.

℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

℣. O Christ, Son of the Living God, have mercy upon us.

℟. Thou that sittest at the right hand of God, have mercy upon us.

THE COLLECT FOR THE DAY (*pages* 141–166.)

¶ *Here any special prayer may be added.*

℣. Let us bless the Lord.

℟. Thanks be to God.

℣. May the souls of the departed by the mercy of God rest in peace.

℟. Eternal rest give to them, O Lord.

℣. May the Lord grant us his peace.

℟. And eternal life.

℣. May the divine assistance remain with us always.

℟. Amen.

THE OFFICE OF COMPLINE

¶ *All standing, the Reader shall say,*

THE Lord Almighty grant us a quiet night and a perfect end. *Amen.*

SHORT LESSON

ADVENT. Let your loins be girded, and your lamps burning; and be ye yourselves like unto men looking for their Lord, when he shall return from the marriage feast, that when he cometh and knocketh, they may straightway open unto him. Blessed are those servants, whom the Lord when he cometh shall find watching.

LENT. Brethren, be sober, be watchful: your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour: whom withstand steadfast in the faith.

EASTERTIDE. Fear not; I am the First and the Last, and the Living One; and I was dead, and behold I am alive for evermore, and I have the keys of death and of hell.

REST OF THE YEAR. I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

℣. But thou, O Lord, have mercy upon us.
℟. Thanks be to God.
℣. Our help is in the Name of the Lord.
℟. Who made heaven and earth.
℣. Glory be to the Father, and to the Son, and to the Holy Ghost.
℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

COMPLINE

¶ *At* **Eastertide** *all the Psalms are said under the one Antiphon:* **Alleluia**; *the* **Rest of the Year** *as follows:*

PSALMS

(*pages* 214-375.)

SUNDAY.

Have mercy * upon us, O God, and hearken unto our prayer.

Pss. 4. 91. 134.

MONDAY.

Save me, * O Lord, for thy mercy's sake.

Pss. 6. 7. 8.

TUESDAY.

Thou, O Lord, * wilt preserve us and keep us for ever.

Pss. 12. 13. 16.

WEDNESDAY.

The angel of the Lord shall encamp * round about them that fear him: and shall deliver them.

Pss. 34, 1-10; 11-22. 61.

THURSDAY.

My helper * and my deliverer, be thou, O Lord.

Pss. 70, 71, 1-11; 12-18.

FRIDAY.

With my voice I cried * unto the Lord: and God will not forget to shew mercy.

Pss. 77, 1-12; 13-18. 86.

SATURDAY.

Let my prayer have entrance * into thy presence, O Lord.

Pss. 88. 103, 1-12; 13-22.

THE OFFICE HYMN

BEFORE the ending of the day,
Creator of the world, we pray,
That in thy wonted mercy, thou
Wouldst be our Guard and Keeper now.

Keep far all fears that haunt the mind,
All evil dreams and foes unkind,
Temptations that the soul molest,
Aught that would make our sleep unblest.

Father of mercies, hear our cry,
Through Jesus Christ thy Son most high,
Who with the Paraclete and thee
Doth live and reign eternally.

COMPLINE

LITTLE CHAPTER

THOU, O Lord, art in the midst of us, and we are called by thy Name; leave us not, O Lord our God.

℟. Thanks be to God.

℣. Into thy hands, O Lord, I commend my spirit.

℟. Into thy hands, O Lord.

℣. Keep me, O Lord, as the apple of the eye.

℟. Hide me under the shadow of thy wings.

NUNC DIMITTIS (*page* 360.)

Antiphon. Save us, O Lord, * waking, guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

(*All kneeling*)

Lord, have mercy upon us; Christ, have mercy upon us; Lord, have mercy upon us.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

CONFESSION

¶ *Said aloud by all.*

I CONFESS to God Almighty, the Father, the Son, and the Holy Ghost, and before all the company of heaven, that I have sinned, in thought, word, and deed, through my fault, my own fault, my own most grievous fault; wherefore I pray almighty God to have mercy upon me, to forgive me all my sins, and to make clean my heart within me.

COMPLINE

Reader.

MAY the almighty and merciful Lord grant us pardon and forgiveness of all our sins, space for true repentance, amendment of life, and the grace and comfort of the Holy Spirit. *Amen.*

℣. Blessed art thou, O Lord God of our fathers.
℟. And worthy to be praised, and glorious for ever.
℣. Let us bless the Father, and the Son, with the Holy Ghost.
℟. Let us praise and exalt him above all for ever.
℣. Blessed art thou, O Lord, in the firmament of heaven.
℟. And worthy to be praised, and glorious, and exalted above all for ever.
℣. The almighty and merciful Lord bless and preserve us.
℟. Amen.
℣. Vouchsafe, O Lord, this night.
℟. To keep us without sin.
℣. O Lord, have mercy upon us.
℟. Have mercy upon us.
℣. O Lord, let thy mercy lighten upon us.
℟. As our trust is in thee.
℣. O Lord, hear my prayer.
℟. And let my cry come unto thee.
℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

¶ *Here any special prayer may be added.*

℣. Let us bless the Lord.
℟. Thanks be to God.

MAY the almighty and merciful Lord, the Father, the Son, and the Holy Ghost, bless and preserve us, this night, and for evermore. *Amen.*

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The Psalter is here so arranged for each morning and evening that the whole is recited in the course of a month. The mornings and evenings on which each Psalm falls are indicated at the beginning of each Psalm on the right side. Some of the Psalms are omitted in the monthly recitation, and these are marked thus ———. If the Psalm is used at the Offices of Prime, Vespers or Compline, this is indicated in the heading; where also will be found noted the Proper Psalms for the Festivals, as well as Psalms for all the Sundays in Advent and Lent.

Ps. 1 **1st morn.**

BLESSED is the man that walketh not in the counsel of the ungodly, nor stándeth in the | way of | sinners : and sítteth not | in the | scorner's | seat.

2 But his delight is in the láw | of the | Lord : and in his láw will he | meditate | day and | night.

3 And he shall be like a tree plánted | by the | waters : that will bring fórth his | fruit in | due | season.

4 His léaf also | shall not | wither : and whatsoéver he | doeth | it shall | prosper.

5 As for the ungodly, it is nót | so with | them : but they are like the cháff which the | wind | scattereth a | way.

6 Therefore the ungodly shall not be able to stánd | in the | judgement : neither sinners in the cóngre | gation | of the | righteous.

7 But the Lord knoweth the wáy | of the | righteous : and the wáy of the un | godly | shall | perish.

[*and Psalm* 3]

Ps. 2 *Tenebrae. 1 ; Easter. m. 1.*

WHY do the heathen so fúriously | rage to | gether : and why do the péople im | agine a | vain | thing ?

2 The kings of the earth stand up, and the rúlers take | counsel to | gether : against the Lórd and a | gainst his a | nointed | saying,

3 Let us bréak their | bonds a|sunder : and cást a|way their | cords | from us.

4 He that dwélleth in | heaven shall | laugh : the Lórd shall | have them | in de|rision.

5 Then shall he speak unto thém | in his | wrath : and véx them | in his | sore dis|pleasure.

6 Yét have I | set my | king : upón my | holy | hill of | Sion.

7 I will decláre | the de|cree : the Lord hath said unto me, Thou art my son, this dáy have | I be|gotten | thee.

8 Desire of me, and I shall give thee the nátions for | thine in|heritance : and the utmost párts of the | earth for | thy pos|session.

9 Thou shalt bréak them with a | rod of | iron : and dash them in piéces | like a | potter's | vessel.

10 Be wise now thérefore | O ye | kings : be instructed, yé that are | judges | of the | earth.

11 Sérve the | Lord in | fear : ánd re|joice in | him with | reverence.

12 Honour the son, lest ye pérish from the | right | way : blessed are all théy that | put their | trust in | him.

Ps. 3 **1st morn.**

LORD, how are they incréased that | trouble | me : mány are | they that | rise a|gainst me.

2 Many there be that sáy | of my | soul : There is no hélp for | him | in his | God.

3 But thou O Lórd art | my de|fender : thou art my worship, and the lífter | up of | my | head.

4 I called upon the Lórd | with my | voice : and he heárd me | out of his | holy | hill.

5 I laid me down and slept, and róse | up a|gain : fór the | Lord sus|tained | me.

6 I will not be afraid for ten thoúsands | of the | people : that have sét themselves a | gainst me | round a | bout.

7 Salvation belóngeth | unto the | Lord : thy bléss-ing | be up | on thy | people. [*and Psalm* 5]

Ps. 4 *Sun. Comp. 1.* **1st even.**

HEAR me when I call, O Gód | of my | righteousness : thou hast set me at liberty when I was in trouble, have mercy upon mé and | hearken | unto my | prayer.

2 O ye sons of men, how lóng will ye blas | pheme mine | honour : and have such pleasure in vánity and | seek | after | lying?

3 Know this also, that the Lord hath chosen to himself the mán | that is | godly : when I cáll upon the | Lord | he will | hear me.

4 Stánd in | awe and | sin not : commune with your own héart in your | chamber | and be | still.

5 Offer the sácri | fice of | righteousness : and pút your | trust | in the | Lord.

6 There be many that say, Who will shéw us | any | good : Lord, lift thou up the líght of thy | counten | ance up | on us.

7 Thou hast put gládness | in my | heart : yea, more than when their córn and | wine and | oil in | crease.

8 I will lay me down in péace and | take my | rest : for it is thou Lord ónly that | makest me | dwell in | safety. [*and Psalm* 8]

Ps. 5 *Palm Sunday. m.* 1. **1st morn.**

PÓNDER my | words O | Lord : cón | sider my | medit | ation.

2 O hearken thou unto the voice of my calling,

my Kíng | and my | God : for unto thée | will I | make my | prayer.

3 My voice shalt thou héar be | times O | Lord : early in the morning will I direct my prayer unto thée | and will | look | up.

4 For thou art the God that hást no | pleasure in | wickedness : neíther shall any | evil | dwell with | thee.

5 Such as be foolish shall not stánd | in thy | sight : for thou hátest all | them that | work | vanity.

6 Thou shalt destróy them that | speak | lies : the Lord will abhor both the blóod-thirsty | and de | ceitful | man.

7 But as for me, I will come into thine house in the múltitude | of thy | mercy : and in thy fear will I wórship | toward thy | holy | temple.

8 Lead me O Lord in thy righteousness, becáuse | of mine | enemies : make thy wáy | plain be | fore my | face.

9 Let all them that put their trúst in | thee re | joice : they that love thy náme | shall be | joyful in | thee.

10 For thou Lord wilt give thy bléssing | unto the | righteous : and with thy favourable kindness wilt thóu de | fend him | as with a | shield.

Ps. 6 *Mon. Comp. 1 ; Ash Wed. m. 1 ; iv. Lent. m. 1.*

O LORD, rebuke me nót in thine | indig | nation : neither chásten | me in | thy dis | pleasure.

2 Have mercy upon me O Lórd for | I am | weak : O Lord, héal me | for my | bones are | vexed.

3 My soul álso is | sore | troubled : but Lord, how lóng | wilt thou | punish | me?

4 Turn thee O Lórd and de|liver my | soul: O sáve me | for thy | mercy's | sake.

5 I am wéary | of my | groaning: every night wash I my bed and wáter my | couch | with my | tears.

6 My beauty is góne for | very | trouble: and worn awáy be|cause of | all mine | enemies.

7 Away from me, all yé that | work | vanity: for the Lord hath heárd the | voice | of my | weeping.

8 The Lord hath héard | my pe|tition: the Lórd | will re|ceive my | prayer.

Ps. 7 *Mon. Comp. 2.*

O LORD my God, in thée have I | put my | trust: save me from all them that pérsecute me | and de|liver | me;

2 Lest he devour my sóul | like a | lion: and tear it in piéces while | there is | none to | help.

3 O Lord my God, if I have dóne | any such | thing: or if there be ány | wickedness | in my | hands;

4 If I have rewarded evil unto hím that dealt | friendly with | me: (yea, I have delivered him that withóut any | cause | is mine | enemy;)

5 Then let mine enemy pérsecute my | soul and | take me: yea let him tread my life down upon the earth, and láy mine | honour | in the | dust.

6 Stand up O Lord in thy wrath, and lift up thyself, because of the indignátion | of mine | enemies: arise up for me in the júdgement that | thou | hast com|manded.

7 And so shall the congregation of the peóples | come a|bout thee: over them therefore líft | up thy|self a|gain.

8 The Lord shall judge the peoples, give séntence with | me O | Lord: according to my righteousness, and according to the ínnocency | that is | in | me.

9 O let the wickedness of the ungódly | come to an | end : bút | guide | thou the | just.
10 Fór the | righteous | God : tríeth the | very | heart and | reins.
11 My hélp | cometh of | God : who preserveth thém | that are | true of | heart.
12 I will give thanks unto the Lord, accórding | to his | righteousness : and I will praise the náme | of the | Lord Most | High.

Ps. 8 *Mon. Comp. 3 ; Ascension. m. 1.* **1st even.**

O LORD our Governor, how excellent is thy náme in | all the | world : thou that hast sét thy | glory a | bove the | heavens!
2 Out of the mouth of very babes and sucklings hast thou ordained strength, becáuse | of thine | enemies : that thou mightest stíll the | enemy | and the a | venger.
3 When I consider thy heavens, even the wórks | of thy | fingers : the moon and the stárs | which thou | hast or | dained ;
4 What is man, that thóu art | mindful of | him : and the són of man | that thou | visitest | him?
5 Thou madest him but little lówer | than the | angels : and crównest | him with | glory and | worship.
6 Thou makest him to have dominion of the wórks | of thy | hands : and thou hast put all thíngs in sub | jection | under his | feet ;
7 All | sheep and | oxen : yéa and the | beasts | of the | field ;
8 The fowls of the air, and the físh | of the | sea : and whatsoever passeth thróugh the | paths | of the | seas.
9 Ó | Lord our | Governor : how excellent ís thy | name in | all the | world!

Ps. 9 *iii. Advent. m. 1.* **2nd morn.**

I WILL give thanks unto thee O Lórd with my | whole | heart : I will spéak of | all thy | marvellous | works.

2 I will be glád and re | joice in | thee : yea my songs will I máke of thy | name O | thou Most | High.

3 When mine enémies are | driven | back : they shall fáll and | perish | at thy | presence.

4 For thou hast maintained my ríght | and my | cause : thou art sét in the | throne that | judgest | right.

5 Thou hast rebuked the heathen, and destróyed | the un | godly : thou hast put oút their | name for | ever and | ever.

6 O thou enemy, thy destructions are cóme to a per | petual | end : thy cities are destroyed, théir me | morial is | perished | with them.

7 But the Lórd shall en | dure for | ever : he hath álso pre | pared his | seat for | judgement.

8 For he shall júdge the | world in | righteousness : and mínister true | judgement | unto the | people.

9 The Lord also will be a defénce | for the op | pressed : even a refúge in | every | time of | trouble.

10 And they that know thy name will pút their | trust in | thee : for thou Lord hast néver | failed | them that | seek thee.

11 O praise the Lórd which | dwelleth in | Sion : shéw the | people | of his | doings.

12 For when he maketh inquisition for blood, hé re | membereth | them : and forgetteth nót the com | plaint | of the | poor.

13 The wicked shall be túrned | to de | struction : and all the péoples | that for | get | God.

14 For the poor shall not álway | be for | gotten : the patient abiding of the méek | shall not | perish for | ever.

15 Up Lord, and let not mán have the | upper | hand : let the nátions be | judged | in thy | sight.
16 Pút them in | fear O | Lord : that they may knów them | selves to | be but | men.

Ps. 10 **2nd morn.**

WHY standest thou so fár | off O | Lord : and hidest thy fáce in the | needful | time of | trouble?
2 The ungodly for his own lust doth pérse | cute the | poor : let them be taken in the crafty wíliness | that they | have im | agined.
3 For the ungodly hath made boast of his ówn | heart's de | sire : and speáketh good of the cóvetous | whom | God ab | horreth.
4 The ungodly is so proud, that he cáreth | not for | God : néither is | God in | all his | thoughts.
5 His wáys are | alway | grievous: thy judgements are far above out of his sight, and thérefore de | fieth he | all his | enemies.
6 For he hath said in his heart, I shall néver | be cast | down : there shall no hárm | happen | unto | me.
7 His mouth is full of cúrsing de | ceit and | fraud : under his tóngue is un | godli | ness and | vanity.
8 He sitteth lurking in the thievish córners | of the | streets : and privily in his lurking dens doth he murder the innocent, his éyes are | set a | gainst the | poor.
9 For he lieth waiting secretly, even as a lion lúrketh he | in his | den : thát | he may | ravish the | poor.
10 He hath said in his heart, Gód | hath for | gotten : he hideth away his fáce and | he will | never | see it.
11 Arise O Lord God, and líft | up thine | hand : fór | get | not the | poor.

12 Wherefore should the wícked blas | pheme | God : while he doth say in his heart, Thou Gód | carest | not | for it?

13 Surely thou hast seen it, for thou behóldest un | godliness and | wrong : that thou mayest táke the | matter | into thine | hand.

14 The poor commítteth himself | unto | thee : for thóu art the | helper | of the | friendless.

15 Break thou the power of the ungódly | and ma | licious : search out his ungódliness un | til thou | find | none.

16 The Lord is Kíng for | ever and | ever : and the heáthen are | perished | out of the | land.

17 Lord, thou hast heard the desíre | of the | poor : thou preparest their heart, and thine éar | hearkeneth | there | to;

18 To help the fatherless and poór | unto their | right : that man which is of the earth may bé so | terrible | no | more.

Ps. 11 **2nd even.**

IN the Lórd put | I my | trust : how say ye then to my soul, that she should flée as a | bird | unto the | hill?

2 For lo the ungodly bend their bow, and make ready their arróws with | in the | quiver : that they may privily shoot at thém | which are | true of | heart.

3 For if the foundátions be | cast | down : whát | shall the | righteous | do?

4 The Lord is ín his | holy | temple : the Lórd's | throne | is in | heaven.

5 His éyes con | sider the | poor : and his éyelids | try the | children of | men.

6 The Lórd al | loweth the | righteous : but the ungodly, and him that delighteth in wíckedness | doth his | soul ab | hor.

7 For the righteous Lórd | loveth | righteousness: his countenance will behóld the | thing | that is | just.

Ps. 12 *Tues. Comp. 1.* **2nd even.**

HELP Lord, for there is not óne | godly man | left : for the faithful are mínished from a | mong the | children of | men.

2 They talk of vanity évery one | with his | neighbour : they do but flatter with their lips, and dissémble | in their | double | heart.

3 The Lord shall root out áll de | ceitful | lips : and the tóngue that | speaketh | proud | things ;

4 Which have said, With our tóngue will | we pre | vail : we are they that ought to speak, whó is | lord | over | us ?

5 Now for the comfortless tróubles | of the | needy : and because of the déep | sighing | of the | poor ;

6 I will up, saith the Lord, and will help every one from hím that | swelleth a | gainst him : ánd will | set | him at | rest.

7 The words of the Lórd are | pure | words : even as the silver which from the earth is tried, and púrified | seven times | in the | fire.

8 Thou shalt kéep | them O | Lord : thou shalt preserve him from thís | gener | ation for | ever.

Ps. 13 *Tues. Comp. 2.* **2nd even.**

HOW long wilt thou forgét me O | Lord for | ever : how lóng wilt thou | hide thy | face | from me ?

2 How long shall I seek counsel in my soul, and be so véxed | in my | heart : how long shall mine énemies | triumph | over | me ?

3 Consider and héar me O | Lord my | God : lighten mine eyes that I sléep | not the | sleep of | death.

4 Lest mine enemy say, I have pre | vailed a | gainst him : for they that trouble me will rejóice | when I | am cast | down.

5 But my trúst is | in thy | mercy : and my heárt shall | joy in | thy sal | vation.

6 I will sing of the Lord, because he hath déalt so | lovingly | with me : yea, I will praise the náme | of the | Lord Most | High.

Ps. 15 *Ascension. m. 2.* **3rd morn.**

LORD, who shall dwéll | in thy | tabernacle : or who shall rést up | on thy | holy | hill?

2 Even he that leádeth an | uncorrupt | life : and doeth the thing which is right, and speáketh the | truth | from his | heart.

3 He that hath used no deceit in his tongue, nor done évil | to his | friend : ánd | hath not | slandered his | neighbour.

4 He that exalteth not himself, but is lówly in his | own | eyes : and maketh múch of | them that | fear the | Lord.

5 He that sweareth unto his neighbour, and dís-ap | pointeth him | not : thóugh it | were to his | own | hindrance.

6 He that hath not given his móney up | on | usury : nor táken re | ward a | gainst the | innocent.

7 Whóso | doeth these | things : sháll | nev | er | fall.

Ps. 16 *Tues. Comp. 3; Easter. e. 1.* **3rd morn.**

PRESÉRVE | me O | God : for in thée | have I | put my | trust.

2 O my soul, thou hast saíd | unto the | Lord : Thou art my God, I have no góod | like | unto | thee.

3 All my delight is in the sáints that are | in the | earth : and upón | such as ex | cel in | virtue.

4 But they that run áfter an | other | god : sháll | have | great | trouble.

5 Their drink-offerings of blóod will | I not | offer : neither táke their | names up | on my | lips.

6 The Lord himself is the portion of mine inhéritance and | of my | cup : thóu | shalt main | tain my | lot.

7 The lines are fallen unto mé in | pleasant | places : yéa I | have a | goodly | heritage.

8 I will thank the Lórd for | giving me | warning : my reins also chásten me | in the | night | season.

9 I have set Gód | always be | fore me : for he is on my right hánd | therefore I | shall not | fall.

10 Wherefore my heart is glád and my | glory re | joiceth : my flésh | also shall | rest in | hope.

11 For thou wilt not léave my | soul in the | grave: neither wilt thou suffer thy hóly | one to | see cor | ruption.

12 Thou shalt shew me the path of life, in thy présence is | fulness of | joy : and at thy right hánd there are | pleasures for | ever | more.

Ps. 17 **3rd morn.**

HEAR the right O Lord, consíder | my com | plaint : and hearken unto my prayer, that góeth not | out of | feigned | lips.

2 Let my sentence come fórth | from thy | presence : and let thine eyes look upón the | thing | that is | equal.

3 Thou hast proved and visited mine heart in the night-season, thou hast tried me, and shalt fínd no | wickedness | in me : for I am utterly purposed thát my | mouth shall | not of | fend.

4 As for men's works that are done against the wórds | of thy | lips : I have kept me fróm the | ways of | the de | stroyer.

5 O hold thou up my góings | in thy | paths : thát my | footsteps | slip | not.

6 I have called upon thee O Gód for | thou shalt | hear me : incline thine ear to mé and | hearken | unto my | words.

7 Shew thy márvellous | loving | kindness : thou that art the saviour of thém which | put their | trust in | thee.

8 Keep me as the ápple | of the | eye : hide me únder the | shadow | of thy | wings.

9 I shall behóld thy | face in | righteousness : and when I awake with thy líkeness | I | shall be | satisfied.

Ps. 18 *i. Advent. m. 1.* **3rd even.**

I WILL love thée O | Lord my | strength : the Lórd is my | rock and | my de | fence ;

2 My saviour, my God and my might, in whóm | I will | trust : my buckler, the horn also of my salvátion | and my | high | tower.

3 I will call upon the Lord, who is wórthy | to be | praised : só shall I be | safe | from mine | enemies.

4 The sorrows of déath | compassed | me : and the overflowings of ungódliness | made | me a | fraid.

5 The pains of héll | came a | bout me : the snáres of | death | over | took me.

6 In my trouble I cálled up | on the | Lord : ánd com | plained | unto my | God.

7 He heard my voice óut of his | holy | temple : and my complaint before him cáme | even | unto his | ears.

8 The éarth | trembled and | quaked : the very

foundations also of the hílls | shook and | were re | moved.

9 There went a smóke out | from his | presence: and a consuming fire out of his mouth, só that | coals were | kindled | at it.

10 He bowed the heavens álso and | came | down: and ít was | dark | under his | feet.

11 He rode upon the chérubim | and did | fly: he came flying upón the | wings | of the | wind.

12 He made dárkness his | secret | place: his pavilion round about hím was | dark with | thick | clouds.

13 The Lord also thúndered | out of | heaven: ánd the | Highest | uttered his | voice.

14 The springs of waters were seen, and the foundations of the round wórld | were dis | covered: at thy chiding O Lord, át the | blasting | of thy | breath.

15 He shall send dówn from on | high to | fetch me: and shall táke me | out of | many | waters.

16 He shall deliver me from my strongest enemy, ánd from | them which | hate me: for théy | are too | mighty for | me.

17 They came upon me in the dáy | of my | trouble: bút the | Lord was | my up | holder.

18 He led me also ínto a | place of | liberty: he brought me forth, even because he hád a | favour | unto | me.

19 With the hóly thou | shalt be | holy: and with a pérfect man | thou | shalt be | perfect.

20 With the cléan thou | shalt be | clean: and with the fróward thou shalt | shew thy | self | froward.

21 For thou shalt save the péople that are | in ad | versity: and shalt bring dówn the | high looks | of the | proud.

22 Thou álso shalt | light my | candle: the Lord my God shall máke my | darkness | to be | light.

23 The way of God is an únde|filed | way : the word of the Lord álso is | tried | in the | fire.

24 For who is Gód | but the | Lord : or whó hath any | strength ex|cept our | God.

25 It is God that gírdeth | me with | strength : ánd | maketh my | way | perfect.

26 Thou hast given me the defénce of | thy sal|vation : thy right hand hath held me up, and thy géntleness hath | made | me | great.

27 Thou hast made room enough únder me | for to | go : ánd my | footsteps | have not | slipped.

28 The Lord liveth, and blessed bé my | strong| helper : and praised bé the | God of | my sal|vation.

Ps. 19 *Mon. Prime 2 ; Christmas. m. 1.* **4th morn.**

THE heavens decláre the | glory of | God : and the fírmament | sheweth his | handy | work.

2 Day unto dáy | maketh it | known : and níght| sheweth it | unto | night.

3 There is neíther | speech nor | language : ánd their | voice | cannot be | heard.

4 Yet is their sound gone oút | into all | lands : and their wórds into the | ends | of the | world.

5 In them hath he set a tábernacle | for the| sun : which cometh forth as a bridegroom out of his chamber, and rejóiceth as a | giant to | run his| course.

6 His going forth is from the uttermost part of the heaven, and his path unto the énd of | it a|gain: and there is nothing híd | from the | heat there|of.

Mon. Prime. 3.

7 The law of the Lord is pérfect con|verting the | soul : the testimony of the Lord is sure, and gíveth | wisdom | unto the | simple.

8 The statutes of the Lord are ríght and re|joice the | heart : the commandment of the Lord is pure, and gíveth | light | unto the | eyes.

9 The fear of the Lord is cléan and en|dureth for | ever : the judgements of the Lord are trúe and | righteous | alto|gether.

10 More to be desired are they than gold, yéa than | much fine | gold : sweeter also than hóney | and the | honey | comb.

11 Moreover by thém is thy | servant | taught : and in kéeping of them | there is | great re|ward.

12 Who can téll how | oft he of|fendeth : O cleanse thou mé | from my | secret | faults.

13 Keep thy servant also from presumptuous sins, lest they get the domínion | over | me : so shall I be undefiled, ánd | clear from | great trans|gression.

14 Let the words of my mouth, and the meditation of my heart be alway accéptable | in thy | sight : O Lórd my | strength and | my re|deemer.

Ps. 20 *Palm Sunday. m. 2.* **4th morn.**

THE Lord héar thee in the | day of | trouble : the name of the God of Jácob | set thee | upon | high.

2 Send thee hélp | from the | sanctuary : ánd | strengthen thee | out of | Sion ;

3 Remémber | all thy | offerings : ánd ac|cept thy | burnt | sacrifice ;

4 Grant thée thy | heart's de|sire : ánd ful|fil | all thy | counsel.

5 We will rejóice in | thy sal|vation : and triumph in the náme | of the | Lord our | God.

6 Now know I that the Lord helpeth his anointed, and will hear him fróm his | holy | heaven : even with the wholesome strength | of his | right | hand.

7 Some put their trust in cháriots and | some in | horses: but we will remember the náme | of the Lord our | God.

8 They are bróught | down and | fallen: but wé are | risen and | stand | upright.

9 Save Lord, and héar us O | King of | heaven: whén we | call up | on | thee.

Ps. 22 *Fri. Prime. 1; Tenebrae. 10; Good Friday. m.*

MY God my God, look upon me, why hast thou for|saken | me: and art so far from my health, and fróm the | words of | my com|plaint?

2 O my God, I cry in the day-time, but thóu | hearest | not: and in the night-season | also I | take no | rest.

3 But thóu con|tinuest | holy: Ó | thou the | worship of | Israel.

4 Our fáthers | hoped in | thee: they trusted in thée | and thou | didst de|liver them.

5 They called upon thée | and were | holpen: they put their trust in thée | and were | not con|founded.

6 But as for me, I am a wórm and | no | man: a very scorn of mén and the | outcast | of the | people.

7 All they that see me láugh | me to | scorn: they shoot out their líps and | shake their | heads | saying,

8 He trusted in God, that hé would de|liver | him: let him deliver him, if | he de | lighteth in him.

Friday. Prime. 2.

9 O go not from me, for tróuble is | hard at | hand: ánd | there is | none to | help me.

10 They gápe upon me | with their | mouths: ás it | were a | roaring | lion.

11 I am poured out like water, and all my bónes are | out of | joint : my heart also in the midst of my body ís | even | melted like | wax.

12 My strength is dried up like a potsherd, and my tongue cléaveth | to my | mouth : and thou hast bróught me | into the | dust of | death.

13 For many dógs are | come a|bout me : and the council of the wícked | layeth | siege a|gainst me.

14 They pierced my hands and my feet, I may téll | all my | bones : they stánd | staring and | looking up | on me.

15 They párt my | garments a|mong them : and cást | lots up | on my | vesture.

16 But be not thou fár from | me O | Lord : thou art my súccour | haste | thee to | help me.

17 Deliver my sóul | from the | sword : thy ónly one | from the | lion's | mouth.

Fri. Prime. 3.

18 I will declare thy náme | unto my | brethren : in the midst of the congregátion | will I | praise | thee.

19 O praise the Lórd | ye that | fear him : magnify him all ye of the seed of Jacob, and féar him | all ye | seed of | Israel ;

20 For he hath not despised nor abhorred the low estáte | of the | poor : he hath not hid his face from him, but when he cálled | unto | him he | heard him.

21 My praise is of thee in the gréat | congre|gation : my vows will I perfórm in the | sight of | them that | fear him.

22 The poor shall eát | and be | satisfied : they that seek after the Lord shall praise him, yóur heart shall | live for | ever.

23 All the ends of the world shall remember and túrn | unto the | Lord : and all the kíndreds of the | nations shall | worship be|fore him.

24 For the kíngdom | is the | Lord's : and he is the góvern | or a | mong the | people.

25 Mý | seed shall | serve him : they shall be counted unto the Lórd | for a | gener | ation.

26 They shall come, and shall declare his righteousness unto a péople that | shall be | born : thát the | Lord him | self hath | done it.

Ps. 23 *Thur. Prime. 1 ; Corpus Christi. m. 1.* **4th even.**

THE Lórd | is my | shepherd : thérefore | can I | lack | nothing.

2 He shall féed me in a | green | pasture : and lead me fórth be | side the | waters of | comfort.

3 He sháll re | store my | soul : and guide me in the paths of ríghteousness | for his | name's | sake.

4 Yea, though I walk through the valley of the shadow of death, I' will | fear no | evil : for thou art with me, thy ród and thy | staff they | comfort | me.

5 Thou shalt prepare a table before me against thém that | trouble | me : thou hast anointed my head with óil and my | cup | runneth | over.

6 Surely thy loving-kindness and mercy shall follow me all the dáys | of my | life : and I will dwell in the hoúse | of the | Lord for | ever.

Ps. 24 *Mon. Prime. 1 ; Ascension. e. 1.* **4th even.**

THE earth is the Lord's, and áll that | therein | is : the compass of the wórld and | they that | dwell there | in.

2 For he hath fóunded it up | on the | seas : and prepáred | it up | on the | floods.

3 Who shall ascend ínto the híll | of the | Lord : or who shall stánd | in his | holy | place ?

4 Even he that hath clean hánds and a | pure | heart : and that hath not lift up his mind unto vanity, nor swórn | to de | ceive his | neighbour.

5 He shall receive the bléssing | from the | Lord: and righteousness fróm the | God of | his sal|vation.

6 This is the generátion of | them that | seek him: even of them that séek thy | face O | God of | Jacob.

7 Lift up your heads O ye gates, and be ye lift up ye éver|lasting | doors: and the Kíng of | glory | shall come | in.

8 Whó is the | King of | glory? it is the Lord strong and mighty, éven the | Lord | mighty in | battle.

9 Lift up your heads O ye gates, and be ye lift up ye éver|lasting | doors: and the Kíng of | glory | shall come | in.

10 Whó is the | King of | glory? even the Lord of hósts | he is the | King of | glory.

Ps. 25 *Tues. Prime. 1; i. Lent. m. 1.*

UNTO thee O Lord will I lift up my soul, O my God I have pút my | trust in | thee: let me not be confounded, neither let mine énemies | triumph | over | me.

2 For all they that hope in thée shall | not be a|shamed: but such as transgress without a cáuse shall be | put | to con|fusion.

3 Shéw me thy | ways O | Lord: ánd | teach | me thy | paths.

4 Lead me fórth in thy | truth and | teach me: for thou art the God of my salvation, in thee hath been my hópe | all the | day | long.

5 Call to remembrance O Lórd thy | tender | mercies: and thy loving-kindnesses, which | have been | ever of | old.

6 O remember not the sins and offénces | of my youth : but according to thy mercy think thou upon mé O | Lord | for thy | goodness.

Tues. Prime. 2.

7 Gracious and ríghteous | is the | Lord : therefore will he téach | sinners | in the | way.

8 Them that are méek shall he | guide in | judgement : and such as are géntle | shall he | teach his | way.

9 All the paths of the Lórd are | mercy and | truth : unto such as kéep his | covenant | and his | testimonies.

10 For thy náme's | sake O | Lord : be mérciful unto my | sin for | it is | great.

11 What man is hé that | feareth the | Lord : him shall he téach in the | way that | he shall | choose.

12 His sóul shall | dwell at | ease : and his séed | shall in | herit the | land.

13 The secret of the Lord is amóng | them that | fear him : and hé will | shew | them his | covenant.

Tues. Prime. 3.

14 Mine eyes are ever lóoking | unto the | Lord : for he shall plúck my | feet | out of the | net.

15 Turn thee unto mé and have | mercy up | on me : for I' am | desolate | and af | flicted.

16 The sorrows of my héart | are en | larged : O bring thou mé | out of | my dis | tresses.

17 Look upon my advérsity | and my | travail : ánd for | give me | all my | sin.

18 Consider my enemies, hów | many they | are : and they béar a | tyrannous | hate a | gainst me.

19 O keep my sóul and de | liver | me : let me not be confounded, fór I have | put my | trust in | thee.

20 Let perfectness and righteous déaling pre | serve | me : fór my | hope hath | been in | thee.

21 Deliver I'srael | O | God : oút of | all | his | troubles.

Ps. 26 *Wed. Prime. 1; Corpus Christi. m. 2.* **5th morn.**

BE thou my judge O Lord, fór I have | walked | innocently: my trust hath been also in the Lord, thérefore | shall I | not | fall.

2 Exámine me O | Lord and | prove me: trý out my | reins | and my | heart.

3 For thy loving-kindness is éver be|fore mine | eyes: and I′ will | walk in | thy | truth.

4 I have not dwélt with | vain | persons: néither will I have | fellowship | with the de|ceitful.

5 I have hated the congregátion | of the | wicked: and wíll not | sit a|mong the un|godly.

6 I will wásh my | hands in | innocency: só will I | compass thine | altar O | Lord.

7 That I may shew the vóice | of thanks|giving: and téll of | all thy | wondrous | works.

8 Lord, I have loved the habitátion | of thy | house: and the pláce | where thine | honour | dwelleth.

9 O shut not up my sóul | with the | sinners: nór my | life with | men of | blood.

10 In whóse | hands is | wickedness: and their ríght | hand is | full of | bribes.

11 Butas for me, I will wálk | in mine | innocence: O deliver me, ánd be | merciful | unto | me.

12 My fóot | standeth | right: I will praise the Lórd | in the | congre|gations.

Ps. 27 *Tenebrae. 4; Passion Sunday. m. 1.* **5th morn.**

THE Lord is my light and my salvation, whóm then | shall I | fear: the Lord is the strength of my life, of whóm then | shall I | be a|fraid?

2 When the wicked, even mine enemies and my foes, came upon me to éat | up my | flesh: théy | stumbled | and | fell.

3 Though an host of men should encamp against me, yet shall not my héart | be a | fraid : and though there rose up war against me, yét will I | put my | trust in | him.

4 One thing have I desired of the Lord, whích | I will | seek : even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lórd and to in | quire | in his | temple.

5 For in the time of trouble he shall híde me in | his pa | vilion : yea, in the secret place of his dwelling shall he hide me, and sét me | up up | on a | rock.

6 And now shall he líft | up mine | head : abóve mine | enemies | round a | bout me.

7 Therefore will I offer in his tabernacle an oblátion of | great | gladness : I will síng and speak | praises | unto the | Lord.

8 Hearken unto my voice O Lord, when I crý | unto | thee : have mércy up | on me and | hear | me.

9 When thou saidst, Séek | ye my | face : my heart said unto thée Thy | face Lord | will I | seek.

10 O hide not thóu thy | face | from me : nor cast thy sérvant a | way | in dis | pleasure.

11 Thóu hast | been my | succour : leave me not, neither forsáke me O | God of | my sal | vation.

12 When my fáther and my | mother for | sake me : thé | Lord will | take me | up.

13 Téach me thy | way O | Lord : and lead me in the right wáy be | cause | of mine | enemies.

14 Deliver me not over into the wíll | of mine | adversaries : for there are false witnesses risen up against me, ánd | such as | speak | wrong.

15 I should útterly | have | fainted : but that I believe verily to see the goodness of the Lórd in the | land | of the | living.

16 O tárry thou the | Lord's | leisure : be strong, and he shall comfort thine heart, ánd | wait thou | on the | Lord.

Ps. 28 *All Souls. m. 1.* **5th even.**

UNTO thee will I crý O | Lord my | strength : think no scorn of me, lest if thou make as though thou hearest not, I become like thém that go | down | into the | pit.

2 Hear the voice of my humble petitions, when I crý | unto | thee : when I hold up my hands towards the mércy-seat | of thy | holy | temple.

3 Draw me not away, neither destroy me with the ungódly and | wicked | doers : which speak friendly to their neighbours, but imágine | mischief | in their | hearts.

4 For they regard not in their mind the works of the Lord, nor the operátion | of his | hands : therefore shall he break them dówn and | not | build them | up.

5 Práised | be the | Lord : for he hath heard the voíce | of my | humble pe | titions.

6 The Lord is my strength and my shield, my heart hath trusted in hím and | I am | helped : therefore my heart danceth for joy, and ín my | song | will I | praise him.

7 The Lórd | is my | strength : and he is the whólesome de | fence of | his an | ointed.

8 O save thy people, and give thy blessing únto | thine in | heritance : féed them and | set them | up for | ever.

Ps. 29 *Epiphany. m. 1 ; Trinity. m. 1.* **5th even.**

ASCRIBE unto the Lórd | O ye | mighty : ascríbe unto the | Lord | worship and | strength.

2 Ascribe unto the Lord the honour dúe | unto his | name : wórship the | Lord in | holy ar | ray.

3 It is the Lórd that com | mandeth the | waters : it is the glórious | God that | maketh the | thunder.

4 It is the Lord that ruleth the sea, the voice of the Lord is míghty in | oper | ation : the voice of the Lórd | is a | glorious | voice.

5 The voice of the Lórd | breaketh the | cedars : yea the Lórd | breaketh the | cedars of | Lebanon.

6 The voice of the Lord divideth the flames of fire, the voice of the Lórd | shaketh the | wilderness : in his temple doth éverything | speak | of his | honour.

7 The Lord sítteth a | bove the | water-flood : and the Lórd re | maineth a | king for | ever.

8 The Lord shall give strength | unto his | people : the Lord shall give his péople the | blessing | of | peace.

Ps. 30 *iii. Lent. m. 1.* **6th morn.**

I WILL magnify thee O Lord, for thoú hast | set me | up : and not made my fóes to | triumph | over | me.

2 O Lord my God, I críed | unto | thee : ánd | thou hast | healed | me.

3 Thou Lord, hast brought up my sóul | from the | grave : thou hast kept my life from thém that go | down | to the | pit.

4 Sing praises unto the Lórd O | ye his | saints : and give thanks unto him fór a re | membrance | of his | holiness.

5 While his wrath endureth but for a moment, his fávour is | for a | lifetime : heaviness may endure for a night, but jóy | cometh | in the | morning.

6 And in my prosperity I said, I shall néver | be re | moved : thou Lord, of thy góodness hast | made my | hill so | strong.

7 Thou didst turn thy face fróm me and | I was | troubled : then cried I unto thee, and gát me | to my | Lord right | humbly.

8 What profit ís there | in my | blood : whén I go | down | to the | pit?
9 Shall the dust give thánks | unto | thee : or sháll | it de | clare thy | truth?
10 Hear O Lórd and have | mercy up | on me : Lórd | be | thou my | helper.
11 Thou hast turned my moúrning | into | joy : thou hast put off my sáckcloth, and | girded | me with | gladness.
12 Therefore shall every good man sing of thy práise with | out | ceasing : O my God, I will give thánks | unto | thee for | ever. [*and Psalm* 32]

Ps. 31 *i. Lent. e. 1.*

IN thee O Lórd have I | put my | trust : let me never be put to confúsion de | liver me | in thy | righteousness.
2 Bow dówn thine | ear to | me : make háste | to de | liver | me.
3 And be thou my strong rock, and hóuse | of de | fence : thát | thou mayest | save | me.
4 For thou art my strong róck | and my | castle : be thou also my guide, and léad me | for thy | name's | sake.
5 Draw me out of the net, that they have láid | privily | for me : fór | thou | art my | strength.
6 Into thy hánds I com | mend my | spirit : for thou hast redeemed me, O' | Lord thou | God of | truth.
7 I have hated them that regárd | lying | vanities : and my trúst hath | been | in the | Lord.
8 I will be glad and rejóice | in thy | mercy : for thou hast considered my trouble, and hast knówn my | soul | in ad | versities.
9 Thou hast not shut me up into the hánd | of the | enemy : but hast set my féet | in a | large | place.

10 Have mercy upon me O Lórd for | I am in | trouble : and mine eye is consumed for very heaviness, yeá my | soul | and my | body.

11 For my life is wáxen | old with | heaviness : ánd my | years | with | mourning.

12 My strength faileth me, becáuse of | mine in | iquity : ánd my | bones | are con | sumed.

13 I became a reproof among all mine enemies, but espécially a | mong my | neighbours : they of mine acquaintance were afraid of me, and théy that did | see me with | out fled | from me.

14 I am clean forgotten, as a déad man | out of | mind : I am becóme | like a | broken | vessel.

15 For I have heard the blasphemy of the multitude, and féar is on | every | side : while they conspire together against me, and take their cóunsel to | take a | way my | life.

16 But my hope hath béen in | thee O | Lord : I have sáid | Thou | art my | God.

17 My times are in thy hand, deliver me from the hánd | of mine | enemies : ánd from | them that | persecute | me.

18 Shew thy servant the líght | of thy | countenance : and sáve me | for thy | mercy's | sake.

19 O how plentiful is thy goodness, which thou hast laid úp for | them that | fear thee : and that thou hast prepared for them that put their trust in thee, éven be | fore the | sons of | men!

20 Thou shalt hide them privily in thine own presence fróm the | plotting of | men : thou shalt keep them secretly in thy pavílion | from the | strife of | tongues.

21 Thánks be | to the | Lord : for he hath shewed me marvellous great kíndness | in a | strong | city.

22 But ín my | haste I | said : I am cast oút of the | sight of | thine | eyes.

23 Nevertheless, thou heardest the vóice | of my | prayer : whén I | cried | unto | thee.

24 O love the Lórd all | ye his | saints : for the Lord preserveth them that are faithful, and plénteously re | wardeth the | proud | doer.

25 Be strong, and hé shall es | tablish your | heart : all ye that pút your | trust | in the | Lord.

Ps. 32 *i. Lent. e. 2.* **6th morn.**

BLESSED is he whose transgréssion | is for | given : ánd whose | sin | is | covered.

2 Blessed is the man unto whom the Lord impúteth | not in | iquity : and ín whose | spirit there | is no | guile.

3 For whíle I | held my | tongue : my bones consumed away thróugh my com | plaining | all the | day.

4 For thy hand was heavy upón me | day and | night : and my moisture becáme | like the | drought of | summer.

5 I acknowledged my sín | unto | thee : and mine iníquity | have I | not | hid.

6 I said, I will confess my transgréssions | unto the | Lord : and so thou forgávest the | wickedness | of my | sin.

7 For this shall every one that is godly make his prayer unto thee, in a time when thou | mayest be | found : and in the great wáter-floods | they shall | not come | nigh him.

8 Thou art a place to hide me in, thou shalt preserve | me from | trouble : thou shalt compass me abóut with | songs | of de | liverance.

9 I will inform thee, and teach thee in the way wherein | thou shalt | go : and I′ will | guide thee | with mine | eye.

10 Be ye not like to horse and mule, which háve no | under | standing : whose mouths must be held with bit and bridle élse | they will | not o | bey thee.

11 Great sorrows remáin | for the un | godly : but whoso putteth his trust in the Lord, mercy embráceth | him on | every | side.

12 Be glad O ye righteous, and rejóice | in the | Lord : and shout for joy, all yé | that are | true of | heart.

Ps. 33 *All Saints. m. 1.* **6th even.**

REJOICE in the Lórd | O ye | righteous : for it becometh wéll the | just | to be | thankful.

2 Praise the Lórd | with the | harp : sing praises unto him with the lúte and | psaltery | of ten | strings.

3 Sing unto the Lórd a | new | song : play skilfully unto hím | with a | loud | noise.

4 For the wórd of the | Lord is | true : ánd all his | works are | faithful.

5 He loveth ríghteous | ness and | judgement : the earth is fúll of the | goodness | of the | Lord.

6 By the word of the Lórd were the | heavens | made : and all the hosts of them bý the | breath | of his | mouth.

7 He gathereth the waters of the sea together, as it wére up | on an | heap : and layeth úp the | deep as | in a | treasure-house.

8 Let all the éarth | fear the | Lord : stand in awe of him, all yé that | dwell | in the | world.

9 For he spáke and | it was | done : he commánded | and it | stood | fast.

10 The Lord bringeth the cóunsel of the | heathen to | nought : and maketh the devices of the péople to | be of | none ef | fect.

11 The counsel of the Lórd standeth | fast for | ever : and the thoughts of his héart to | all | generations.

12 Blessed are the people, whose Gód | is the | Lord : and blessed are the fólk that he hath | chosen for | his in | heritance.

13 The Lord looketh down from heaven, and beholdeth áll the | children of | men : from the habitation of his dwelling he considereth all thém that | dwell | on the | earth.

14 He fashioneth the héarts | of them | all : and únder | standeth | all their | works.

15 There is no king that can be saved by the múltitude | of an | host : neither is any mighty mán de | livered by | much | strength.

16 A horse is counted but a váin thing to | save a | man : neither shall he deliver ány man | by his | great | power.

17 Behold, the eye of the Lord is upón | them that | fear him : and upon them that pút their | trust | in his | mercy.

18 To delíver their | soul from | death : and to féed them | in the | time of | dearth.

19 Our soul hath patiently tárried | for the | Lord : for hé is our | help | and our | shield.

20 For our héart shall re | joice in | him : because we have hóped | in his | holy | name.

21 Let thy merciful kindness O Lórd | be up | on us : as wé do | put our | trust in | thee.

Ps. 34 *Wed. Comp. 1 ; All Saints. m. 2 ; All Angels, m. 1.* **6th even.**

I WILL alway give thánks | unto the | Lord : his práise shall | ever be | in my | mouth.

2 My soul shall make her bóast | in the | Lord : the humble shall héar there | of | and be | glad.

3 O mágnify the | Lord | with me : and lét us ex | alt his | name to | gether.

4 I sought the Lórd | and he | heard me : yea, he delívered me | out of | all my | fear.

5 They had an eye unto hím | and were | lightened : ánd their | faces were | not a | shamed.

6 Lo the poor crieth, and the Lórd | heareth | him : yea, and sáveth him | out of | all his | troubles.
7 The angel of the Lord encampeth round abóut | them that | fear him : ánd | – de | livereth | them.
8 O taste and see how grácious the | Lord | is : blessed ís the | man that | trusteth in | him.
9 O fear the Lord, yé that | are his | saints : for théy that | fear him | lack | nothing.
10 The lions do lácк and | suffer | hunger : but they who seek the Lord shall want no mánner of | thing | that is | good.

Wed. Comp. 2.

11 Come ye children, and héarken | unto | me : I will téach you the | fear | of the | Lord.
12 What man is hé that de | sireth | life : ánd would | fain see | many | days?
13 Kéep thy | tongue from | evil : and thy líps | that they | speak no | guile.
14 Eschew évil and | do | good : séek | peace | and en | sue it.
15 The eyes of the Lórd are to | ward the | righteous: and his éars are | open | unto their | prayers.
16 The face of the Lord is agáinst them that | do | evil : to root out the remémbrance of | them | from the | earth.
17 The righteous cry, and the Lórd | heareth | them : and delívereth them | out of | all their | troubles.
18 The Lord is nigh unto them that áre of a | contrite | heart : and will save súch as | be of an | humble | spirit.
19 Great are the tróubles | of the | righteous : but the Lórd de | livereth him | out of | all.
20 He kéepeth | all his | bones : só that not | one of | them is | broken.
21 But misfortune shall sláy | the un | godly : and they that háte the | righteous | shall be | desolate.

22 The Lord delivereth the sóuls | of his | servants : and none of them that put their trúst in | him shall | be con | demned.

Ps. 36 **7th morn.**

MY heart sheweth me the wíckedness | of the un | godly : that there is no féar of | God be | fore his | eyes.

2 For he flattereth himsélf in his | own | sight : that his iníquity | shall not | be found | out.

3 The words of his mouth are unrighteous, and fúll | of de | ceit : he hath left off to behave himself wísely | and to | do | good.

4 He imagineth mischief upon his bed, and hath set himsélf in | no good | way : neither doth he abhór | any thing | that is | evil.

5 Thy mercy O Lord, réacheth | unto the | heavens: ánd thy | faithfulness | unto the | clouds.

6 Thy righteousness standeth líke the | strong | mountains : thy júdgements are | like the | great | deep.

7 Thou Lord, presérvest | man and | beast : and the children of men take refuge únder the | shadow | of thy | wings.

8 They shall be satisfied with the plénteousness | of thy | house : and thou shalt gíve them to | drink of thy | pleasant | stream.

9 For with thée is the | spring of | life : and ín thy | light shall | we see | light.

10 O continue forth thy loving-kíndness unto | them that | know thee : and thy righteousness unto thém | that are | true of | heart.

11 O let not the foot of príde | come a | gainst me : and let not the hánd of the un | godly | cast me | down.

12 There are they fallen, áll that | work | wickedness : they are cast dówn and shall | not be | able to | stand.

Ps. 37 **7th morn.**

FRET not thyself becáuse of | the un|godly : neither be thou énvious a|gainst the | evil | doers.

2 For they shall soon be cut dówn | like the | grass : and be wíthered | as the | green | herb.

3 Put thou thy trust in the Lórd and be | doing | good : dwell in the lánd and | verily thou | shalt be | fed.

4 Delíght thou | in the | Lord : and he shall gíve | thee thy | heart's de|sire.

5 Commit thy way unto the Lord, and pút thy | trust in | him : ánd | he shall | bring it to | pass.

6 He shall make thy righteousness as cléar | as the | light : ánd thy | judgement | as the | noonday.

7 Rest in the Lord, and wait pátiently up|on | him : but grieve not thyself at him whose way doth prosper, against the man that dóeth | after | evil | counsels.

8 Leave off from wráth and let | go dis|pleasure : fret not thyself, élse shalt thou be | moved to | do | evil.

9 Wicked doers sháll be | rooted | out : but they that patiently abide the Lórd | shall in|herit the | land.

10 Yet a little while, and the ungódly shall be | clean | gone : thou shalt look after his pláce and | he shall | be a | way.

11 But the méek shall pos|sess the | earth : and shall be refréshed | in the a | bundance of | peace.

12 For the arms of the ungódly | shall be | broken : bút the | Lord up|holdeth the | righteous.

13 The Lord órdereth a | good man's | going : and maketh his wáy ac|ceptable | to him | self.

14 Though he fall, he shall nót be | cast a | way : for the Lórd up | holdeth him | with his | hand.

15 The righteous is ever mérci|ful and | lendeth : ánd his | seed | is | blessed.

16 Flee from evil, and do the thíng | that is | good : ánd | dwell for | ever | more.

17 For the Lord loveth the thíng | that is | right : he forsaketh not his that be godly, but théy | are pre | served for | ever.

18 The righteous sháll in | herit the | land : ánd | dwell there | in for | ever.

19 The mouth of the righteous is éxer | cised in | wisdom : and his tóngue | will be | talking of | judgement.

20 The law of his Gód is | in his | heart : ánd his | goings | shall not | slide.

21 Hope thou in the Lórd and | keep his | way : and he shall promote thee, that thóu | shalt pos | sess the | land.

22 Keep innocency, and take heed unto the thíng | that is | right : for that shall bríng a man | peace | at the | last.

Ps. 38 *Tenebrae. 2 ; Ash Wed. m. 2 ; iii. Lent. m. 2.*

PUT me not to rebuke O Lórd | in thine | anger : neither chásten me | in thy | heavy dis | pleasure.

2 For thine árrows stick | fast in | me : ánd thy | hand | presseth me | sore.

3 There is no health in my flesh, becáuse of | thy dis | pleasure : neither is there any rest in my bónes by | reason | of my | sin.

4 For mine iniquities are góne | over my | head : and are like a sore burden, tóo | heavy for | me to | bear.

5 I am brought into so gréat | trouble and | misery : that I go móurning | all the | day | long.

6 I am féeble and | sore | smitten : I have síghed for the dis | quiet | of my | heart.

7 Lord, thou knowest áll | my de | sire : and my gróaning | is not | hid from | thee.

8 My heart panteth, my stréngth hath | failed | me : and the líght of mine | eyes is | gone | from me.

9 My lovers and my neighbours did stand lóoking up on my | trouble : and my kínsmen stood a | far | off.

10 They also that sought after my lífe laid snares for | me : and they that went about to do me evil talked of wickedness, and imagined decéit | all the | day | long.

11 As for me, I was like a déaf | man and heard not : and as one that is dúmb who | doth not | open his | mouth.

12 I became even as a mán that | heareth | not : and ín whose | mouth are | no re | proofs.

13 For in thee O Lórd have I | put my | trust : thou shalt ánswer for | me O | Lord my | God.

14 For I′ will con | fess my | wickedness : ánd be | sorry | for my | sin.

15 Forsake me nót O | Lord my | God : be nót | thou | far | from me.

16 Háste | thee to | help me : O Lórd | God of my sal | vation.

Ps. 39 **7th even.**

I SAID, I will take héed | to my | ways : that I′ of | fend not | with my | tongue.

2 I will keep my mouth as it wére | with a | bridle : whíle the un | godly is | in my | sight.

3 I held my tóngue, and | spake | nothing : I kept silence, yea even from good words, bút it was | pain and | grief to | me.

4 My heart was hot within me, and while I was thus músing the | fire | kindled : and at the lást I | spake | with my | tongue ;

5 Lord let me know mine end, and the número | of my | days : lét me | know how | frail I | am.

6 Behold, thou hast made my days as it were a span long, and mine age is even as nóthing in re | spect of | thee : and verily every man líving is | alto | gether | vanity.

7 For man walketh in a vain shadow, and dis-qúieteth him | self in | vain : he heapeth up riches, and cánnot tell | who shall | gather | them.

8 And now Lórd what | is my | hope : trúly my | hope is | even in | thee.

9 Deliver me from áll | mine of | fences : and make me nót a re | buke | unto the | foolish.

10 I became dumb, and ópened | not my | mouth : fór | it was | thy | doing.

11 Take thy stróke a | way | from me : I am even consúmed by the | conflict | of thy | hand.

12 When thou with rebukes dost chasten man for sin, thou makest his béauty to con | sume a | way : like as it wére a | moth | fretting a | garment.

13 Hear my prayer O Lord, and with thine eárs con | sider my | calling : hóld not thy | peace | at my | tears.

14 For I′ am a | stranger | with thee : and a só-journer as | all my | fathers | were.

15 O spare me a little, that I′ may re | cover my | strength : before I go hénce and | be no | more | seen.

Ps. 40 *Tenebrae. 7 ; i. Lent. m. 2 ; Good Friday. e. 1.* **7th even.**

I WAITED pátiently | for the | Lord : and he inclíned unto | me and | heard my | cry.

2 He brought me also out of the horrible pit, oút of the | mire and | clay : and set my feet upon the róck and es | tab | lished my | goings.

3 And he hath put a new sóng | in my | mouth : even a thánks | giving | unto our | God.

4 Mány shall | see it and | fear : and shall pút their | trust | in the | Lord.

5 Blessed is the man that hath set his hópe | in the | Lord : and turned not unto the proud, and to súch as | go a | bout with | lies.

6 O Lord my God, great are the wondrous wórks which | thou hast | done : like as be álso thy | thoughts which | are to | us-ward.

7 If I should decláre them and | speak of | them : they should be more than I' am | able | to ex | press.

8 Sacrifice and óffering thou | wouldest | not : bút mine | ears | hast thou | opened.

9 Burnt-offering and sacrifice for sin hast thóu | not re | quired : thén | said I | Lo I | come,

10 In the volume of the book it is written of me, that I should fulfil thy wíll | O my | God : I am content to do it, yea thy láw | is with | in my | heart.

11 I have declared thy righteousness in the gréat | congre | gation : lo, I will not refrain my líps O | Lord and | that thou | knowest.

12 I have not hid thy ríghteousness with | in my | heart : my talk hath been of thy trúth | and of | thy sal | vation.

13 I have not kept back thy lóving | mercy and | truth : fróm the | great | congre | gation.

14 Withdraw not thou thy mércy from | me O |

Lord : let thy loving-kindness and thy trúth | al | way pre | serve me.

15 For innumerable troubles are come about me, my sins have taken such hold upon me that I am not áble to | look | up : yea they are more in number than the hairs of my head, ánd my | heart hath | failed | me.

16 O Lord, let it be thy pléasure to de | liver | me : máke | haste O | Lord to | help me.

17 Let all those that seek thee be jóyful and | glad in | thee : and let such as love thy salvation say álway The | Lord | be | praised.

18 As for mé I am | poor and | needy : bút the | Lord | careth | for me.

19 Thou art my hélper | and re | deemer : make nó long | tarrying | O my | God.

Ps. 41 **8th morn.**

BLESSED is he that consídereth the | poor and | needy : the Lord shall delíver him | in the | time of | trouble.

2 The Lord will presérve him and | keep him a | live : and hé shall be | blessed up | on the | earth.

3 The Lord will comfort him, when he lieth sick up | on his | bed : thou mákest | all his | bed in | sickness.

4 I said Lord, be mérciful | unto | me : heal my sóul for | I have | sinned a | gainst thee.

5 Mine énemies speak | evil | of me : When shall he díe | and his | name | perish ?

6 And if he come to sée me he | speaketh | vanity : and his heart conceiveth falsehood within himself, and when he cómeth | forth he | telleth | it.

7 All mine enemies whísper to | gether a | gainst me : even against mé do | they de | vise my | hurt.

8 Yea, even mine own familiar fríend | whom I | trusted : who did also eat of my bread, hath lífted | up his | heel a | gainst me.

9 But be thou mérciful unto | me O | Lord : ánd | raise me | up a | gain.

10 By this I knów thou de | lightest in | me : that mine enemy dóth not | triumph | over | me.

11 And because of my ínnocency | thou up | holdest me : and shalt sét me be | fore thy | face for | ever.

Ps. 42 **8th morn.**

LIKE as the hárt de | sireth the | water-brooks : so longeth my sóul | after | thee O | God.

2 My soul is athirst for God, yea éven for the | living | God : when shall I come to appéar be | fore the | presence of | God ?

3 My tears have been my méat | day and | night : while they daily say unto mé | Where is | now thy | God ?

4 Now when I think thereupon, I póur out my | heart with | in me : for I went with the multitude, and léd them | to the | house of | God ;

5 With the vóice of | praise and | joy : a múltitude | keeping | holy | day.

6 Why art thou so full of héaviness | O my | soul : and why art thou só dis | quiet | ed with | in me ?

7 Pút thy | trust in | God : for I will yet give him thánks for the | help | of his | countenance.

8 My God, my sóul is | vexed with | in me : therefore will I remember thee from the land of Jordan, from Hérmon | and the | little | hill.

9 One deep calleth another, because of the nóise | of thy | water-floods : all thy waves and billows are | gone | over | me.

10 The Lord will grant his loving-kíndness | in the | day-time : and in the night-season will I sing

of him, and make my prayer únto the | God | of my | life.

11 I will say unto the God of my strength, Whý hast thou for | gotten | me : why go I thus heavily, whíle the | enemy op | presseth | me?

12 My bones are smitten asúnder as | with a | sword : while mine enemies say dáily unto me | Where is | now thy | God?

13 Why art thou so véxed | O my | soul : and why art thou só dis | quiet | ed with | in me?

14 O pút thy | trust in | God : for I will yet thank him, which is the héalth of my | countenance | and my | God.

Ps. 43 *Communion.*

JUDGE me O God, and plead my cause agáinst the un | godly | people : O deliver me fróm the de | ceitful and | wicked | man.

2 For thou art the God of my strength, whý hast thou | put me | from thee : and why go I mourning becáuse of the op | pression | of the | enemy?

3 O send out thy light and thy trúth | let them | lead me : let them bring me unto thy hóly | hill and | to thy | dwelling;

4 That I may go unto the altar of God, even unto Gód my ex | ceeding | joy : and upon the harp will I práise | thee O | God my | God.

5 Why art thou so héavy | O my | soul : and why art thou só dis | quiet | ed with | in me?

6 Hope in Gód for I | shall yet | praise him : who is the héalth of my | countenance | and my | God.

Ps. 44 *ii. Advent. m. 1.*

WE have heard with our ears, O Gód our | fathers have | told us : what thou hast dóne | in their | time of | old;

2 How thou hast driven out the heathen with thy hand, and plánted | them | in : how thou hast destroyed the nátions and | made | them to | flourish.

3 For they gat not the land in possession thróugh their | own | sword : neither was it their ówn | arm that | helped | them ;

4 But thy right hand and thine arm, and the líght | of thy | countenance : because thou hádst a | favour | unto | them.

5 Thóu art my | King O | God : sénd de | liverance | unto | Jacob.

6 For I will not trúst | in my | bow : it is nót my | sword | that shall | help me ;

7 But it is thou that sávest us | from our | enemies : and púttest | them to | shame that | hate us.

8 We make our boast of Gód | all day | long : ánd will | praise thy | name for | ever.

9 But now thou art far off, and púttest us | to con | fusion : and góest not | forth | with our | armies.

10 Thou makest us to turn our bácks up | on our | enemies : so that théy which | hate us | spoil our | goods.

11 Thou lettest us be éaten | up like | sheep : and hast scáttered | us a | mong the | heathen.

12 Thou séllest thy | people for | nought : ánd | takest no | money | for them.

13 Thou makest us to be rebúked | of our | neighbours : to be laughed to scorn, and had in derision of thém | that are | round a | bout us.

14 Thou makest us to be a bý-word a | mong the | heathen : a sháking of the | head a | mong the | peoples.

15 My confúsion is | daily be | fore me : and the sháme of my | face hath | covered | me.

16 Though all this be come upon us, yét do we | not for | get thee : nor have we déalt | falsely | in thy | covenant.

17 Our heárt is not | turned | back : neíther our | steps gone | out of thy | way ;
18 No, not when thou hast smitten us ín the | place of | dragons : and cóvered us | with the | shadow of | death.
19 If we have forgotten the name of our God, and holden up our hánds to | any strange | god : shall not God search it out? for he knoweth the véry | secrets | of the | heart.
20 For thy sake also are we kílled | all the day | long : and are counted as shéep ap | pointed | to be | slain.
21 Up Lord, whý | sleepest | thou : awake, and bé not | absent from | us for | ever.
22 Wherefore hídest | thou thy | face : and for-géttest our | trouble | and op | pression?
23 For our soul is brought low, éven | unto the | dust : our flésh | cleaveth | unto the | ground.
24 Aríse and | help | us : and delíver us | for thy | mercy's | sake.

Ps. 45 *Christmas. m. 2.*

MY heart is indíting a | good | matter : I speak of the things which I′ have | made con | cerning the | king.
2 Thou art fáirer than the | children of | men : full of grace are thy lips, because Gód hath | blessed | thee for | ever.
3 Gird thee with thy sword upon thy thígh O | thou most | mighty : accórding to thy | worship | and re | nown.
4 In thy májesty ride | on and | prosper : because of the word of trúth of | meekness and | righteous-| ness.
5 Thy throne O Gód en | dureth for | ever : the sceptre of thy kíngdom | is a | right | sceptre.

6 Thou hast loved ríghteousness and | hated | wickedness : wherefore God, even thy God, hath anointed thee with the óil of | gladness a | bove thy | fellows.

7 All thy garments smell of mýrrh | aloes and | cassia : out of the ivory palaces stringed ínstruments have | made thee | to re | joice.

8 Kings' daughters are amóng thy | honourable | women : upon thy right hand doth stand the queen in a vesture of gold, wróught a | bout with | divers | colours.

9 Hearken O daughter and consíder in | cline thine | ear : forget also thine own péople | and thy | father's house.

10 So shall the king have pléasure | in thy | beauty : for he is thy lórd and | worship | thou | him.

11 And the daughter of Tyre shall be thére | with a | gift : the rich also among the péople | shall in | treat thy | favour.

12 The king's dáughter | is all | glorious : her clóthing | is of | wrought | gold.

13 She shall be brought unto the kíng in | beautiful | raiment : the virgins that be her fellows shall bear her company, and sháll be | brought | unto | thee.

14 With joy and gládness shall | they be | brought : and shall énter | into the | king's | palace.

15 Instead of thy fáthers shall | be thy | children : whom thou shalt máke | princes | in all | lands.

16 I will remember thy name from one generátion | to an | other : therefore shall the peoples give thanks unto thée | world with | out | end.

Ps. 46 **8th even.**

GÓD is our | refuge and | strength : a véry | present | help in | trouble.

2 Therefore will we not fear, thóugh the | earth be | moved : and though the hills be carried ínto the | midst | of the | sea.

3 Though the waters thereóf | rage and | swell : and though the mountains sháke | at the | tempest there | of.

4 The Lórd of | hosts is | with us : the Gód of | Jacob | is our | refuge.

5 There is a river, the streams whereof make glád the | city of | God : the holy dwélling-place | of the | Most | High.

6 God is in the midst of her, therefore shall she nót | be re | moved : Gód shall | help her and | that right | early.

7 The heathen ráge and the | kingdoms are | moved : but God hath uttered his vóice and the | earth shall | melt a | way.

8 The Lórd of | hosts is | with us : the Gód of | Jacob | is our | refuge.

9 O come hither, and behóld the | works of the | Lord : he maketh wárs to | cease in | all the | world.

10 He breaketh the bow, and snáppeth the | spear in | sunder : he búrneth the | chariot | in the | fire.

11 Be still then, and knów that | I am | God : I will be exalted among the heathen, and I' will be ex | alted | in the | earth.

12 The Lórd of | hosts is | with us : the Gód of | Jacob | is our | refuge.

Ps. 47 *Ascension. e. 2.* **8th even.**

O CLAP your hands togéther | all ye | people : O sing unto Gód | with the | voice of | melody.

2 For the Lord is hígh and | to be | feared : he is the great Kíng | over | all the | earth.

3 God is gone úp | with a | shout : and the Lórd with the | sound | of a | trumpet.

4 O sing praises, sing práises | unto our | God : O sing práises sing | praises | unto our | King.

5 For God is the Kíng of | all the | earth : síng ye | praises with | under | standing.

6 God réigneth | over the | heathen : God sítteth up | on his | holy | throne.

7 The princes of the péople are | gathered to | gether : to be the péople | of the | God of | Abraham.

8 For God is véry | high ex | alted : and he doth defénd the | earth as | with a | shield.

Ps. 48 *Whitsunday. m. 1.* **9th morn.**

GREAT is the Lord, and híghly | to be | praised : in the city of our God, éven up | on his | holy | hill.

2 The hill of Sion is a fair place, and the jóy of the | whole | earth : God is well known in her pálaces | as a | sure | refuge.

3 For lo, the kings of the earth gathered agáinst the | holy | city : but together they have áll | turned and | passed a | way.

4 They márvelled to | see such | things : they were astónished and | suddenly | cast | down.

5 Fear and trémbling | came up | on them : ás up | on a | woman in | travail.

6 As we have heard, so have we seen in the city of the Lord of hosts, in the cíty | of our | God : God wíll es | tablish | it for | ever.

7 We wait for thy lóving | kindness O | God : ín the | midst | of thy | temple.

8 O God, according to thy name, so is thy práise unto the | end of the | earth : thy ríght | hand is | full of | righteousness.

9 Let mount Sion rejoice, and the dáughters of | Judah be | glad : bé | cause of | thy | judgements.

10 Walk about Sion, and gó | round a | bout her : ánd | tell the | towers there | of.
11 Mark well her búlwarks con | sider her | palaces : that ye may téll it to | them that | come | after.
12 For this God is our Gód for | ever and | ever : he shall be our gúide | even | unto | death.

Ps. 50 *i. Advent. e. 1; All Saints. e. 1.* **9th morn.**

THE Lord, even the most míghty | God hath | spoken : and called the world, from the rising up of the sun,únto the | going | down there | of.
2 Out of Síon hath | God ap | peared : ín | per | fect | beauty.
3 Our God shall cóme and shall | not keep | silence : there shall go before him a consuming fire, and a mighty témpest shall be | stirred up | round a | bout him.
4 He shall cáll to the | heavens a | bove : and to the eárth that | he may | judge his | people.
5 Gather my saints togéther | unto | me : those that have máde a | covenant with | me by | sacrifice.
6 And the héavens shall de | clare his | righteousness : fór | God is | judge him | self.
7 Hear O my péople and | I will | speak : for I am Gód | even | thy | God.
8 I will not reprove thee becáuse | of thy | sacrifices : as for thy burnt-ófferings | they are | alway be | fore me.
9 I will take no búllock | out of thine | house : nór | he-goat | out of thy | folds.
10 For all the béasts of the | forest are | mine : and so are the cáttle up | on a | thousand | hills.
11 I know all the fówls up | on the | mountains : and the wild béasts of the | field are | in my | sight.

12 If I were húngry I | would not | tell thee : for the whole world is míne and | all that | is there | in.
13 Offer unto God the sácrifice | of thanks | giving : and pay thy vóws | unto the | Most | High.
14 And call upon mé in the | time of | trouble : so will I héar thee and | thou shalt | praise | me.

Ps. 51 *Tenebrae. 13 ; iv. Lent. m. 2.* **9th even.**

HAVE mercy upon me O God, áfter thy | great | goodness : according to the multitude of thy mercies dó a | way | mine of | fences.
2 Wash me thróughly | from my | wickedness : ánd | cleanse me | from my | sin.
3 For I' ac | knowledge my | faults : ánd my | sin is | ever be | fore me.
4 Against thee only have I sinned, and done this évil | in thy | sight : that thou mightest be justified in thy saying, ánd be | clear | when thou | judgest.
5 Behold, thou requirest trúth in the | inward | parts : and shalt make me to únder | stand | wisdom | secretly.
6 Thou shalt purge me with hyssop, ánd I | shall be | clean : thou shalt wash me, ánd I | shall be | whiter than | snow.
7 Thou shalt make me to héar | joy and | gladness : that the bones which thóu hast | broken | may re | joice.
8 Turn thy fáce | from my | sins : ánd | put out | all my | misdeeds.
9 Make me a cléan | heart O | God : and renéw a | right | spirit with | in me.
10 Cast me not awáy | from thy | presence : and táke not thy | holy | spirit | from me.
11 O give me the cómfort of thy | help a | gain : and stáblish me | with thy | free | spirit.
12 Then shall I teach thy wáys | unto the | wicked : and sinners shall bé con | verted | unto | thee.

13 Deliver me from blood-guiltiness O God, thou that art the Gód | of my | health : and my tóngue shall | sing | of thy | righteousness.

14 Thou shalt ópen my | lips O | Lord : ánd my | mouth shall | shew thy | praise.

15 For thou desirest no sacrifice, élse would I | give it | thee : but thou delíghtest | not in | burnt | offerings.

16 The sacrifice of Gód is a | troubled | spirit : a broken and contrite heart O Gód | thou wilt | not de | spise. [*and Psalm* 56]

Ps. 52 *Wed. Prime. 2.*

WHY boastest thou thyself thou tyrant, that thóu | canst do | mischief : whereas the góodness of | God en | dureth | daily?

2 Thy tóngue im | agineth | wickedness : and with lies thou cúttest | like a | sharp | razor.

3 Thou hast loved évil | more than | good : and to tálk of | lies | more than | righteousness.

4 Thou hast loved to speak all wórds that | may do | hurt : O' | thou de | ceitful | tongue.

5 Therefore shall God destróy | thee for | ever : he shall take thee, and pluck thee out of thy dwelling, and root thee oút of the | land | of the | living.

6 The righteous also shall sée | this and | fear : ánd shall | laugh | him to | scorn;

7 Lo, this is the man that took not Gód | for his | strength : but trusted in the multitude of his riches, and stréngthened him | self | in his | wickedness.

8 As for me, I am like a green olive-trée in the | house of | God : my trust is in the tender mércy of | God for | ever and | ever.

9 I will always give thanks unto thee for thát | thou hast | done : and I will hope in thy name, fór thy | saints | like it | well.

Ps. 53 *Wed. Prime. 3; iii. Advent. e. 1.*

THE fool hath sáid | in his | heart : Thére | is | no | God.

2 Corrupt are they, and become abóminable | in their | wickedness: thére is | none that | doeth | good.

3 God looked down from heaven upón the | children of | men : to see if there were any that would understánd and | seek | after | God.

4 But they are all gone out of the way, they are altogéther be|come a|bominable : there is also nóne that doeth | good | no not | one.

5 Have the workers of iníquity no | under|standing : eating up my people as if they would eat bread? neíther have they | called up | on | God.

6 They were afráid where | no fear | was : for God hath broken the bones of him that besieged thee, thou hast put them to confusion, because Gód | hath de|spised | them.

7 Oh that the salvation were given unto I'srael | out of | Sion : Oh that the Lord would delíver his | people | out of cap|tivity!

8 Thén should | Jacob re|joice: and I'srael | should be | right | glad.

Ps. 54 *Tenebrae. 3.*

SAVE me O God, fór thy | name's | sake : ánd a|venge me | in thy | strength.

2 Héar my | prayer O | God : and hearken únto the | words | of my | mouth.

3 For strangers are rísen | up a|gainst me : and tyrants, which have not God before their éyes | seek | after my | soul.

4 Behold Gód | is my | helper : the Lord is with thém | that up|hold my | soul.

5 An offering of a free heart will I give thee, and práise thy | name O | Lord : bé|cause it | is so | comfortable.

6 For he hath delivered me oút of | all my | trouble : and mine eye hath séen an | end to | all mine | enemies.

Ps. 55 *Passion Sunday. e. 1.*

HE'AR my | prayer O | God : and híde not thy | self from | my pe | tition.

2 Take héed unto | me and | hear me : how I móurn in my | prayer | and am | vexed.

3 The enemy crieth so, and the ungodly cómeth | on so | fast : for they are minded to do me some mischief, so malíciously | are they | set a | gainst me.

4 My heart is disquíet | ed with | in me : and the féar of | death is | fallen up | on me.

5 Fearfulness and trémbling are | come up | on me : and an horrible dréad hath | over | whelmed | me.

6 And I said, O that I had wíngs | like a | dove : for then would I flée a | way and | be at | rest.

7 Lo, then would I gét me a | way far | off : ánd would | lodge me | in the | wilderness.

8 I would make háste | to es | cape : becáuse of the | stormy | wind and | tempest.

9 For it is not an open enemy, that hath dóne me | this dis | honour : fór | then I | could have | borne it.

10 Neither was it mine adversary, that did mágnify him | self a | gainst me : for then peradventure I' would have | hid my | self | from him.

11 But it was even thóu | my com | panion : my guíde and mine | own fa | miliar | friend.

12 We tóok sweet | counsel to | gether : and wálked in the | house of | God as | friends.

13 As for mé I will | call upon | God : ánd the | Lord shall | save | me.

14 In the evening and morning, and at nóon-day | will I | pray : ánd | he shall | hear my | voice.

15 It is he that hath delivered my soul in peace from the báttle that | was a|gainst me : for thére were | many that | strove | with me.

16 O cast thy burden upon the Lord, and hé | shall sus|tain thee : he shall not súffer the | righteous to| fall for | ever.

Ps. 56 *All Souls. m. 2.* **9th even.**

BE merciful unto me O God, for man goeth abóut | to de|vour me : he is dáily | fighting and| troubling | me.

2 Mine enemies are daily in hánd to | swallow me | up : for they be many that fíght against | me O | thou Most | High.

3 Nevertheless, thóugh I am | sometime a|fraid : yét put | I my | trust in | thee.

4 I will praise God, becáuse | of his | word : I have put my trust in God, and will not féar what| flesh can | do unto | me.

5 They dáily mis|take my | words : all that they imágine | is to | do me | evil.

6 They hold all togéther and | keep themselves| close : and mark my steps, whén they lay | wait | for my | soul.

7 Thou tellest all my wanderings, put my téars| into thy | bottle : are not thése things | noted | in thy | book?

8 Whensoever I call upon thee, then shall mine énemies be | put to | flight : this I knów for | God is | on my | side.

9 In God's wórd will | I re|joice : in the Lórd's word | will I | comfort | me.

10 Yea, in Gód have I | put my | trust : I will not be afráid what | man can | do unto | me.

11 Unto thee O Gód will I | pay my | vows : unto thée | will I | give | thanks.

12 For thou hast delivered my soul from death, ánd my | feet from | falling : that I may walk before Gód in the | light | of the | living.

Ps. 57 **10th morn.**

BE merciful unto me O God, be merciful unto me, for my sóul | trusteth in | thee : and under the shadow of thy wings shall be my refuge, untíl this | tyranny be | over | past.

2 I will cáll unto the | Most High | God : even unto the God that shall perform the cáuse | which I | have in | hand.

3 He shall send from heaven, and save me from the reproof of hím that would | eat me | up : God shall send fórth his | mercy | and his | truth.

4 My soul is among lions, and I lie among thém that are | set on | fire : whose teeth are spears and arrows, ánd their | tongue a | sharp | sword.

5 Be thou exalted O Gód a | bove the | heavens : and thy glóry a | bove | all the | earth.

6 My heart is fixed O Gód my | heart is | fixed : I' will | sing and | give | praise.

7 Awake up my glory, awáke | lute and | harp : I mysélf | will a | wake right | early.

8 I will give thanks unto thee O Lórd a | mong the | people : and I will síng unto | thee a | mong the | nations.

9 For the greatness of thy mercy réacheth | unto the | heavens : ánd thy | truth | unto the | clouds.

10 Be thou exalted O Gód a | bove the | heavens : and thy glóry a | bove | all the | earth.

Ps. 59 *Tenebrae. 5 ; Passion Sunday. m. 2.* **10th morn.**

DELIVER me from mine énemies | O | God : defend me from thém that | rise | up a | gainst me.

2 O deliver me fróm the | wicked | doers : and sáve me | from blood | thirsty | men.

3 For lo, they lie wáiting | for my | soul : the mighty are gathered against me, without any offénce or | fault of | me O | Lord

4 They run and prepare themsélves with | out my | fault : arise thou thérefore to | help me | and be | hold.

5 Behold they curse with their mouth, and swórds are | in their | lips : fór | who say | they doth | hear?

6 But thou O Lord, shalt háve them | in de | rision: and thou shalt láugh | all the | heathen to | scorn.

7 My strength will I ascríbe | unto | thee : for thóu art the | God | of my | refuge.

8 God shéweth me his | goodness | plenteously : and Gód shall | cast down | all mine | enemies.

9 Slay them not, lést my | people for | get it : but scatter them abroad by thy power, and pút them | down O | Lord our | shield.

10 For the sin of their mouth, and for the words of their lips, they shall be táken | in their | pride : and for the cúrsing and | lying | which they | speak.

11 As for me, I will sing of thy power, and will praise thy mercy betímes | in the | morning : for thou hast been my defence and réfuge | in the | day of | trouble.

12 Unto thee, O my stréngth | will I | sing : for thou O God, art my réfuge | and my | merciful | God.

Ps. 60

O GOD, thou hast cast us out, and scáttered | us a broad : thou hast also been displeased, O túrn thee | unto | us a | gain.

2 Thou hast moved the lánd and di | vided | it : heal the sóres there | of | for it | shaketh.

3 Thou hast shewed thy péople | heavy | things : thou hast gíven us a | drink of | deadly | wine.

4 Thou hast given a bánner for | such as | fear thee : that it may bé dis|played | for the | truth.

5 Therefore were thý be|loved de|livered : hélp me with | thy right | hand and | hear me.

6 Hast thou cást us | off O | God : wilt not thou O Gód go | forth | with our | hosts?

7 O be thóu our | help in | trouble : for váin | is the | help of | man.

8 Through Gód will we | do great | acts : for it is hé that shall | tread | down our | enemies.

Ps. 61 *Wed. Comp. 3.* **10th even.**

HE'AR my | crying O | God : gíve | ear | unto my | prayer.

2 From the ends of the éarth will I | call upon | thee : whén my | heart is | over | whelmed.

3 O set me up upon the róck that is | higher than | I : for thou hast been my hope, and a strong tówer for | me a | gainst the | enemy.

4 I will alway dwéll | in thy | tabernacle : and my trust shall be únder the | cover | of thy | wings.

5 For thou O Lórd hast | heard my | vows : and hast given an heritage únto | those that | fear thy | name.

6 Thou shalt grant the kíng a | long | life : that his years may endúre through|out all | gener|ations.

7 He shall dwéll before | God for | ever : O prepare thy loving mercy and fáithfulness | that they | may pre|serve him.

8 So will I alway sing práise | unto thy | name : that I' may | daily per|form my | vows.

Ps. 62 **10th even.**

MY soul truly wáiteth | still upon | God: for of hím | cometh | my sal | vation.

2 He verily is my strength and | my sal | vation: he is my defence, só that I | shall not | greatly | fall.

3 How long will ye imagine míschief a | gainst a | man: as a bowing wall shall ye be máde | like a | tottering | fence.

4 Their device is only how to put him out whom Gód | will ex | alt: their delight is in lies, they give good words with their móuth but | curse | with their | heart.

5 Nevertheless my soul, wáit thou | still upon God: fór my | hope | is in | him.

6 He truly is my strength and | my sal | vation: he is my defénce | so that I | shall not | fall.

7 In God is my héalth | and my | glory: the rock of my míght and my | refuge | is in | God.

8 O put your trúst in him | alway ye | people: pour out your hearts befóre him for | God | is our | hope.

9 As for the children of men they are but vanity, the children of mén | are de | ceitful: as the balance they are altogether líghter than | vani | ty it | self.

10 O trust not in wrong and robbery, give not yoursélves | unto | vanity: if riches increase, sét | not your | heart up | on them.

11 God spake once, and twice I have álso | heard the | same: that pówer be | longeth | unto | God;

12 And that thóu | Lord art | merciful: for thou rewardest every mán ac | cording | to his | work.

Ps. 63 **11th morn.**

O GO'D thou art | my | God: éarly | will I | seek | thee.

2 My soul thirsteth for thee, my flesh also lóngeth |

after | thee : in a dry and weary lánd | where no | water | is.

3 Thus have I looked for thée | in the | sanctuary : that I míght be | hold thy | power and | glory.

4 For thy loving-kindness is bétter than | life it | self : mý | lips shall | praise | thee.

5 As long as I líve | will I | bless thee : and líft up my | hands | in thy | name.

6 My soul shall be satisfied, even as it wére with | marrow and | fatness : and my mouth shall práise | thee with | joyful | lips.

7 Have I not remémbered thee | on my | bed : and thóught upon | thee when | I a | waked ?

8 Because thóu hast | been my | helper : therefore under the shádow of thy | wings will | I re | joice.

9 My soul fólloweth | after | thee : thý right | hand up | holdeth | me.

Ps. 65 **11th morn.**

THOU O Gód art | praised in | Sion : and unto thée shall the | vow | be per | formed.

2 Thóu that | hearest | prayer : únto | thee shall | all flesh | come.

3 My mísdeeds pre | vail a | gainst me : O′ | purge a | way our | sins.

4 Blessed is the man whom thou choosest, and recéivest | unto | thee : he shall dwell in thy courts, and shall be satisfied with the pleasures of thy house, éven | of thy | holy | temple.

5 Thou shalt shew us wonderful things in thy righteousness, O Gód of | our sal | vation : thou that art the hope of all the ends of the earth, and of them that are afár | off up | on the | sea.

6 Who in his strength setteth | fast the | mountains : ánd is | girded a | bout with | might.

7 Who stilleth the ráging | of the | sea : the noise of its wáves and the | madness | of the | people.

8 They also that dwell in the uttermost parts of the earth shall be afráid | at thy | tokens : thou that makest the outgoings of the mórning and | evening | to re | joice.

9 Thou visitest the éarth and | blessest | it : thóu | makest it | very | plenteous.

10 The river of Gód is | full of | water : thou preparest their corn, for só thou pro | videst | for the | earth.

11 Thou waterest her furrows, thou sendest ráin | into the | valleys : thou makest it soft with shówers and | blessest the | springing there | of.

12 Thou crownest the yéar | with thy | goodness : ánd thy | clouds | drop | fatness.

13 They shall drop upon the pástures | of the | wilderness : and the little hílls shall re | joice on | every | side.

14 The fólds shall be | full of | sheep : the valleys also shall stand so thick with córn that | they shall | laugh and | sing.

Ps. 66 **11th even.**

O BE joyful in Gód | all ye | lands : sing praises unto the honour of his name, máke his | praise | to be | glorious.

2 Say unto God, O how wonderful art thóu | in thy | works : through the greatness of thy power shall thine énemies | bow down | unto | thee.

3 For all the wórld shall | worship | thee : síng of | thee and | praise thy | name.

4 O come hither, and behóld the | works of | God : how wonderful he is in his dóing to | ward the | children of | men.

5 He turned the séa into | dry | land : so that they went through the water on foot, thére did | we re | joice in | him.

6 He ruleth with his power for ever, his éyes

be | hold the | nations : and such as will not believe shall not be áble | to ex | alt them | selves.

7 O práise our | God ye | people : and make the vóice of his | praise | to be | heard ;

8 Who hóldeth our | soul in | life : and súffereth | not our | feet to | slip.

9 For thou O Gód hast | proved | us : thou also hast tríed us | like as | silver is | tried.

10 Thou bróughtest us | into the | snare : and láidest | trouble up | on our | loins.

11 Thou sufferedst men to ríde | over our | heads : we went through fire and water, but thou broughtest us óut | into a | wealthy | place.

12 I will go into thine house with burnt-offerings, and will páy | thee my | vows : which I promised with my lips, and spake with my móuth | when I | was in | trouble.

13 O come hither and hearken, all yé that | fear | God : and I will tell you what hé hath | done | for my | soul.

14 I called unto hím | with my | mouth : and gáve him | praises | with my | tongue.

15 If I incline unto wíckedness | with mine | heart : thé | Lord | will not | hear me.

16 Bút | God hath | heard me : and consídered the | voice | of my | prayer.

17 Praised be God who hath nót cast | out my | prayer : nór | turned his | mercy | from me.

Ps. 67 *Trinity Sunday. m. 2.* **11th even.**

GOD be mérciful unto | us and | bless us : and shew us the light of his countenance, ánd be | merciful | unto | us;

2 That thy way may be knówn up | on | earth : thy sáving | health a | mong all | nations.

3 Let the people práise | thee O | God : yéa let | all the | people | praise thee.

4 O let the nations rejóice | and be | glad : for thou shalt judge the folk righteously, and góvern the | nations up | on | earth.

5 Let the people práise | thee O | God : let áll the | people | praise | thee.

6 Then shall the eárth bring | forth her | increase : and God, even our own Gód shall | give | us his | blessing.

7 Gód | shall | bless us : and all the énds of the | world shall | fear | him.

Ps. 68 *Whitsunday. m. 2.* **12th morn.**

LET God arise, and let his éne | mies be | scattered : let them álso that | hate him | flee be | fore him.

2 Like as the smoke vanisheth, so shalt thou dríve | them a | way : and like as wax melteth at the fire, so let the ungodly pérish | at the | presence of | God.

3 But let the righteous be glád and re | joice before | God : lét them | also be | merry and | joyful.

4 O sing unto God, and sing práises | unto his | name : magnify him that rideth upon the heavens, praise hím | and re | joice be | fore him.

5 He is a father of the fatherless, and defendeth the cáuse | of the | widows : even Gód in his | holy | habit | ation.

6 He is the God that maketh men to be of one mínd | in an | house : and bríngeth the | prisoners | out of cap | tivity.

7 O God, when thou wentest fórth be | fore the | people : whén thou | wentest | through the | wilderness,

8 The earth shook, and the heavens drópped at the | presence of | God : Sinai also was moved at the presence of hím who | is the | God of | Israel.

9 Thou O God, sentest a gracious rain upón

thine in | heritance : and refréshedst | it when | it was | weary.

10 Thy congregátion shall | dwell there | in : for thou O God, hast prepáred of thy | goodness | for the | poor.

11 The Lórd | gave the | word : great was the cómpany of | women that | bare the | tidings.

12 Kings with their armies do flée and | are dis | comfited : and they that tárry at | home di | vide the | spoil.

13 Why mock ye so ye high mountains, at the hill of God in the which it pléaseth | him to | dwell ? for the Lórd will a | bide in | it for | ever.

14 The chariots of Gód are | thousands of | thousands : and the Lord is among them, as ín the | holy | place of | Sinai.

15 Thou art góne | up on | high : thóu hast | led cap | tivity | captive.

16 Thou hast recéived | gifts for | men : yea even for thine enemies, that the Lord Gód might | dwell a | mong | them.

17 Praised be the Lord who dáily | beareth our | burdens : even the Gód | who is | our sal | vation.

18 He is our God, even the God of whóm | cometh de | liverance : God is the Lord, to whóm be | long the | issues from | death.

19 It is well seen, O Gód | how thou | goest : how thou my God and Kíng | goest | in the | sanctuary.

20 The singers go before, the mínstrels | follow | after : and in the midst, the dámsels | playing | with the | timbrels.

21 Give thanks O Israel, unto God the Lórd in the | congre | gations : even fróm the | depths | of the | heart.

22 Thy God hath sént forth | strength for | thee : stablish the thing, O Gód that | thou hast | wrought in | us.

23 Rebuke the múltitude | of the | heathen : scatter thou the péople | that de | light in | war.

24 Then shall prínces | come from | Egypt : Ethiopia shall sóon stretch | out her | hands to | God.

25 Sing unto God, O ye kíngdoms | of the | earth : O' sing | praises | unto the | Lord ;

26 Who sitteth in the heavens over áll | from the be | ginning : lo he doth send out his voice, yeá and | that a | mighty | voice.

27 Ascribe ye the power to Gód | over | Israel : his wórship and | strength is | in thé | clouds.

28 O God, wonderful art thóu in thy | holy | places : thou wilt give stréngth and | power | unto thy | people.

Ps. 69 *Tenebrae. 11. Palm Sunday. e. 1.*

SA'VE | me O | God : for the waters are come ín | even | unto my | soul.

2 I stick fast in the deep mire, whére there | is no | ground : I am come into deep waters, só that the | floods run | over | me.

3 I am weary of crýing my | throat is | dry : my sight faileth me for wáiting so | long up | on my | God.

4 They that hate me without a cause are more than the háirs | of my | head : they that are mine enemies, and wóuld de | stroy me | guiltless are | mighty.

5 Let not them that trust in thee O Lord God of hosts, be ashámed for | my | cause : let not those that seek thee be confounded through mé O | Lord | God of | Israel.

6 Because for thy sáke have I | borne re | proof : sháme hath | covered | my | face.

7 I am become a stránger | unto my | brethren : even an álien | unto my | mother's | children.

8 For the zeal of thine hóuse hath | eaten me | up : and the rebukes of them that rebúked | thee are | fallen up | on me.

9 I wept, and chástened my | self with | fasting : and thát was | turned to | my re | proof.

10 I pút on | sackcloth | also : ánd they | jested up | on | me.

11 They that sit in the gáte | speak a | gainst me : ánd the | drunkards make | songs up | on me.

12 But Lord, I make my práyer | unto | thee : ín | an ac | ceptable | time.

13 Hear me O God, in the múltitude | of thy | mercy : éven in the | truth of | thy sal | vation.

14 Take me out of the míre | that I | sink not : O let me be delívered | out of the | deep | waters.

15 Let not the water-flood drown me, neither let the déep | swallow me | up : and let not the pít | shut her | mouth up | on me.

16 Hear me O Lord, for thy lóving | kindness is | comfortable : turn thee unto me accórding to the | multitude | of thy | mercies.

17 And hide not thy face from thy sérvant for | I am in | trouble : O′ | haste | thee and | hear me.

18 Draw nígh unto my | soul and | save it : O delíver me be | cause of | mine | enemies.

19 Thou hast known my reproof, my sháme and | my dis | honour : mine ádversaries are | all in | thy | sight.

20 Rebuke hath broken my heart, I′ am | full of | heaviness : I looked for some to have pity on me, but there was no man, neither fóund I | any to | comfort | me.

21 They gáve me | gall to | eat : and when I was thirsty they gáve me | vine | gar to | drink.

22 But when I am afflícted | and in | heaviness : thy hélp O | God shall | lift me | up.

23 I will praise the name of Gód | with a | song: and mágni | fy it with | thanks | giving.

24 The humble shall consider thís | and be | glad: seek ye after Gód | and your | soul shall | live.

25 For the Lórd | heareth the | poor : ánd de | spiseth | not his | prisoners.

26 Let héaven and | earth | praise him : the séa and | all that | moveth there | in.

27 For God will save Sion, and búild the | cities of | Judah : that men may dwell thére and | have it | in pos | session.

28 The posterity also of his servants shall in | herit | it : and they that lóve his | name shall | dwell there | in.

Ps. 70 *Thurs. Comp. 1 ; Passion Sunday. e. 2.*

HASTE thee O Gód to de | liver | me : make háste to | help | me O | Lord.

2 Let them be ashamed and confounded that séek | after my | soul : let them be turned backward and pút to con | fusion that | wish me | evil.

3 Let them for their reward be sóon | brought to | shame : thát | cry over | me and | mock me.

4 But let all those that seek thee be jóyful and | glad in | thee : and let all such as delight in thy salvation say álway The | Lord | be | praised.

5 As for me, I am póor | and in | misery : háste thee | unto | me O | God.

6 Thou art my hélper and | my re | deemer : O Lórd | make no | long | tarrying.

Ps. 71 *Thurs. Comp. 2.* **12th even.**

IN thee O Lord have I put my trust, let me never be pút | to con | fusion : but rid me and deliver me in thy righteousness, incline thine éar | unto | me and | save me.

2 Be thou my strong hold, whereunto I′ may | alway re | sort : thou hast promised to help me, for thóu art my | rock and | my de | fence.

3 Deliver me O my God, out of the hánd of | the un | godly : out of the hánd of the un | righteous and | cruel | man.

4 For thou O Lord God, art the thíng | that I | long for : thou art my hópe | even | from my | youth.

5 Through thee have I been holden up ever sínce | I was | born : my práise shall | always | be of | thee.

6 I am become as it were a wónder | unto | many : but my súre | trust | is in | thee.

7 O let my mouth be fílled | with thy | praise : that I may sing of thy glory and hónour | all the | day | long.

8 Cast me not awáy in the | time of | age : forsake me not whén my | strength | faileth | me.

9 Go not fár from | me O | God : my Gód | haste | thee to | help me.

10 But I will pátiently a | bide | alway : ánd will praise thee | more and | more.

11 My mouth shall daily speak of thy ríghteousness | and sal | vation : fór I | know no | end there | of.

Thurs. Comp. 3.

12 I will go forth in the stréngth of the | Lord | God : and will make méntion | of thy | righteousness | only.

13 Thou O God, hast taught me from my yóuth up | until | now : therefore will I téll | of thy | wondrous | works.

14 Forsake me not O God, in mine old age, whén I am | gray | headed : until I have shewed thy strength unto this generation, and thy power to all thém | that are | yet to | come.

15 Thy righteousness O Gód is | very | high : and great things are they that thou hast done, O Gód | who is | like unto | thee ?

16 O what great troubles and adversities hast thou shewed me, and yet didst thou túrn | and re | fresh me : yea, and broughtest me from the déep | of the | earth a | gain.

17 Thou hast bróught me to | great | honour : and cómforted | me on | every | side.

18 Therefore will I praise thee and thy faithfulness O God, playing upon an ínstru | ment of | music : unto thee will I sing upon the harp, O thóu | Holy | One of | Israel.

Ps. 72 *Thurs. Prime. 2 ; iv. Advent. e. 1 ; Epiphany. e. 1.* **12th even.**

GIVE the kíng thy | judgements O | God : and thy ríghteousness | unto the | king's | son.

2 Then shall he judge thy people accórding | unto | right : ánd de | fend | the | poor.

3 The mountains álso | shall bring | peace : and the little hílls | righteousness | unto the | people.

4 He shall keep the simple fólk | by their | right : and deténd the | children | of the | poor.

5 They shall fear thee as long as the sún and | moon en | dureth : from óne gener | ation | to an | other.

6 He shall come down like the rain upón the | mown | grass : ás the | showers that | water the | earth.

7 In his tíme shall the | righteous | flourish : and abundance of péace so | long as the | moon en | dureth.

8 His dominion shall be álso from | sea to | sea : and from the flóod | unto the | world's | end.

Thurs. Prime. 3.

9 They that dwell in the wílderness shall | kneel be|fore him : ánd his | enemies shall | lick the | dust.

10 The kings of Tharsis and of the ísles shall | offer | presents : the kings of Arábia and | Seba | shall bring | gifts.

11 All kings shall fáll | down be | fore him : áll | nations shall | do him | service.

12 For he shall deliver the póor | when he | crieth : the needy álso and | him that | hath no | helper.

13 He shall be favourable tó the | simple and | needy : and shall presérve the | souls | of the | poor.

14 He shall deliver their sóuls from | falsehood and | wrong : and déar shall their | blood be | in his | sight.

15 He shall live, and unto him shall be given of the góld | of A | rabia : prayer shall be made for him continually, and dáily | shall they | bless | him.

16 There shall be abundance of corn in the earth, hígh up | on the | hills : its fruit shall shake like Lebanon, and they of the city shall flóurish like | grass up | on the | earth.

17 His náme shall en | dure for | ever : his name shall contínue as | long | as the | sun.

18 All nátions shall be | blessed in | him : and áll the | heathen shall | praise his | name.

Ps. 73 **13th morn.**

TRULY God is goód | unto | Israel : even unto súch as | are of a | pure | heart.

2 Nevertheless, my féet were | almost | gone : mý | steps had | well-nigh | slipt.

3 For I was énvious | at the | wicked : when I sáw the un | godly | in pros | perity.

4 For they are ín no | peril of | death : bút con | tinue | firm and | strong.
5 They come in no misfórtune like | other | folk : neíther are they | plagued like | other | men.
6 And this is the cause that théy áre so | holden with | pride : ánd | girt a | bout with | cruelty.
7 Their éyes | swell with | fatness : and they dó | even | what they | lust.
8 They scoff and spéak | wicked | blasphemy : and tálk a | gainst the | Most | High.
9 For they stretch forth their móuth | unto the | heaven : and their tóngue | goeth | through the | world.
10 Therefore fall the péople | unto | them : and thereóut suck | they no | small ad | vantage.
11 They say, Hów should | God per | ceive it : is there knówledge | with the | Most | High?
12 Lo, thése | are the un | godly : these prosper in the world, and thése have | riches | in pos | session.
13 And I said, Then have I cléansed my | heart in | vain : ánd | washed mine | hands in | innocency.
14 All the day lóng have | I been | punished : ánd | chastened | every | morning.
15 Yea, and I had almost sáid | even as | they : but lo, then I should have been faithless to the géner | ation | of thy | children.
16 Then thought I to únder | stand | this : bút it | was too | hard | for me,
17 Until I went into the sánctu | ary of | God : then understóod I the | end of | these | men ;
18 Namely, how thou dost sét them in | slippery | places : ánd | bringest them | to de | struction.
19 Oh, how súddenly do | they con | sume : pérish and | come to a | fearful | end!
20 Yea, even like as a dréam | when one a | waketh : so shalt thou make their ímage to | vanish | out of | mind.

21 Thús my | heart was | grieved : and it wént | even | through my | reins.

22 So fóolish was | I and | ignorant : éven as it | were a | beast be | fore thee.

23 Nevertheléss I am | alway | with thee : for thou hast hólden me | by my | right | hand.

24 Thou shalt gúide me | with thy | counsel : and after thát re | ceive | me to | glory.

25 Whóm have I in | heaven but | thee? and there is none upon éarth that | I de | sire be | side thee.

26 My flésh and my | heart | faileth : but God is the strength of my héart | and my | portion for | ever.

27 For lo, they that forsáke | thee shall | perish : but it is good for me to hold me fast by God, and to put my trúst | in the | Lord | God.

Ps. 74 *ii. Advent. e. 1; All Saints. e. 2.*

O GOD, wherefore art thou ábsent from | us so | long : why is thy wrath so hot agáinst the | sheep | of thy | pasture?

2 O thínk upon thy | congre | gation : whom thou hast púrchased | and re | deemed of | old.

3 Think upon the tríbe of | thine in | heritance : and mount Síon where | in | thou hast | dwelt.

4 Lift up thine eyes upón the per | petual | ruins : look at all the evil the énemy hath | done | in thy | sanctuary.

5 Thine adversaries roar in the mídst of thy | congre | gation : and sét | up their | banners for | signs.

6 They seemed as mén that | hewed down | trees; they brake down the cárved | work with | axe and | hammer.

7 They have set fíre to thy | holy | places : and have defiled the dwelling-place of thy náme | even | unto the | ground.

8 Yea they said in their hearts, Let us make hávoc of them | alto | gether : thus have they burnt up all the hóuses of | God | in the | land.

9 We see not our tokens, there is nó | more any | prophet : not one is there amóng us that | knoweth | how | long.

10 O God, how long shall the adversary dó | this dis | honour : shall the énemy blas | pheme thy | name for | ever ?

11 Yet Gód is my | King of | old : the help that is done upon éarth he | doeth | it him | self.

12 Thou didst divide the séa | through thy | power : thóu didst | cleave | fountain and | flood.

13 The day is thíne and the | night is | thine : thou hast prepáred the | light | and the | sun.

14 Thou hast set all the bórders | of the | earth : thóu hast | made | summer and | winter.

15 Remember this O Lord, how the énemy | hath re | buked : and how the foolish péople | hath blas | phemed thy | name.

16 O deliver not the soul of thy beloved unto the múltitude | of the | enemy : and forget not the congregátion | of the | poor for | ever.

17 Have respéct | unto thy | covenant : for the dark pláces of | earth are | full of | violence.

18 O let not the oppressed gó a | way a | shamed : but let the poor and néedy give | praise | unto thy | name.

19 Arise O God, maintáin thine | own | cause : remember how the fóolish | man blas | phemeth thee | daily.

20 Forget not the vóice | of thine | enemies : the presumption of them that háte thee in | creaseth | more and | more.

Ps. 76 **13th even.**

IN Júdah is | God | known : hís | name is | great in | Israel.

2 At Sálem | is his | tabernacle : ánd his | dwelling | is in | Sion.

3 There brake he the árrows | of the | bow : the shíeld the | sword | and the | battle.

4 Thou art glórious | in | might : and stronger thán the | ever | lasting | hills.

5 The míghty have | slept their | sleep : and the mén of | war have | found no | spoil.

6 At thy rebúke O | God of | Jacob : bóth the | chariot and | horse are | fallen.

7 Thou, even thóu art | to be | feared : and who may stánd in thy | sight when | thou art | angry?

8 Thou didst cause thy júdgement to be | heard from | heaven : the éarth | trembled | and was | still,

9 When Gód a | rose to | judgement : and to hélp all the | meek up | on the | earth.

10 The wrath of man shall túrn | to thy | praise : and the fiérceness of | them shalt | thou re | strain.

11 Promise unto the Lord your Gód | and | keep it : bring presents unto hím that | ought | to be | feared.

12 He shall restráin the | spirit of | princes : and be térrible to the | kings | of the | earth.

Ps. 77 *Friday. Comp. 1. iii. Lent. e. 1.* **13th even.**

I WILL cry unto Gód | with my | voice : even unto God will I cry with my voice, and hé shall | hearken | unto | me.

2 In the time of my tróuble I | sought the | Lord : I stretched forth my hands unto him, and ceased not in the night-season, mý | soul re | fused | comfort.

3 When I am in heaviness, I′ will | think upon | God : when my héart is | vexed I | will com | plain.

4 Thou hóldest mine | eyes | waking : I am so féeble | that I | cannot | speak.

5 I consídered the | days of | old : and I hád in | mind the e | ternal | years.

6 I cáll to re | membrance my | song : and in the night I commune with mine own héart and | search | out my | spirit.

7 Will the Lord absént him | self for | ever : and wíll he | be no | more in | treated ?

8 Is his mércy clean | gone for | ever : and is his promise come utterly tó an | end for | ever | more ?

9 Hath God forgótten | to be | gracious : and will he shut up his lóving | kindness | in dis | pleasure ?

10 And I said, This ís mine | own in | firmity : but I will remember the years of the right hánd | of the | Most | High.

11 I will remember the wórks | of the | Lord : and call to mínd thy | wonders of | olden | time.

12 I will think álso of | all thy | works : and my tálking | shall be | of thy | doings.

Friday. Comp. 2.

13 Thy wáy O | God is | holy : who is so gréat a | God as | our | God ?

14 Thou art the Gód that | doest | wonders : and hast decláred thy | power a | mong the | peoples.

15 The waters saw thee O God, the waters sáw thee and | were a | fraid : the dépths | also | were | troubled.

16 The clouds poured out wáter the | heavens | thundered : ánd thine | arrows | went a | broad.

17 The voice of thy thunder was héard | round a | bout : the lightnings shone upon the ground, the éarth was | moved and | shook with | al.

18 Thy way is in the sea, and thy páths in the | great | waters : ánd thy | footsteps | are not | known.

Ps. 79

O GOD, the heathen are cóme into | thine in | heritance : thy holy temple have they defiled, and made Jerúsa | lem an | heap of | stones.

2 The dead bodies of thy servants have they given to be meat unto the fówls | of the | air : and the flesh of thy sáints unto the | beasts | of the | land.

3 Their blood have they shed like wáter on | every | side : and thére was | no man to | bury | them.

4 We are become an open sháme | to our | enemies : a very scorn and derision unto thém | that are | round a | bout us.

5 Lord, how lóng wilt | thou be | angry : shall thy jéalousy | burn like | fire for | ever?

6 Pour out thine indignation upon the héathen that | have not | known thee : and upon the kingdoms that háve not | called up | on thy | name.

7 For théy have de | voured | Jacob : and láid | waste his | dwelling | place.

8 O remember not our old sins, but have mercy upón us and | that | soon : for wé are | come to | great | misery.

9 Help us O God of our salvation, for the glóry | of thy | name : O deliver us, and be merciful unto our síns | for thy | name's | sake.

10 Whérefore do the | heathen | say : Whére | - is | now their | God?

11 O let the sorrowful sighing of the prísoners | come be | fore thee : according to the greatness of thy power, preserve thou thóse that | are ap | pointed to | die.

12 So we that are thy people, and sheep of thy pasture, shall gíve thee | thanks for | ever : and will alway be shewing forth thy praise from géner | ation to | gener | ation.

Ps. 80 *i. Advent. e. 2.*

HEAR, O thou Shepherd of Israel, thou that leadest Jóseph | like a | flock : shew thyself also, thóu that | dwellest a | bove the | cherubim.

2 Stir up thy strength and | come and | help us : turn us again O God, cause thy face to shíne | and we | shall be | whole.

3 O Lórd | God of | hosts : how long wilt thou be angry agáinst the | prayers | of thy | people ?

4 Thou feedest thém with the | bread of | tears : and givest them téars to | drink in | great | measure.

5 Thou hast made us a very strífe | unto our | neighbours : and our énemies | laugh a | mong them | selves.

6 Turn us agáin thou | God of | hosts : cause thy face to shíne | and we | shall be | whole.

7 Thou hast brought a víne | out of | Egypt : thou hast cast óut the | heathen and | planted | it.

8 Thou mádest | room for | it : and when it had táken | root it | filled the | land.

9 The hills were covered wíth the | shadow | of it : and thé boughs thereóf were | like the | goodly | cedars.

10 She stretched out her bránches | unto the | sea : ánd her | boughs | unto the | river.

11 Why hast thou then bróken | down her | hedge : that all théy that go | by pluck | off her | grapes ?

12 The wild boar out of the wóod doth | root it | up : and the wild béasts | of the | field de | vour it.

13 Turn thee again, thou God of hósts look | down from | heaven : behóld and | visit | this thy | vine ;

14 And the vineyard that thy ríght | hand hath | planted : and the branch that thou mádest so | strong | for thy | self.

15 It is burnt with fíre and | cut | down : and they perish át the re | buke | of thy | countenance.

16 Let thy hand be upon the mán of | thy right | hand : and upon the son of man, whom thou madest so stróng | for thine | own | self.

17 So shall we nót go | back from | thee : O let us live, and wé shall | call up | on thy | name.

18 Turn us again, O Lórd | God of | hosts : cause thy face to shíne | and we | shall be | whole.

Ps. 81 **14th morn.**

SING we merrily únto | God our | strength : make a cheerful nóise | unto the | God of | Jacob.

2 Take the psalm, bríng | hither the | tabret : the pléasant | harp | with the | lute.

3 Blow the trúmpet in the | new | moon : even in the time appointed, ánd up | on our | solemn | feast.

4 For this was máde a | statute for | Israel : and a láw | of the | God of | Jacob.

5 This he ordained in Jóseph | for a | testimony : when he came out of the land of Egypt, ánd had | heard a | strange | language.

6 I eased his shóulder | from the | burden : ánd his | hands were | freed from | labour.

7 Thou calledst upon me in troubles, and I' de | livered | thee : and heard thee what tíme the | storm | fell up | on thee.

8 Hear, O my péople and | I will as | sure thee : O I'srael | hearken | unto | me.

9 There shall no strange gód | be in | thee : neither shalt thou wórship | any | other | god.

10 I am the Lord thy God, who brought thee óut of the | land of | Egypt : open thy móuth | wide and | I shall | fill it.

11 But my people wóuld not | hear my | voice : and I'srael | would | not o | bey me.

12 So I gave them up unto their ówn | hearts' de | sires : and let them fóllow their | own im | agin | ations.

13 O that my people would have héarkened | unto | me : for if I'srael had | walked | in my | ways,
14 I should sóon have put | down their | enemies : and túrned my | hand a | gainst their | adversaries.
15 The haters of the Lord should have submitted themsélves | unto | him : and their tíme | should have en | dured for | ever.
16 He should have fed them also with the fínest | of the | wheat : yea, with honey out of the stony róck would | I have | satisfied | thee.

Ps. 82 *i. Advent. m. 2.* **14th morn.**

GOD standeth in the cóngre | gation of | God : hé is a | judge a | mong the | mighty.
2 How lóng will ye | judge un | justly : and accépt the | persons | of the | wicked ?
3 Deférid the | poor and | fatherless : see that such as are in néed and ne | cessity | have | right.
4 Delíver the | poor and | outcast : sáve them from the | hand of | the un | godly.
5 They will not be taught nor understand, but wálk on | still in | darkness : all the foundátions of the | earth are | out of | course.
6 I have sáid | Ye are | gods : and ye are all the chíldren | of the | Most | High.
7 But yé shall | die like | men : ánd | fall like | one of the | princes.
8 Arise O God, and júdge | thou the | earth : for thóu shalt in | herit | all the | nations.

Ps. 84. **14th even.**

O HOW ámiable | are thy | dwellings : thóu | Lord | of | hosts.
2 My soul hath a desire and longing to enter into the cóurts | of the | Lord : my heart and my flesh rejóice | in the | living | God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where shé may | lay her | young: even thy altars, O Lord of hósts my | King | and my | God.

4 Blessed are they that dwéll | in thy | house: théy will be | alway | praising | thee.

5 Blessed is the man whose stréngth | is in | thee: ín whose | heart | are thy | ways.

6 Who going through the vale of weeping máke it a | place of | springs: they túrn their | sorrows | into | blessing.

7 They gó from | strength to | strength: every one of them appéareth be|fore | God in | Sion.

8 O Lord God of hósts | hear my | prayer: gíve ear O | God of | Jacob.

9 Behóld O | God our | shield: and lóok upon the | face of | thine an|ointed.

10 For one day in thy courts is bétter | than a | thousand: I had rather be a door-keeper in the house of my God, thán to | dwell in the | tents of | wickedness.

11 For the Lord God is a líght | and de|fence: the Lord will give grace and glory, and no good thing shall he withhóld from | them that | walk up|rightly.

12 O Lórd | God of | hosts: blessed is the mán that | putteth his | trust in | thee.

Ps. 85 *Tenebrae. 12; All Souls. e. 1.* **14th even.**

LORD, thou art become grácious | unto thy | land: thou hast turned agáin the cap|tivi|ty of | Jacob.

2 Thou hast forgiven the offénce | of thy | people: ánd | covered | all their | sins.

3 Thou hast taken awáy all | thy dis|pleasure: and turned thysélf from thy | wrathful | indig|nation.

4 Turn us thén O | God our | saviour : and lét thine | anger | cease to | ward us.
5 Wilt thou be displéased at | us for | ever : and wilt thou stretch out thy wrath from óne gener | ation | to an | other ?
6 Wilt thou not turn agáin and | quicken | us : that thy péople | may re | joice in | thee ?
7 Shéw us thy | mercy O | Lord : ánd | grant us | thy sal | vation.
8 I will hearken what the Lórd | God will | speak : for he shall speak peace unto his people and to his saints, thát they | turn not a | gain to | folly.
9 For his salvation is nígh | them that | fear him : that glóry may | dwell | in our | land.
10 Mercy and trúth are | met to | gether : ríghteousness and | peace have | kissed each | other.
11 Truth springeth fórth | from the | earth : and ríghteousness hath | looked | down from | heaven.
12 Yea, the Lord shall shéw | loving | kindness : ánd our | land shall | give her | increase.
13 Ríghteousness shall | go be | fore him : and shall diréct his | going | in the | way.

Ps. 86 *Fri. Comp. 3 ; iii. Lent. e. 2 ; All Souls. e. 2.* **15th morn.**

BOW down thine éar O | Lord and | hear me : fór | I am | poor and | needy.
2 Preserve thou my sóul for | I am | godly : my God, save thy sérvant that | putteth his | trust in | thee.
3 Be merciful únto | me O | Lord : for I' will | call | daily up | on thee.
4 Comfort the sóul | of thy | servant : for unto thee O Lórd do I | lift | up my | soul.
5 For thou Lórd art | good and | gracious : and

of great mercy unto áll | them that | call up | on thee.

6 Give ear, Lórd | unto my | prayer : and ponder the vóice | of my | suppli | cations.

7 In the time of my trouble I' will | call upon | thee : fór | thou wilt | answer | me.

8 There is none líke unto | thee O | Lord : there is not óne that can | do as | thou | doest.

9 All nations whom thou hast made, shall come and wórship | thee O | Lord : ánd shall | glori | fy thy | name.

10 For thou art great, and dóest | wondrous | things : thóu | – art | God a | lone.

11 Teach me thy way O Lord, and I will wálk | in thy | truth : O knit my heart unto thée that | I may | fear thy | name.

12 I will thank thee, O Lord my Gód with | all my | heart : and will práise thy | name for | ever | more.

13 For gréat is thy | mercy | toward me : and thou hast delivered my sóul | from the | lowest | hell.

14 Thou O Lord God, art fúll of com | passion and | mercy : long-suffering, plénteous in | goodness | and in | truth.

15 O turn thee then unto mé and have | mercy up | on me : give thy strength unto thy servant, and hélp the | son of | thine | handmaid.

16 Shew some token upon me for good, that they who hate me may sée it and | be a | shamed : because thou Lórd hast | holpen and | comforted | me.

Ps. 87 *Epiphany. e. 2.* **15th morn.**

HIS foundations are upón the | holy | hills : the Lord loveth the gates of Sion móre than | all the | dwellings of | Jacob.

2 Glorious thíngs of | thee are | spoken : thóu | city | of our | God.

3 I will make méntion of | Egypt and | Babylon : amóng | them that | know | me.
4 Behold! Philistia, Týre and | Ethi | opia : these born in you spéak of | Sion | as their | mother.
5 The Lord shall rehearse it when he wríteth | up the | peoples : ló in | Sion | were they | born.
6 The singers also and trúmpeters | shall make | answer : A'll my fresh | springs are | in | thee.

Ps. 88 *Sat. Comp. 1 ; Tenebrae. 8 ; ii. Lent. m. 1*

O LORD God of my salvation, I have cried dáy and | night be | fore thee : O let my prayer enter into thy presence, inclíne thine | ear un | to my | calling.
2 For my sóul is | full of | trouble : and my lífe draweth | nigh | unto the | grave.
3 I am counted as one of them that go dówn | into the | pit : and I have been éven as a | man that | hath no | strength ;
4 Cast among the dead, like unto them that are wounded, and líe | in the | grave : who are out of remémbrance and are | cut off | from thy | hand.
5 Thou hast láid me in the | lowest | pit : in a pláce of | darkness and | in the | deep.
6 Thine indignation líeth | hard up | on me : and thou hast véxed | me with | all thy | storms.
7 Thou hast put away mine acquáintance | far | from me : and máde me to | be ab | horred | of them.
8 I' am so | fast in | prison : thát I | cannot | get | forth.
9 My sight fáileth for | very | trouble : Lord, I have called daily upon thee, I have stretched fórth my | hands | unto | thee.
10 Dost thou shew wónders a | mong the | dead : or shall the déad rise | up a | gain and | praise thee ?
11 Shall thy loving-kindness be shéwed | in the | grave : ór thy | faithfulness | in de | struction ?

12 Shall thy wondrous works be knówn | in the | dark : and thy righteousness in the lánd where all things | are for | gotten?

13 Unto thée have I | cried O | Lord: and éarly shall my | prayer come | up be | fore thee.

14 Lord, why abhórrest | thou my | soul : and hídest | thou thy | face | from me?

15 I am in misery, and like unto him that is át the | point to | die : even from my youth up thy terrors have I súffered | with a | troubled | mind.

16 Thy wrathful displeasure góeth | over | me : and the féar of | thee | hath un | done me.

17 They came round abóut me | like a | flood : and cómpassed me a | bout on | every | side.

18 My lovers and friends hast thou pút a | way | from me : and híd mine ac | quaintance | from my | sight.

Ps. 89 i *Christmas. e. 1.* **15th even.**

MY song shall be alway of the loving-kíndness | of the | Lord : with my mouth will I ever be shewing thy truth, from óne gener | ation | to an | other.

2 For I have said, Mercy shall be sét | up for | ever : thy trúth shalt thou | stablish | in the | heavens.

3 I have made a cóvenant | with my | chosen : I have swórn | unto | David my | servant;

4 Thy séed will I | stablish for | ever : and set up thy throne from óne gener | ation | to an | other.

5 O Lord, the very heavens shall práise thy | wondrous | works : and thy truth in the cóngre | gation | of thy | saints.

6 For who is hé a | bove the | clouds : that sháll be com | pared | unto the | Lord?

7 And what is hé among the | sons of | God: that shall be | like | unto the | Lord?

8 God is very greatly to be feared in the cóuncil | of the | holy ones : and to be had in reverence of all thém | that are | round a | bout him.

9 O Lord God of hosts, whó is | like unto | thee? thy truth, most mighty Lórd | is on | every | side.

10 Thou rulest the ráging | of the | sea : thou stillest the wáves there | of when | they a | rise.

11 The heavens are thine, the eárth | also is | thine ; thou hast laid the foundation of the round wórld and | all that | therein | is.

12 Thou hást a | mighty | arm : strong is thy hand, and hígh | is thy | right | hand.

13 Righteousness and equity are the habitátion | of thy | seat : mercy and trúth shall | go be | fore thy | face.

14 Blessed is the people O Lord, that cán re | joice in | thee : they shall wálk in the | light of | thy | countenance.

15 Their delight shall be dáily | in thy | name : and in thy ríghteousness | shall they | make their | boast.

16 For thou art the glóry | of their | strength : and in thy loving-kindness thóu shalt | lift | up our | head.

17 For the Lórd is | our de | fence : the Hóly One of | Israel | is our | King.

Ps. 89 ii *Christmas. e. 2 ; Annunciation. m. 1.* **15th even.**

THOU spakest sometime in visions únto thy | saints and | saidst : I have laid help upon one that is mighty, I have exálted one | chosen | out of the | people.

2 I have fóund | David my | servant : with my holy oíl have | I an | ointed | him.

3 My hánd shall | hold him | fast : ánd my | arm shall | strengthen | him.

4 The enemy shall not be áble to | do him | violence : the són of | wickedness | shall not | hurt him.

5 My truth also and my mércy | shall be | with him : and in my náme | shall he | be ex|alted.
6 I will set his dominion álso | in the | sea : ánd his | right hand | on the | rivers.
7 He shall call me, Thóu | art my | Father : my Gód | and my | strong sal|vation.
8 And I will máke | him my | first-born : hígher than the | kings | of the | earth.
9 My mercy will I keep for hím for | ever | more : and my cóvenant shall | stand | fast | with him.
10 His seed also will I máke to en|dure for | ever : and his thróne | as the | days of | heaven.
11 But if his chíldren for|sake my | law : ánd | walk not | in my | judgements ;
12 If they break my statutes, and kéep not | my com|mandments : I will visit their offences with the rod, ánd their in|iquities | with | stripes.
13 Nevertheless, my loving-kindness will I not útterly | take | from him : nór | suffer my | truth to | fail.
14 My covenant will I not break, not alter the thing that is góne | out of my | lips : I have sworn once by my holiness, thát I | will not | fail | David.
15 His séed shall en|dure for | ever : and his thróne is | like the | sun be|fore me.
16 It shall stand fast for evermóre | as the | moon : and ás the | faithful | witness in | heaven.

Ps. 90 **16th morn.**

LORD, thóu hast | been our | refuge : from óne gener|ation | to an|other.
2 Before the mountains were brought forth, or ever the éarth and the | world were | made : thou art God from everlásting and | world with|out | end.
3 Thou turnest mán | to de|struction : again thou sáyest Re|turn ye | children of | men.

4 For a thousand years in thy sight are but as yésterday | when it is | past : ánd as a | watch | in the | night.

5 As soon as thou scatterest them they are éven | as a | sleep : and fáde away | suddenly | like the | grass.

6 In the morning it is gréen and | groweth | up : but in the evening it is cut dówn | dried | up and | withered.

7 For we consume awáy in | thy dis | pleasure : and are afráid at thy | wrathful | indig | nation.

8 Thou hast sét our mis | deeds be | fore thee : and our secret síns in the | light of | thy | countenance.

9 The days of our age are threescore years and ten, and though men be so strong that they cóme to | fourscore | years : yet is their strength then but labour and sorrow, so soon pásseth it a | way and | we are | gone.

10 So téach us to | number our | days : that we may applý our | hearts | unto | wisdom.

11 Turn thee again, O Lórd | at the | last : ánd be | gracious | unto thy | servants.

12 O satisfy us with thy mércy and | that | soon : so shall we rejoice and be glád all the | days | of our | life.

13 Comfort us again now for the tíme that thou | hast af | flicted us : and for the yéars wherein | we have | suffered | evil.

14 Shéw thy | servants thy | work : ánd their | children | thy | glory.

15 And let the beauty of the Lord our Gód | be up | on us : prosper thou the work of our hands upon us, O prósper | thou our | handy | work.

Ps. 91 *Sun. Comp. 2 ; All Angels. m. 2.* **16th morn.**

WHOSO dwelleth in the secret pláce of the | Most | High : shall abide únder the | shadow of | the Al | mighty.

2 I will say unto the Lord, Thou art my hópe | and my | stronghold : my Gód in | him | will I | trust.

3 For he shall deliver thee from the snáre | of the | fowler : ánd | from the | noisome | pestilence.

4 He shall defend thee under his pinions, and thou shalt be sáfe | under his | wings : his faithfulness and trúth shall | be thy | shield and | buckler.

5 Thou shalt not be afráid for any | terror by | night : nór for the | arrow that | flieth by | day ;

6 For the péstilence that | walketh in | darkness : nor for the sickness that de | stroyeth | in the | noonday.

7 There shall no evil háppen | unto | thee : neither shall ány | plague come | nigh thy | dwelling.

8 For he shall give his angels chárge | over | thee : to kéep | thee in | all thy | ways.

9 They shall béar thee | in their | hands : that thou húrt not thy | foot a | gainst a | stone.

10 Thou shalt tréad upon the | lion and | adder : the young lion and the dragon shált thou | trample | under | foot.

11 Because he hath set his love upon me, therefore will I' de | liver | him : I will set him up, becáuse | he hath | known my | name.

12 He shall call upon mé and | I will | hear him : yea, I am with him in trouble, I will delíver him and | bring | him to | honour.

13 With long life will I | satisfy | him : ánd | shew him | my sal | vation.

Ps. 92 **16th even.**

IT is a good thing to give thánks | unto the | Lord : and to sing práises unto thy | name | O Most | High.

2 To tell of thy loving-kindness éarly | in the | morning : and of thy trúth | in the | night | season ;

3 Upon an instrument of ten strings, ánd up | on the | lute : with a sólemn | sound up | on the | harp.
4 For thou Lord hast made me glád | through thy | works : and I will rejóice in the oper | ations | of thy | hands.
5 O Lord, how glórious | are thy | works : thý | thoughts are | very | deep.
6 An unwise man doth not wéll con | sider | this : and a fóol | doth not | under | stand it.
7 When the ungodly are green as the grass, and when all the workers of wícked | ness do | flourish : thén shall they | be de | stroyed for | ever.
8 Bút | thou O | Lord : árt on | high for | ever | more.
9 The righteous shall flóurish | like a | palm-tree : and shall spread abróad | like a | cedar in | Lebanon.
10 Such as are planted in the hóuse | of the | Lord : shall flóurish in the | courts | of our | God.
11 They also shall bring forth frúit in | old | age : ánd | shall be | green and | flourishing.
12 That they may shew how trúe is the | Lord my | strength : and that there is nó un | righteous | ness in | him.

Ps. 93 **16th even.**

THE Lord is King, and hath put on glóri | ous ap | parel : the Lord hath put on his appárel and | girded him | self with | strength.
2 He hath máde the round | world so | sure : thát it | cannot | be | moved.
3 Ever since the world began, hath thy séat | been pre | pared : thóu | art from | ever | lasting.
4 The floods are risen O Lord, the flóods have lifted | up their | voice : thé | floods lift | up their | waves.

5 The waves of the sea are high, ánd its | billows | mighty : yet the Lord who dwélleth on | high is | mightier | far.

6 Thy testimonies O Lórd are | very | sure : hóliness be | cometh thine | house for | ever.

Ps. 94 *Sat. Prime. 1 ; Tenebrae. 6 ; iii. Advent. e. 2 ; ii. Lent. e. 1.*

O LORD God, to whóm | vengeance be | longeth : thou God, to whom véngeance be | longeth | shew thy | self.

2 Arise, thou júdge | of the | earth : and reward the próud | after | their de | serving.

3 Lord, how lóng | shall the un | godly : how lóng | shall the un | godly | triumph ;

4 How long shall all wicked doers spéak | so dis | dainfully : ánd | make such | proud | boasting ?

5 They smíte down thy | people O | Lord : ánd | trouble | thine | heritage.

6 They murder the wídow | and the | stranger : and pút the | father | less to | death.

7 And yet they say, The Lórd | shall not | see : neíther shall the | God of | Jacob re | gard it.

8 Take heed, ye unwíse a | mong the | people : O ye fools, whén | will ye | under | stand ?

9 He that planted the ear, sháll | he not | hear : or he that made the éye | shall he | not | see ?

10 Or he that chásten | eth the | heathen : it is he that teacheth man knówledge | shall not | he | punish ?

11 The Lord knóweth the | thoughts of | man : thát | they | are but | vain.

Sat. Prime. 2.

12 Blessed is the man whom thou chástenest | O | Lord : ánd | teachest him | in thy | law ;

13 That thou mayest give him patience in time | of ad | versity : until the pit be | digged | for the un | godly.

14 For the Lord will not | fail his | people : neither will he for | sake | his in | heritance.

15 For judgement shall turn again | unto | righteousness : and all such as are true in | heart shall | follow | it.

16 Who will rise up with me a | gainst the | wicked : or who will take my part a | gainst the | evil | doers?

17 If the Lord had not | helped | me : my soul had | soon been | put to | silence.

18 But when I said My | foot hath | slipt : thy mercy O | Lord | held me | up.

19 In the multitude of the sorrows that I had | in my | heart : thy comforts | have re | freshed my | soul.

20 Wilt thou have anything to do with the judgement | seat of | wickedness : which frameth | mischief | as a | law?

21 They gather them together against the soul | of the | righteous : and con | demn the | innocent | blood.

22 But the Lord is my | high | tower : and my God is the | rock | of my | refuge.

Ps. 95 **17th morn.**

O COME, let us sing | unto the | Lord : let us heartily rejoice in the | strength of | our sal | vation.

2 Let us come before his presence with | thanks | giving : and shew ourselves | glad in | him with | psalms.

3 For the Lord is a | great | God : and a great | King a | bove all | gods.

4 In his hand are all the córners | of the | earth: and the stréngth of the | hills is | his | also.

5 The séa is his | and he | made it : and his hánds pre|pared the | dry | land.

6 O come, let us wórship and | fall | down : and knéel be|fore the | Lord our | Maker.

7 For hé is the | Lord our | God : and we are the people of his pasture, ánd the | sheep of | his | hand.

8 To-day if ye will hear his voice, hárden | not your | hearts : as in the provocation, and as in the dáy of tempt|ation | in the | wilderness.

9 When your fáthers | tempted | me : próved | me and | saw my | works.

10 Forty years long was I grieved with thís gener|ation and | said : It is a people that do err in their hearts, fór they | have not | known my | ways;

11 Unto whom I swáre | in my | wrath : that they shóuld not | enter | into my | rest.

Ps. 96 *iii. Advent. m. 2; Epiphany. m. 2.* **17th morn.**

O SING unto the Lórd a | new | song : sing unto the Lórd | all the | whole | earth.

2 Sing unto the Lórd and | praise his | name : be telling of hís sal|vation from | day to | day.

3 Declare his hónour | unto the | heathen : and his wónders | unto | all | people.

4 For the Lord is great, and cannot wórthi|ly be | praised : he is móre to be | feared than | all | gods.

5 As for all the gods of the heathen, théy | are but | idols : but it ís the | Lord that | made the | heavens.

6 Glory and wórship | are be|fore him : pówer and | honour are | in his | sanctuary.

7 Ascribe unto the Lord, O ye kíndreds | of the | people : ascríbe unto the | Lord | worship and | power.

8 Ascribe unto the Lord the honour dúe | unto his | name : bring an óffering and | come | into his | courts.

9 O worship the Lórd in the | beauty of | holiness : let the whole éarth | stand in | awe of | him.

10 Tell it out among the héathen that the | Lord is | King : and that it is he who hath made the round world so fast, that it cannot be moved, and how that hé shall | judge the | people | righteously.

11 Let the heavens rejoice, and lét the | earth be | glad : let the sea make a nóise and | all that | therein | is.

12 Let the field be joyful, and áll | that is | in it : then shall all the trees of the wóod re | joice be | fore the | Lord.

13 For he cometh, for he cómeth to | judge the | earth : and with righteousness to judge the world, ánd the | people | with his | truth.

Ps. 97 *iv. Advent. m. 1.*

THE Lord is King, the éarth may be | glad there | of : yea, the múltitude of the | isles | may re | joice.

2 Clouds and dárkness are | round a | bout him : righteousness and judgement are the hábit | ation | of his | throne.

3 His lightnings gave shíne | unto the | world : the éarth | saw it and | was a | fraid.

4 The hills melted like wax at the présence | of the | Lord : at the presence of the Lórd | of the | whole | earth.

5 The héavens have de | clared his | righteousness : and áll the | people have | seen his | glory.

6 Ashamed be all they that wórship | graven | images : ánd | that de | light in | idols.

7 Sion heard of it and rejoiced, and the dáugh-

ters of | Judah were | glad : becáuse | of thy | judgements O | Lord.

8 For thou Lord, art higher than áll that are | in the | earth : thou art exálted | far a | bove all | gods.

9 O yé that | love the | Lord : see that ye háte | every | evil | thing.

10 The Lord preserveth the sóuls | of his | saints : he shall deliver them fróm the | hand of | the un | godly.

11 Light is sówn | for the | righteous : and joyful gládness for | such as are | true in | heart.

12 Rejóice in the | Lord ye | righteous : and give thánks in re | membrance | of his | holiness.

Ps. 98 *iv. Advent. m. 2.* **17th even.**

O SING unto the Lórd a | new | song : for hé hath | done | marvellous | things.

2 With his own right hand, and wíth his | holy | arm : háth he | gotten him | self the | victory.

3 The Lord decláred | his sal | vation : his righteousness hath he openly shéwed in the | sight | of the | heathen.

4 He hath remembered his mercy and truth towárd the | house of | Israel : and all the ends of the world have séen the sal | vation | of our | God.

5 Shew yourselves joyful unto the Lórd | all ye | lands : síng re | joice and | give | thanks.

6 Praise the Lórd up | on the | harp : sing to the hárp with a | psalm of | thanks | giving.

7 With trúmpets | also and | cornets : O shew yourselves jóyful be | fore the | Lord the | King.

8 Let the sea make a noise, and áll that | therein | is : the round wórld and | they that | dwell there | in.

9 Let the floods clap their hands, and let the hills be joyful togéther be | fore the Lord : for hé is | come to | judge the | earth.

10 With righteousness sháll he | judge the | world : ánd the | people | with | equity.

Ps. 99 *Trinity Sunday. e. 1.* **17th even.**

THE Lord is King, be the people néver | so im | patient : he reigneth above the cherubim, be the éarth | never | so un | quiet.

2 The Lórd is | great in | Sion : ánd | high a | bove all | people.

3 They shall give thánks | unto thy | name : which is gréat | wonder | ful and | holy.

4 Thou lovest judgement and hást pre | pared | equity : thou hast executed júdgement and | right- eous | ness in | Jacob.

5 O mágnify the | Lord our | God : and fall down before his fóotstool | for | he is | holy.

6 Moses and Aaron among his priests, and Samuel among such as cáll up | on his | name : these called upon the Lórd | and he | answered | them.

7 He spake unto them óut of the | cloudy | pillar : for they kept his testimonies, ánd the | law | that he | gave them.

8 Thou héardest them O | Lord our | God : thou forgavest them O God, thóugh thou didst | punish | their in | ventions.

9 O magnify the Lord our God, and worship him upón his | holy | hill : fór the | Lord our | God is | holy.

Ps. 100 **17th even.**

OBE joyful in the Lórd | all ye | lands : serve the Lord with gladness, and come befóre his | presence | with a | song.

2 Be ye sure that the Lórd | he is | God : it is he that hath made us, we are his people, ánd the | sheep of | his | pasture.

3 O go your way into his gates with thanksgiving, and ínto his | courts with | praise : be thankful unto him, and spéak | good | of his | name.

4 For the Lord is gracious, his mércy is | ever | lasting : and his truth endureth from géner | ation to | gener | ation.

Ps. 102. *Ash Wed. e. 1 ; iv. Lent. e.*

HE'AR my | prayer O | Lord : and lét my | cry come | unto | thee.

2 Hide not thy face from me in the tíme | of my | trouble : incline thine ear unto me when I call, O héar | me and | that right | soon.

3 For my days are consúmed a | way like | smoke : and my bones are búrnt | up as | through a | fire.

4 My heart is smitten dówn and | withered like | grass : só that I for | get to | eat my | bread.

5 Because of the vóice | of my | groaning : my bones will scárce | cleave | to my | flesh.

6 I am become like a pélican | in the | wilderness : and like an ówl | that is | in the | desert.

7 I have watched, and am éven as it | were a | sparrow : that sítteth a | lone up | on the | house-top.

8 Mine enemies revíle me | all the day | long : and they that are mad upón me are | sworn to | gether a | gainst me.

9 For I have eaten áshes | as it were | bread : ánd | mingled my | drink with | weeping ;

10 And that because of thine índig | nation and | wrath : for thou hast táken me | up and | cast me | down.

11 My days are góne | like a | shadow : ánd | I am | withered like | grass.

12 But thou, O Lórd shalt en | dure for | ever : and thy remembrance throughóut | all | gener | ations.

13 Thou shalt arise, and have mércy up | on | Sion : for it is time that thou have mercy upón her | yea the | time is | come.

14 For thy servants thínk up | on her | stones : and it pitieth thém to | see her | in the | dust.

15 The heathen shall féar thy | name O | Lord : and áll the | kings of the | earth thy | glory ;

16 When the Lórd shall | build up | Sion : and whén his | glory | shall ap | pear ;

17 When he turneth him unto the práyer | of the | destitute : ánd de | spiseth not | their de | sire.

18 This shall be written for thóse that | come | after : and a people which sháll be | born shall | praise the | Lord.

19 For he hath looked dówn | from his | sanctuary : out of the héaven did the | Lord be | hold the | earth ;

20 That he might hear the mournings of súch as are | in cap | tivity : and deliver thém that are ap | pointed | unto | death ;

21 That they may declare the náme of the | Lord in | Sion : ánd his | worship | at Je | rusalem ;

22 When the péoples are | gathered to | gether : and the kíngdoms | also to | serve the | Lord.

23 He brought down my stréngth | in my | journey : ánd | shortened | my | days.

24 But I said, O my God take me not away in the mídst | of mine | age : as for thy years, they endúre throughout | all | gener | ations.

25 Thou Lord, in the beginning hast laid the foundátion | of the | earth : and the héavens are the | work of | thy | hands.

26 They shall perish, but thóu | shalt en | dure : they áll shall wax | old as | doth a | garment ;

27 And as a vesture shalt thou change them, and théy | shall be | changed : but thou art the same, ánd thy | years | shall not | fail.

28 The children of thy sérvants | shall con | tinue : and their séed shall be es | tablished | in thy | sight.

Ps. 103 *Sat. Comp. 2 ; All Angels. e. 1.* **18th morn.**

BLESS the Lórd | O my | soul : and all that is withín me | bless his | holy | name.

2 Bless the Lórd | O my | soul : ánd for | get not | all his | benefits ;

3 Who forgíveth | all thy | sin : and héaleth | all | thine in | firmities ;

4 Who saveth thy lífe | from de | struction : and crówneth thee with | mercy and | loving | kindness ;

5 Who satisfieth thy móuth with | good | things : so that thy yóuth is re | newed | like the | eagle.

6 The Lord executeth ríghteous | ness and | judgement : for all thém that | are op | pressed with | wrong.

7 He shewed his wáys | unto | Moses : his wórks | unto the | children of | Israel.

8 The Lord is fúll of com | passion and | mercy : long-súffering | and of | great | goodness.

9 He wíll not | always | chide : neither kéepeth | he his | anger for | ever.

10 He hath not déalt with us | after our | sins : nor rewárded us ac | cording | to our | wickedness.

11 For look how high the héaven is a | bove the | earth : so great is his mercy álso | toward | them that | fear him.

12 Look how wide also the éast is | from the | west : so far hath he remóved | our trans | gressions | from us.

Sat. Comp. 3.

13 Like as a fáther | pitieth his | children : even so is the Lord mérciful | unto | them that | fear him.

14 For he knoweth whereóf | we are | made : he remémbereth | that we | are but | dust.

15 The days of mán are | but as | grass : for he flourisheth ás a | flower | of the | field.

16 For as soon as the wind goeth óver it | it is | gone : and the place thereóf shall | know it | no | more.

17 But the merciful goodness of the Lord endureth for ever and éver upon | them that | fear him : and his ríghteousness | unto | children's | children ;

18 Even upon súch as | keep his | covenant : and thínk upon | his com | mandments to | do them.

19 The Lord hath prepáred his | throne in | heaven : and his kíngdom | ruleth | over | all.

20 Bless the Lord, ye angels of his, yé that ex | cel in | strength : ye that fulfil his commandment, and hearken únto the | voice | of his | words.

21 Bless the Lórd all | ye his | hosts : ye sérvants of | his that | do his | pleasure.

22 Bless the Lord, all ye works of his, in all pláces of | his do | minion : bléss the | Lord | O my | soul.

Ps. 104 *Whitsunday. e. 1.* **18th even.**

BLESS the Lórd | O my | soul : O Lord my God, thou art become exceeding glorious, thou are clóthed with | majes | ty and | honour.

2 Thou deckest thyself with light as it wére | with a | garment : and spréadest out the | heavens | like a | curtain.

3 He layeth the beams of his chámbers | in the | waters : and maketh the clouds his chariot, and walketh upón the | wings | of the | wind.

4 He máketh his | angels | winds : ánd his | ministers a | flaming | fire.

5 He laid the foundátions | of the | earth : that it néver should | move at | any | time.

6 Thou coveredst it with the deep líke as | with a | garment : the wáters | stood a | bove the | hills.

7 At thý re | buke they | fled : at the vóice of thy | thunder they | hasted | away.

8 Thou hast set them their bounds which they | shall not | pass : neither túrn a | gain to | cover the | earth.

9 He sendeth the springs | into the | rivers : which | run a | mong the | hills.

10 All beasts of the field | drink there | of : ánd the wild | asses | quench their | thirst.

11 Beside them the fowls of the áir have their | habit | ation : ánd | sing a | mong the | branches.

12 He watereth the hílls | from a | bove : the earth is fílled with the | fruit of | thy | works.

13 He bringeth forth gráss | for the | cattle : and green hérb | for the | service of | man ;

14 That he may bring forth bréad | out of the | earth : and wine that maketh glad the heart of man, and óil to | make his | face to | shine.

15 The trees of the Lord álso are | full of | sap : even the cedars of Lébanon | which | he hath | planted ;

16 Wherein the bírds | make their | nests : and the fir-trees áre a | dwelling | for the | stork.

17 He appóinted the | moon for | seasons : and the sún | knoweth his | going | down.

18 Thou makest darkness thát it | may be | night : wherein all the béasts of the | forest | creep | forth.

19 The lions róaring | after their | prey : dó | seek their | meat from | God.

20 The sun ariseth, and they gét them a | way to | gether : and láy them | down | in their | dens.

21 Man goeth fórth | unto his | work : ánd to his | labour un | til the | evening.

22 O Lord, how mánifold | are thy | works : in wisdom hast thou made them all, the éarth is | full | of thy | riches.

23 Yonder is the séa | great and | wide : wherein are things creeping innumerable, bóth | small and | great | beasts.

24 Thére | go the | ships : and leviathan, whom thóu hast | formed to | play there | in.

25 These wáit | all upon | thee : that thou mayest gíve them | meat in | due | season.

26 When thou givest it thém they | gather | it : and when thou openest thy hánd | they are | filled with | good.

27 When thou hidest thy fáce | they are | troubled : when thou takest away their breath they die, ánd are | turned a | gain to | dust.

28 When thou sendest forth thy spirit théy | are cre | ated : and thou renéwest the | face | of the | earth.

29 The glorious majesty of the Lórd shall en | dure for | ever : the Lord sháll re | joice | in his | works.

30 I will sing unto the Lord as lóng | as I | live : I will praise my Gód | while I | have my | being.

31 Let my meditations be swéet | unto | him : I wíll re | joice | in the | Lord.

32 Bless the Lórd | O my | soul : praise | — — | — the | Lord.

Ps. 107 i. **19th morn.**

O GIVE thanks unto the Lórd for | he is | gracious : ánd his | mercy en | dureth for | ever.

2 Let them give thanks whom the Lórd | hath re | deemed : and delivered fróm the | hand | of the | enemy ;

3 And gathered them out of the lands, from the éast and | from the | west : fróm the | north and | from the | south.

4 They wandered in the wilderness, and fóund no | city to | dwell in : hungry and thirsty, théir | soul | fainted | in them.

5 So they cried unto the Lórd | in their | trouble: and he delívered them | out of | their dis|tress.

6 He led them fórth by the | right | way: that they might gó to the | city | where they | dwelt.

7 O that men would praise the Lórd | for his | goodness: and declare the wonders that he dóeth | for the | children of | men!

8 For he sátisfieth the | empty | soul: and fílleth the | hungry | soul with | goodness.

9 Such as sit in darkness, and ín the | shadow of | death: being fast bóund in | misery | and | iron;

10 Because they rebelled against the wórds | of the | Lord: and lightly regarded the cóunsel | of the | Most | High;

11 He also brought dówn their | heart through | heaviness: they fell dówn and | there was | none to | help them.

12 Then they cried unto the Lórd | in their | trouble: and he delivered thém | out of | their dis|tress.

13 For he brought them out of darkness, and óut of the | shadow of | death: ánd | brake their | bonds in | sunder.

14 O that men would therefore praise the Lórd | for his | goodness: and declare the wonders that he dóeth | for the | children of | men!

15 Foolish men are plágued for | their of|fence: and becáuse of their | wickedness | are af|flicted.

16 Their soul abhórreth all | manner of | meat: and they are éven | hard at | death's | door.

17 Then they cry unto the Lórd | in their | trouble: and he delívereth them | out of | their dis|tress.

18 He sendeth his wórd and | healeth | them: ánd | saveth them | from de|struction.

Ps. 107 ii **19th even.**

O THAT men would praise the Lórd | for his | goodness : and declare the wonders that he dóeth | for the | children of | men!

2 That they would offer unto him the sácrifice of | thanks | giving : and téll | out his | works with | gladness!

3 They that go dówn to the | sea in | ships : and dó | business in | great | waters;

4 These see the wórks | of the | Lord : ánd his wonders | in the | deep.

5 For at his word the stórmy | wind a | riseth : which lífteth | up the | waves there of.

6 They are carried up to the heaven, and dówn again | to the | deep : their soul mélteth a | way be cause of | trouble.

7 They reel to and fro, and stagger líke a drunken | man : ánd are | at their | wit's | end.

8 Then they cry unto the Lórd | in their | trouble : he delívereth them | out of | their dis | tress.

9 For he máketh the | storm a | calm : só that the | waves there | of are | still.

10 Then are they glad, becáuse | they are | quiet : and so he bringeth thém unto the | haven where they would | be.

11 O that men would praise the Lórd | for his | goodness : and declare the wonders that he dóeth for the | children of | men!

12 That they would exalt him also in the congregátion | of the | people : and práise him in the | seat | of the | elders!

13 He turneth the flóods | into a | wilderness : ánd | drieth | up the | water-springs.

14 A fruitful lánd | maketh he | barren : for the wíckedness of | them that | dwell there | in.

15 Again, he maketh the wílderness a | standing water : and wáter-springs | of a | dry | ground.

16 And thére he | setteth the | hungry : that théy may | build them a | city to | dwell in ;
17 That they may sow their lánd and | plant | vineyards : tó | yield them | fruits of | increase.
18 He blesseth them, so that théy | multiply | greatly : and suffereth nót their | cattle | to de | crease.
19 And again, when they are mínished and | brought | low : through oppression, thróugh | any | plague or | trouble ;
20 Yet helpeth he the póor | out of | misery : and maketh him hóuseholds | like a | flock of | sheep.
21 The righteous will consider thís | and re | joice : and the móuth of all | wickedness | shall be | stopped.
22 Whoso is wíse will | ponder these | things : and they shall understand the lóving | kindness | of the | Lord.

Ps. 108 *Sat. Prime. 3.*

O GO'D my | heart is | fixed : I will sing, and máke | melody | with my | glory.
2 Awáke | lute and | harp : I mysélf | will a | wake right | early.
3 I will give thanks unto thee, O Lórd a | mong the | people : I will sing praises únto | thee a | mong the | nations.
4 For thy mercy is gréater | than the | heavens : and thy trúth | reacheth | unto the | clouds.
5 Be thou exalted, O Gód a | bove the | heavens : and thy glóry a | bove | all the | earth.
6 That thy belóved may | be de | livered : let thy right hand sáve | them and | hear thou | me.
7 God hath spóken | in his | holiness : I will rejoice, and divide Shechem, and méte | out the | valley of | Succoth.

8 Gilead is míne and Ma | nasseh is | mine: Ephraim also is the strength of my héad | Judah | is my | sceptre;

9 Moab is my wash-pot, over Edom will I cást | out my | shoe: upón Phil | istia | will I | triumph.

10 Who will lead me ínto the | strong | city: and whó will | bring me | into | Edom?

11 Hast not thou forsáken | us O | God: and wilt not thou, O Gód go | forth | with our | hosts?

12 O hélp us a | gainst the | enemy: for váin | is the | help of | man.

13 Through Gód we shall | do great | acts: and it is hé that shall | tread | down our | enemies.

Ps. 110 *Sun. Vespers. 1; iv. Advent. e. 2; Palm Sun. e. 2.*

THE Lord sáid unto | my | Lord: Sit thou on my right hand, until I máke thine | enem | ies thy | footstool.

2 The Lord shall stretch forth the rod of thy pówer | out of | Sion: be thou ruler, éven in the | midst a | mong thine | enemies.

3 Thine shall be the dominion in the day of thy power, amid the bríghtness | of thy | saints: from the womb of the morning, befóre the | day star | have I be | gotten thee.

4 The Lord swáre and will | not re | pent: Thou art a priest for ever áfter the | order | of Mel | chisedech.

5 The Lord upón | thy right | hand: shall wound even kíngs in the | day | of his | wrath.

6 He shall júdge a | mong the | heathen: and smíte the | head in | many | countries.

7 He shall drink of the bróok | in the | way: therefore sháll he | lift | up his | head.

Ps. 111 *Sun. Vespers. 2.* **20th morn.**

I WILL give thanks unto the Lórd with my | whole | heart : secretly among the fáithful and | in the | congre | gation.

2 The wórks of the | Lord are | great : sought out of all thém that | have | pleasure there | in.

3 His work is worthy to be práised and | had in | honour : and his ríghteousness en | dureth for | ever | more.

4 The merciful and gracious Lord hath so dóne his | marvellous | works : that they óught to be | had | in re | membrance.

5 He hath given méat unto | them that | fear him : he shall éver be | mindful | of his | covenant.

6 He hath shewed his people the pówer | of his | works : that he may give thém the | heritage | of the | heathen.

7 The works of his hánds are | truth and | judgement : áll | his com | mandments are | sure.

8 They stand fást for | ever and | ever : ánd are | done in | truth and | equity.

9 He sent redémption | unto his | people : he hath commanded his covenant for ever, hóly and | reverend | is his | name.

10 The fear of the Lórd is the be | ginning of | wisdom : a good understanding have all they that do thereafter, the práise of | it en | dureth for | ever.

Ps. 112 *Sun. Vespers. 3.* **20th morn.**

BLESSED is the mán that | feareth the | Lord : he hath gréat de | light in | his com | mandments.

2 His seed shall be míghty up | on | earth : the generátion of the | faithful | shall be | blessed.

3 Riches and plenteousness shall bé | in his | house : and his ríghteousness en | dureth for | ever | more.

4 Unto the godly there ariseth líght | in the | darkness : hé is | merciful | loving and | righteous.

5 Well is it with the man who shóweth | mercy and | lendeth : he sháll main | tain his | cause in | judgement.

6 For hé shall | never be | moved : the righteous shall be hád in | ever | lasting re | membrance.

7 He will not be afráid of any | evil | tidings : for his heart standeth fást and be | lieveth | in the | Lord.

8 His héart | is es | tablished : and hé | shall not | be a | fraid.

9 He hath dispersed abroad, and gíven | to the | poor : and his righteousness remaineth for ever, his héad shall | be ex | alted with | honour.

10 The ungodly shall sée it and | it shall | grieve him : ánd the de | sire of the | wicked shall | perish.

Ps. 113 *Sun. Vespers. 4 ; Easter Sun. e. 2.* **20th even.**

PRA'ISE the | Lord ye | servants : O práise the | name | of the | Lord.

2 Blessed be the náme | of the | Lord : from thís time | forth for | ever | more.

3 The Lórd's | name is | praised : from the rising up of the sun unto the góing | down | of the | same.

4 The Lord is hígh a | bove all | nations : ánd his | glory a | bove the | heavens.

5 Who is like unto the Lord our God, that háth his | dwelling so | high : and yet humbleth himself to behold the thíngs that | are in | heaven and | earth ?

6 He taketh up the símple | out of the | dust : and lífteth the | needy | out of the | mire ;

7 That he may sét him | with the | princes : éven with the | princes | of his | people.

8 He maketh the barren wóman to | keep | house : and to bé a | joyful | mother of | children.

Ps. 114 *Sun. Vespers. 5*; *Easter Sun. e. 3.* **20th even.**

WHEN Israel cáme | out of | Egypt : and the house of Jacob fróm a | mong the | strange | people.

2 Júdah | was his | sanctuary : ánd | Israel | his do | minion.

3 The séa | saw it and | fled : Jórdan was | turned and | driven | back.

4 The móuntains | skipped like | rams : and the líttle | hills | like young | sheep.

5 What aileth thee, O thou séa | that thou | fleddest : and thou Jórdan that | thou wast | driven | back;

6 Ye mountains, thát ye | skipped like | rams : and ye líttle | hills | like young | sheep?

7 Tremble thou earth, at the présence | of the | Lord : at the présence | of the | God of | Jacob;

8 Who turned the hard róck into a | pool of | water: and the flinty stóne | into a | springing | well.

Ps. 115 *Sun. Vespers. 5. contd.* **21st morn.**

NOT unto us O Lord, nót | unto | us : but únto thy | name | give the | praise.

2 Fór thy | loving | mercy : ánd | for thy | truth's | sake.

3 Wherefore sháll the | heathen | say : Whére is | now | their | God?

4 As for óur God | he is in | heaven : he hath dóne whatso | ever | pleased | him.

5 Their ídols are | silver and | gold : éven the | work of | men's | hands.

6 They that make them are líke | unto | them : and so are all súch as | put their | trust in | them.

7 Ye that fear the Lord, put your trúst | in the | Lord : hé | is our | help and | shield.

8 He shall bless thém that | fear the | Lord : bóth | small | and | great.

9 The Lord shall incréase you | more and | more: yóu | and | your | children.
10 Ye are the blésséd | of the | Lord: whó | made | heaven and | earth.
11 All the whole héavens | are the | Lord's: the earth hath he gíven | to the | children of | men.
12 We will praise the Lord, fróm this time fórth for | ever | more: Práise | — — | — the | Lord.

Ps. 116 *Mon. Vespers. 1; Corpus Christi. e. 1.* **21st morn.**

I AM | well | pleased: that the Lord hath héard the | voice | of my | prayer;
2 That he hath inclined his éar | unto | me: therefore will I call upon hím as | long | as I | live.
3 The snares of death cómpassed me | round a | bout: and the páins of | hell gat | hold up | on me;
4 I found trouble and heaviness, and I called upon the náme | of the | Lord: O Lord, I beséech thee de | liver | my | soul.
5 Grácious is the | Lord and | righteous: yéa our | God | is | merciful.
6 The Lórd pre | serveth the | simple: I was in mísery | and he | helped | me.
7 Turn again then unto thy rést | O my | soul: for the Lórd | hath re | warded | thee.
8 For thou hast delívered my | soul from | death: mine eyes from téars | and my | feet from | falling.
9 I will wálk be | fore the | Lord: ín the | land | of the | living.

Mon. Vespers. 2.

10 I believe, thérefore | will I | speak: I′ was | great | ly af | flicted.
11 What shall I rénder | unto the | Lord: for all his benefits that hé hath | done | unto | me?
12 I will take the cúp | of sal | vation: and cáll upon the | name | of the | Lord.

13 I will pay my vows now in the présence of | all his | people : right dear in the sight of the Lórd is the | death | of his | saints.

14 Behold O Lord, how that I' | am thy | servant : I am thy servant, and the son of thine handmaid, thóu hast | broken | all my | bonds,

15 I will offer to thee the sácrifice | of thanks | giving : and will cáll upon the | name | of the | Lord.

16 I will pay my vows unto the Lord, in the síght of | all his | people : in the courts of the Lord's house, even in the midst of thee, O Jerúsalem | Praise | — the | Lord.

Ps. 117 **21st even.**

O PRAISE the Lórd | all ye | nations : práise | — him | all ye | peoples.

2 For his merciful kindness is ever more and móre | towards | us : and the truth of the Lord endureth for éver | Praise | — the | Lord.

Ps. 118 *Sun. Prime. 1 ; Easter Sun. m. 2.* **21st even.**

O GIVE thanks unto the Lórd for | he is | gracious : becaúse his | mercy en | dureth for | ever.

2 Let them now that féar the | Lord con | fess : thát his | mercy en | dureth for | ever.

3 I called upón the | Lord in | trouble : and the Lord heard me, and sét me | in a | large | place.

4 The Lórd is | on my | side : I will not féar what | man doeth | unto | me.

5 It is better to trúst | in the | Lord : than to pút any | confi | dence in | man.

6 It is better to trúst | in the | Lord : than to pút any | confi | dence in | princes.

7 The Lord is my stréngth | and my | song : and ís be | come | my sal | vation.

8 The voice of joy and health is in the dwéllings | of the | righteous : the right hand of the Lord bríngeth | mighty | things to | pass.

9 The right hand of the Lórd | hath the pre | eminence : the right hand of the Lord bríngeth | mighty | things to | pass.

10 I sháll not | die but | live : and decláre the | works | of the | Lord.

11 The Lord hath chástened and cor | rected | me : but he hath not gíven me | over | unto | death.

12 O'pen me the | gates of | righteousness : that I may go into them, and gíve | thanks | unto the | Lord.

13 This is the gáte | of the | Lord : the ríghteous shall | enter | into | it.

14 I will thánk thee for | thou hast | heard me : and árt be | come | my sal | vation.

15 The same stóne which the | builders re | fused : is becóme the | head-stone | of the | corner.

16 Thís is the | Lord's | doing : ánd it is | marvellous | in our | eyes.

17 This is the dáy which the | Lord hath | made : we will rejóice | and be | glad in | it.

18 Hélp me | now O | Lord : O Lórd | send us | now pros | perity.

19 Blessed be he that cometh in the náme | of the | Lord : we bless you, we that áre of the | house | of the | Lord.

20 God is the Lórd who hath | shewed us | light : bind the sacrifice with cords, yea, even únto the | horns | of the | altar.

21 Thou art my Gód and | I will | thank thee : thóu art my | God and | I will | praise thee.

22 O give thanks unto the Lórd for | he is | gracious : ánd his | mercy en | dureth for | ever.

Ps. 119 *Sun. Prime. 2.* **22nd morn.**

BLESSED are those that are undefíled | in the | way : and wálk in the | law | of the | Lord.
2 Blessed are théy that | keep his | testimonies : and séek him | with their | whole | heart ;
3 Even théy who | do no | wickedness : ánd | walk | in his | ways.
4 Thou hast commánded | us thy | precepts : thát | we should | keep them | diligently.
5 O that my ways were máde | so di | rect : thát | I might | keep thy | statutes !
6 So shall I nót | be con | founded : while I have respéct | towards all | thy com | mandments.
7 I will thank thee wíth an un | feigned | heart : when I shall have léarned the | judgements | of thy | righteousness.
8 I′ will | keep thy | statutes : O′ for | sake me | not | utterly.

Sun. Prime. 2. contd. **22nd morn.**

WHEREWITHAL shall a yóung man | cleanse his | way : even by ruling himsélf ac | cording | to thy | word.
10 With my whole heárt | have I | sought thee : O let me nót | err from | thy com | mandments.
11 Thy words have I híd with | in my | heart : that I′ | should not | sin a | gainst thee.
12 Bléssed art | thou O | Lord : O′ | teach | me thy | statutes.
13 With my líps have | I been | telling : of áll the | judgements | of thy | mouth.
14 I have had as great delight in the wáy | of thy | testimonies : ás in | all | manner of | riches.
15 I will méditate | in thy | precepts : and háve re | spect | unto thy | ways.
16 My delight shall bé | in thy | statutes : and I′ will | not for | get thy | word.

Sun. Prime. 3. **22nd morn.**

O DO wéll | unto thy | servant : that I′ may | live and | keep thy | word.

18 O′pen | thou mine | eyes : that I may see the wóndrous | things | of thy | law.

19 I am a sójourner | on the | earth : O híde not | thy com | mandments | from me.

20 My soul breaketh óut for | very | longing : that it háth | alway | unto thy | judgements.

21 Thóu hast re buked the | proud : and théy that do | err from | thy com | mandments.

22 O turn from me sháme | and re | buke : fór | I have | kept thy | testimonies.

23 Princes also did sít and | speak a | gainst me : but thy sérvant is | occupied | in thy | statutes.

24 For thy téstimonies are | my de | light : ánd | in them | is my | counsel.

Sun. Prime. 3. contd. **22nd even.**

MY soul cléaveth | to the | dust : O quicken thou mé ac cording | to thy | word.

26 I have acknowledged my ways, and thóu | heardest | me : O′ | teach | me thy | statutes.

27 Make me to understand the wáy of | thy com | mandments : and so shall I tálk | of thy | wondrous | works.

28 My soul melteth awáy for | very | heaviness : comfort thou mé ac cording | to thy | word.

29 Take from mé the | way of | falsehood : and cause thou me to máke | much | of thy | law.

30 I have chósen the | way of | truth : and thy júdgements | have I | laid be fore me.

31 I have stúck | unto thy | testimonies : O′ | Lord con | found me | not.

32 I will run the wáy of | thy com | mandments : whén thou hast | set my | heart at | liberty.

22nd even.

TEACH me O Lord, the wáy | of thy | statutes : and I′ shall | keep it | unto the | end.

34 Give me understanding, and I′ shall | keep thy | law : yea, I shall kéep it | with my | whole | heart.

35 Make me to go in the páth of | thy com | mandments : fór there | in is | my de | sire.

36 Incline my héart | unto thy | testimonies : ánd | not to | covetous | ness.

37 O turn away mine eyes, lést they be | hold | vanity : and qúicken thou | me in | thy | ways.

38 O stablish thy wórd | to thy | servant : thát | I may | fear | thee.

39 Take away the rebúke whereof | I am a | fraid : fór thy | judgements | are | good.

40 Behold, my delíght is in | thy com | mandments : O′ | quicken me | in thy | righteousness.

23rd morn.

LET thy loving mercy come also únto | me O | Lord : even thy salvátion ac | cording | to thy | word.

42 So shall I make ánswer unto | my ac | cusers : fór my | trust is | in thy | word.

43 O take not the word of thy truth útterly | out of my | mouth : fór my | hope is | in thy | judgements.

44 So shall I álway | keep thy | law : yéa for | ever | and for | ever.

45 And I′ will | walk at | liberty : fór | I have | sought thy | precepts.

46 I will speak of thy testimonies also, éven be | fore | kings : ánd | will not | be a | shamed.

47 And my delight shall bé in | thy com | mandments : whích | I have | greatly | loved.

48 My hands also will I lift up únto | thy com | mandments : and my stúdy shall | be in | thy | statutes.

23rd morn.

O THINK upon thy servant, ás con | cerning thy | word : wherein thou hast cáused | me to | put my | trust.

50 The same is my cómfort | in my | trouble : fór thy | word hath | quickened | me.

51 The proud have had me gréatly | in de | rision : yet háve I not | swerved | from thy | law.

52 For I remembered thine everlásting | judgements O | Lord : ánd | have re | ceived | comfort.

53 I' am | horribly a | fraid : for the ungódly | that for | sake thy | law.

54 Thy státutes have | been my | songs : ín the | house | of my | pilgrimage.

55 I have thought upon thy name O Lórd in the | night | season : ánd I | have ob | served thy | law.

56 Thís | hath been | mine : thát | I have | kept thy | precepts.

23rd morn.

THÓU art my | portion O | Lord : I' have | promised to | keep thy | law.

58 I made my humble petition in thy presence, wíth my | whole | heart : O be merciful unto mé ac | cording | to thy | word.

59 I called mine own wáys | to re | membrance : and túrned my | feet | unto thy | testimonies.

60 I made haste, and prolónged | not the | time : tó | keep | thy com | mandments.

61 The snares of the ungodly have cómpassed | me a | bout : but I' have | not for | gotten thy | law.

62 At midnight I will rise to give thánks | unto | thee : becáuse | of thy | righteous | judgements.

63 I am a companion of áll | them that | fear thee : ánd | keep | thy com | mandments.

64 The earth O Lord, is fúll | of thy | mercy : O' | teach | me thy | statutes.

23rd even.

O LORD thou hast dealt gráciously | with thy | servant : ác | cording | to thy | word.

66 O teach me trúe | judgement and | knowledge : for I′ have be | lieved in | thy com | mandments.

67 Before I was tróubled I | went a | stray : but nów | have I | kept thy | word.

68 Thóu art | good and | gracious : O′ | teach | me thy | statutes.

69 The proud have imágined a | lie a | gainst me : but I will keep thy commándments | with my | whole | heart.

70 Their héart is | fat and | gross : but my delíght | hath been | in thy | law.

71 It is good for me that I′ have | been in | trouble : thát | I might | learn thy | statutes.

72 The law of thy mouth is déarer | unto | me : thán | thousands of | gold and | silver.

23rd even.

THY hands hath máde me and | fashioned | me : O give me understanding, that I′ may | learn | thy com | mandments.

74 They that fear thee will be glád | when they | see me : because I have pút my | trust | in thy | word.

75 I know O Lórd that thy | judgements are | right : and that thou in very fáithfulness hast | caused me | to be | troubled.

76 O let thy merciful kíndness | be my | comfort : accórding to thy | word | unto thy | servant.

77 O let thy loving mercies come unto mé that | I may | live : fór thy | law is | my de | light.

78 Let the proud be confounded, for they have overthrówn | me with | falsehood : but I′ will | meditate | in thy | precepts.

79 Let such as fear thee be túrned | unto | me : ánd | they shall | know thy | testimonies.
80 O let my heart be sóund | in thy | statutes : that I′ may | never | be ashamed.

24th morn.

MY soul hath lónged for | thy sal|vation : and I have good hópe be|cause of | thy | word.
82 Mine eyes long sóre | for thy | word : saying, O whén | wilt thou | comfort | me?
83 For I am withered like a wíne-skin | in the | smoke : yét do I | not for|get thy | statutes.
84 How many are the dáys | of thy | servant : when wilt thou júdge | them that | persecute | me?
85 The proud have dígged | pits for | me : whó | are not | after thy | law.
86 A′ll thy com|mandments are | true : they persecute me fálsely | O be | thou my | help.
87 They had almost made an énd of me up|on the | earth : but I′ for|sook not | thy com|mandments.
88 O quicken me áfter thy | loving | kindness : and so shall I kéep the | testimonies | of thy | mouth.

24th morn.

FÓR | ever O | Lord : thý | word is | settled in | heaven.
90 Thy truth also remaineth from one generátion | to an|other : thou hast laid the foundátion of the | earth and | it a | bideth.
91 They continue this day accórding | to thine | ordinance : fór | all things | are thy | servants.
92 Unless thy law had béen | my de|light : I should thén have | perished in | mine af|fliction.
93 I will never forgét | thy com|mandments : for with thém | thou hast | quickened | me.

94 I′am | thine O | save me : fór | I have | sought thy | precepts.

95 The ungodly laid wáit for me | to des | troy me : but I′ will con | sider | thy | testimonies.

96 I have seen an énd of | all per | fection : but thy commándment | is ex | ceeding | broad.

24th morn.

LORD what lóve have I | unto thy | law : all the day lóng it | is my | medi | tation.

98 Thou through thy commandments, hast made me wíser | than mine | enemies : fór | they are | mine for | ever.

99 I have more understánding | than my | teachers : fór thy | testimonies | are my | study.

100 I am wíser | than the | aged : becáuse I | keep | thy com | mandments.

101 I have refrained my feet from évery | evil | way : thát | I may | keep thy | word.

102 I have not shrúnk | from thy | judgements : fór | thou | teachest | me.

103 O how sweet are thy wórds | unto my | taste : yea, swéeter than | honey | to my | mouth.

104 Through thy commandments I gét | under | standing : thérefore I | hate all | evil | ways.

24th even.

THY word is a lántern | unto my | feet : ánd a | light | unto my | paths.

106 I have swórn and am | stedfastly | purposed : tó | keep thy | righteous | judgements.

107 I am afflícted | very | much : quicken me O Lórd ac | cording | to thy | word.

108 Let the free-will offerings of my mouth pléase | thee O | Lord : ánd | teach me | thy | judgements.

109 My soul is álway | in my | hand : yét do I | not for | get thy | law.

110 The ungodly have láid a | snare | for me: but yet I swérved | not from | thy com | mándments.

111 Thy testimonies have I claimed as mine hérit | age for | ever: for they are the véry | joy | of my | heart.

112 I have applied my heart to fulfíl thy | statutes | alway: éven | un | to the | end.

24th even.

I HÁTE a | double | mind : bút thy | law | do I | love.

114 Thou art mý de | fence and | shield : ánd my | trust is | in thy | word.

115 Awáy from | me ye | wicked : I will kéep the com | mandments | of my | God.

116 O stablish me according to thy wórd that | I may | live : and let me not be dísap | pointed | of my | hope.

117 Hold thou me úp and I | shall be | safe : yea, my delíght shall be | ever | in thy | statutes.

118 Thou hast set at naught all them that depárt | from thy | statutes : for théy im | agine | but de | ceit.

119 Thou puttest away all the ungódly of the | earth like | dross : thérefore I | love | thy | testimonies.

120 My flesh trémbleth for | fear of | thee : and I' am a | fraid of | thy | judgements.

24th even.

I DEAL with the thíng that is | lawful and | right : O give me not óver | unto | mine op | pressors.

122 Make thou thy servant to delíght in | that which is | good : lét | not the | proud op | press me.

123 Mine eyes are wasted away with lóoking for thy | saving | health : ánd | for thy | righteous | word.

124 O deal with thy servant according únto thy | loving | mercy : ánd | teach | me thy | statutes.

125 I am thy servant, O grant me | under | standing : that | I may | know thy | testimonies.
126 It is time for thee Lord | to a | rise : for | they have | broken thy | law.
127 I love | thy com | mandments : above | gold and | precious | stones.
128 I esteem all thy precepts | to be | right : and all false ways I | utter | ly ab | hor.

25th morn.

THY testimonies are | very | wonderful : there- | fore | doth my | soul | keep them.
130 When thy word | goeth | forth : it giveth light and under | standing | to the | simple.
131 I opened my | mouth and | panted : for I | longed for | thy com | mandments.
132 O look thou upon me, and be merciful | unto | me : as thou usest to do unto | those that | love thy | name.
133 Order my steps | in thy | word : and so shall no wickedness have do | minion | over | me.
134 O deliver me from the wrongful | dealings of | men : and so shall | I ob | serve thy | precepts.
135 Shew the light of thy countenance up | on thy | servant : and | teach | me thy | statutes.
136 Mine eyes run | down with | tears : because men | keep | not thy | law.

25th morn.

RIGHTEOUS art | thou O | Lord : and | upright | are thy | judgements.
138 The testimonies that thou | hast com | manded : are ex | ceeding | righteous and | true.
139 My zeal hath even con | sumed | me : because mine enemies | have for | gotten thy | words.
140 Thy word is tried | to the | uttermost : and thy | servant | loveth | it.

141 I am small, and of nó | repu | tation : yet I′ for | get not | thy com | mandments.
142 Thy ríghteousness is | ever | lasting : ánd thy | law | is the | truth.
143 Trouble and heaviness have táken | hold up | on me : yet is mý de | light in | thy com | mandments.
144 Thy téstimonies are | righteous | for ever : O gránt me under | standing and | I shall | live.

25th morn.

I CÁLL with my | whole | heart : hear me O Lórd | I will | keep thy | statutes.
146 Yea, even unto thée | do I | call : hélp me and | I shall | keep thy | testimonies.
147 Early in the morning do I crý | unto | thee : for ín thy | word | is my | trust.
148 Mine eyes prevént the | night | watches : that I′ may | muse up | on thy | word.
149 Hear my voice O Lord, according unto thý | loving | kindness : quícken me ac | cording as | thou art | wont.
150 They draw nigh that fóllow | after | wickedness : ánd are | far from | thy | law.
151 Be thou nígh at | hand O | Lord : for áll | thy com | mandments are | truth.
152 As concerning thy testimonies, I′ have | known long | since : that thóu hast | founded | them for | ever.

25th even.

O CONSIDER mine adversity, ánd de | liver | me : for I′ do | not for | get thy | law.
154 Plead thou my cáuse and de | liver | me : qúicken me ac | cording | to thy | word.
155 Salvation is fár | from the | wicked : for théy | seek not | after thy | statutes.

156 Gréat is thy | mercy O | Lord : qúicken | me as | thou art | wont.

157 Many there are that tróuble me and | persecute | me : yet do I′ not | swerve | from thy | testimonies.

158 It grieveth me whén I | see the trans | gressors : becáuse they | keep | not thy | law.

159 Consider O Lord, how I lóve | thy com | mandments : O quicken me, accórding | to thy | loving | kindness.

160 Thy word is trúe from | ever | lasting : all thy righteous júdgements en | dure for | ever | more.

25th even.

PRINCES have persecuted mé with | out a | cause : but my heart stándeth in | awe | of thy | word.

162 I am as glád of | thy | word : as óne that | findeth | great | spoil.

163 As for lies, I háte | and ab | hor them : bút thy | law | do I | love.

164 Seven times a dáy do I | praise | thee : becáuse | of thy | righteous | judgements.

165 Great peace have théy that | love thy | law : ánd | they shall | have no | hurt.

166 Lord, I have lóoked for thy | saving | health : and dóne | after | thy com | mandments.

167 My sóul hath | kept thy | testimonies : ánd | loved | them ex | ceedingly.

168 I have képt thy com | mandments and | testimonies : for áll my | ways | are be | fore thee.

25th even.

LET my complaint cóme be | fore thee O | Lord : give me understánding ac | cording | to thy | word.

170 Let my supplicátion | come be | fore thee : delíver me ac | cording | to thy | word.
171 My lips shall spéak | of thy | praise : whén thou hast | taught | me thy | statutes.
172 Yea, my tongue shall síng | of thy | word : for áll | thy com | mandments are | righteous.
173 Let thine hánd be | ready to | help me : for I' have | chosen | thy com | mandments.
174 I have longed for thy sáving | health O | Lord : and ín thy | law is | my de | light
175 O let my soul líve and | it shall | praise thee : ánd | let thy | judgements | help me.
176 I have gone astray like a shéep | that is | lost : O seek thy servant, for I do nót for | get | thy com | mandments.

Ps. 120 *Mon. Vespers. 3.*

WHEN I was in trouble I cálled up | on the | Lord : ánd | – he | heard | me.
2 Deliver my soul O Lórd from | lying | lips : ánd | from a de | ceitful | tongue.
3 What reward shall be given or done unto thée | thou | false tongue ? sharp as árrows and | hot as | burning | coals.
4 Woe is me, that I am constráined to | dwell in | Mesech : and to have my habitátion a | mong the | tents of | Kedar.
5 My soul hath lóng | had her | dwelling : wíth | him that | hateth | peace.
6 I labour for peace, but when I spéak unto | them there | of : théy | make them | ready for | war.

Ps. 121 *Mon. Vespers. 4.* **26th morn.**

I WILL lift up mine éyes | unto the | hills : fróm | whence shall | come my | help ?
2 My help cometh éven | from the | Lord : whó hath | made | heaven and | earth.

3 He will not suffer thy fóot | to be | moved : and hé that | keepeth thee | will not | sleep.
4 Behold, hé that | keepeth | Israel : shall neither | slumber | nor | sleep.
5 The Lord himsélf | is thy | keeper : the Lord is thy defénce up | on thy | right | hand ;
6 So that the sun shall not smíte | thee by | day : néither the | moon | by | night.
7 The Lord shall presérve thee from | all | evil : yea, it is even hé | that shall | keep thy | soul.
8 The Lord shall preserve thy going óut and thy | coming | in : from thís time | forth for | ever | more.

Ps. 122 *Mon. Vespers. 5.* **26th morn.**

I WAS glad when they sáid | unto | me : We will gó into the | house | of the | Lord.
2 Our feet shall stánd with | in thy | gates : O' | - Je | rusa | lem.
3 Jerusalem is buílt | as a | city : that ís at | unity | in it | self.
4 For thither the tribes go up, even the tríbes | of the | Lord : to testify unto Israel, to give thánks unto the | name | of the | Lord.
5 For thére is the | seat of | judgement : even the séat | of the | house of | David.
6 O pray for the péace | of Je | rusalem : théy shall | prosper that | love | thee.
7 Péace be with | in thy | walls : and plénteous | ness with | in thy | palaces.
8 For my bréthren and com | panions' | sakes : I will now sáy | Peace | be with | in thee.
9 Yea, because of the house of the | Lord our | God : I' will | alway | seek thy | good.

[*and Psalm* 124]

Ps. 123 *Tues. Vespers. 1.*

UNTO thée lift I | up mine | eyes : O thóu that | dwellest | in the | heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hánd | of her | mistress : even so our eyes wait upon the Lord our God, untíl | he have | mercy up | on us.

3 Have mercy upon us, O Lórd have | mercy up | on us : for wé are | utter | ly de | spised.

4 Our soul is filled with the scornful repróof | of the | wealthy : and with the de | spitefulness | of the | proud.

Ps. 124 *Tues. Vespers. 2.* **26th morn.**

IF the Lord himself had not been on our side, nów may | Israel | say : if the Lord himself had not been on our síde when | men rose | up a | gainst us ;

2 They had swállowed us | up a | live : when their wráth | was so | kindled a | gainst us.

3 Yea, the wáters had | over | whelmed us : and the stréam had | gone | over our | soul.

4 The deep wáters | of the | proud : had góne | even | over our | soul.

5 But práised | be the | Lord : who hath not given us óver for a | prey | unto their | teeth.

6 Our soul is escaped, even as a bird out of the snáre | of the | fowler : the snare is bróken and | we | are de | livered.

7 Our help standeth in the náme | of the | Lord : whó hath | made | heaven and | earth.

Ps. 125 *Tues. Vespers. 3.* **26th even.**

THEY that put their trust in the Lord shall be éven | as mount | Sion : which may not be remóved but | standeth | fast for | ever.

2 As the hills stand róund a | bout Je | rusalem : even so standeth the Lord round about his people, from thís time | forth for | ever | more.

3 For the sceptre of the ungodly shall not abide upon the lót | of the | righteous : lest the ríghteous put | forth their | hand to | wickedness.

4 Dó | well O | Lord : unto thóse that are | good and | true of | heart.

5 As for such as turn báck unto their | own | wickedness : the Lord shall lead them forth with the evil-doers, but péace shall | be up | on | Israel.

Ps. 126 *Tues. Vespers. 4.* **26th even.**

WHEN the Lord turned again the captívi | ty of | Sion : then were we líke | unto | them that | dream.

2 Then was our móuth | filled with | laughter : ánd our | tongue with | joyful | songs.

3 Then said théy a | mong the | heathen : The Lórd hath | done great | things for | them.

4 Yea, the Lord hath done great thíngs for | us al | ready : whére | of | we re | joice.

5 Turn our captívity | O | Lord : ás the | rivers | in the | south.

6 Théy that | sow in | tears : shál | reap with | shouts of | joy.

7 He that now goeth on his way weeping, and béareth | forth good | seed : shall doubtless come again with jóy and | bring his | sheaves | with him.

Ps. 127 *Tues. Vespers. 5.* **26th even.**

EXCEPT the Lórd | build the | house : their lábour | is but | lost that | build it.

2 Except the Lórd | keep the | city : the wátchman | waketh | but in | vain.

3 It is but lost labour that ye rise up early, and so late take rest, and éat the | bread of | carefulness : for surely he gíveth | his be | loved | sleep.

Ps. 128 *Wed. Vespers. 1.*

BLESSED are all théy that | fear the | Lord : ánd | walk | in his | ways.

2 For thou shalt eat the lábours | of thine | hands : it is well with thee, ánd | happy | shalt thou | be.

3 Thy wife shall bé as the | fruitful | vine : upón the | walls | of thine | house ;

4 Thy children líke the | olive | branches : róund | - a | bout thy | table.

5 Lo, thús shall the | man be | blessed : thát | fear | eth the | Lord.

6 The Lord from out of Síon shall | so | bless thee : that thou shalt see Jerusalem in prospérity | all thy | life | long.

7 Yea, that thou shalt sée thy | children's | children : ánd | peace up | on | Israel.

Ps. 129 *Wed. Vespers. 2.* **27th morn.**

MANY a time have they fought against me fróm my | youth | up : máy | Israel | now | say.

2 Yea, many a time have they vexed me fróm my | youth | up : but théy have | not pre | vailed a | gainst me.

3 The plowers plówed up | on my | back : ánd | made | long their | furrows.

4 Bút the | righteous | Lord : hath hewn the snáres of the un | godly | in | pieces.

5 They are confóunded and | turned | backward : as many as háve | evil | will at | Sion.

Ps. 130 *Wed. Vespers. 3; Ash Wed. e. 2.* **27th morn.**

OUT of the depths have I críed unto | thee O | Lord : Lórd | hear | my | voice.

2 O let thine éars con|sider | well : thé | voice of | my com|plaint.

3 If thou Lord, wilt be extreme to márk what is | done a|miss : O Lórd | who | may a|bide it?

4 But thére is | mercy with | thee : thérefore | shalt | thou be | feared.

5 I look for the Lord, my sóul doth | wait for | him : ín his | word | is my | trust.

6 My soul lóoketh | for the | Lord : more than théy that | watch | for the | morning.

7 O Israel, trust in the Lord, for with the Lórd | there is | mercy : ánd with | him is | plenteous re|demption.

8 And hé shall re|deem | Israel : fróm | all | his in|iquities.

Ps. 131 *Wed. Vespers. 4; Annunciation. e. 1.* **27th morn.**

LORD, my héart | is not | haughty : I' have | no | proud | looks.

2 I do not exercise mysélf in | great | matters : ór in | things too | high for | me.

3 But I refrain my soul, and keep it low, like as a child that is wéaned | from his | mother : yea, my sóul is even | as a | weaned | child.

4 O Israel, trúst | in the | Lord : from thís time | forth for | ever | more.

Ps. 132 *Wed. Vespers. 5; Annunciation. e. 2.* **27th even.**

LÓRD re|member | David : ánd | all | his af|fliction.

2 How he swáre | unto the | Lord : and vowed a vów unto the | mighty | God of | Jacob;

3 I will not come within the tábernacle | of mine | house : nór | climb up | into my | bed;

4 I will not suffer mine eyes to sléep nor mine | eye-lids to | slumber : neither the temples of my héad to | take | any | rest;

5 Until I find out a pláce | for the | Lord : an habitation fór the | mighty | God of | Jacob.

6 We will gó | into his | tabernacle : and fáll on our | knees be | fore his | footstool.

7 Arise O Lórd | into thy | resting-place : thóu and the | ark | of thy | strength.

8 Let thy príests be | clothed with | righteousness : and lét thy | saints | sing with | joy.

9 For thy sérvant | David's | sake : turn not awáy the | face of | thine a | nointed.

10 The Lord hath made a faithful óath | unto | David : of the fruit of thy body wíll I | set up | on thy | throne.

11 If thy children will keep my covenant, and my téstimonies that | I shall | teach them : their children also shall sit upón thy | throne for | ever | more.

12 For the Lórd hath | chosen | Sion : he hath desíred it | for his | habi | tation.

13 This shall bé my | rest for | ever : here will I dwell, fór I | have a de | light there | in.

14 I will abundantly bléss | her pro | vision : and will sátisfy her | needy | ones with | bread.

15 I will déck her | priests with | health : and her sáints | shall re | joice and | sing.

16 I have ordained a lántern for | mine a | nointed : ánd his | crown shall | flourish up | on him.

Ps. 133 *Thurs. Vespers. 1.* **27th even.**

BEHOLD, how good and jóyful a | thing it | is : for bréthren to | dwell to | gether in | unity!

2 It is like the precious ointment upón the | head of | Aaron : which ran down éven to the | borders | of his | garments.

3 Líke as the | dew of | Hermon : which féll up | on the | hill of | Sion.
4 For there the Lórd | promised his | blessing : éven | life for | ever | more.

Ps. 134 *Sun. Comp. 3.* **27th even.**

BEHÓLD now | praise the | Lord : áll ye | servants | of the | Lord;
2 Ye that by night stand in the hóuse | of the | Lord : even in the córurts of the | temple | of our | God.
3 Lift up your hánds | in the | sanctuary : ánd | praise | – the | Lord.
4 The Lórd that made | heaven and | earth : gíve thee | blessing | out of | Sion.

Ps. 135 **28th morn.**

O PRAISE the Lord, laud ye the náme | of the | Lord : praise it, O' ye | servants | of the | Lord;
2 Ye that stand in the hóuse | of the | Lord : in the córurts of the | temple | of our | God.
3 O praise the Lórd for the | Lord is | gracious : O sing praises únto his | name for | it is | lovely.
4 For I knów that the | Lord is | great : and that our Lórd | is a | bove all | gods.
5 Whatsoever the Lord pleased, that did he in héaven | and in | earth : ín the | sea and | in the | deep.
6 He bringeth forth the clouds from the énds | of the | world : and sendeth forth lightnings, bríinging the | winds | out of his | treasures.
7 Thy name O Lórd en | dureth for | ever : so doth thy memorial O Lord, from óne gener | ation | to an | other.
8 For the Lórd will | judge his | people : ánd be | gracious | unto his | servants.

9 As for the idols of the heathen, théy are but | silver and | gold : thé | work of | men's | hands.
10 Théy have | mouths and | speak not : éyes | have they | but they | see not.
11 They have éars and | yet they | hear not : néither is there any | breath | in their | mouths.
12 They that make them are líke | unto | them : and so are all théy that | put their | trust in | them.
13 Praise the Lórd ye | house of | Israel : ye that féar the | Lord bless | ye the | Lord.
14 Blessed be the Lórd | out of | Sion : práise | — — | — the | Lord.

Ps. 136 *Thurs. Vespers. 2.* **28th morn.**

O GIVE thanks unto the Lórd for | he is | gracious : fór his | mercy en | dureth for | ever.
2 O give thánks unto the | God of | gods : fór his | mercy en | dureth for | ever.
3 O thánk the | Lord of | lords : fór his | mercy en | dureth for | ever.
4 Who ónly | doeth great | wonders : fór his | mercy en | dureth for | ever.
5 Who by his excellent wísdom | made the | heavens : fór his | mercy en | dureth for | ever.
6 Who laid out the éarth a | bove the | waters : fór his | mercy en | dureth for | ever.
7 Who hath máde | great | lights : fór his | mercy en | dureth for | ever;
8 The sún to | rule the | day : fór his | mercy en | dureth for | ever.
9 The moon and the stárs to | govern the | night : fór his | mercy en | dureth for | ever.

Thurs. Vespers. 3.

10 He brought I'srael | out of | Egypt : fór his | mercy en | dureth for | ever.
11 With a mighty hánd and | stretched out | arm : fór his | mercy en | dureth for | ever.

12 Who made a wáy in the | midst of the | sea : fór his | mercy en | dureth for | ever.
13 Who led his péople | through the | wilderness : fór his | mercy en | dureth for | ever.
14 Who remembered us whén we | were in | trouble : fór his | mercy en | dureth for | ever ;
15 He hath delívered us | from our | enemies : fór his | mercy en | dureth for | ever.
16 Who giveth fóod to | all | flesh : fór his | mercy en | dureth for | ever.
17 O give thánks unto the | God of | heaven : fór his | mercy en | dureth for | ever.
18 O give thánks unto the | Lord of | lords : fór his | mercy en | dureth for | ever.

Ps. 137 *Thurs. Vespers. 4.* **28th even.**

BY the waters of Babylon we sát | down and | wept : whén we re | membered | thee O | Sion.
2 As for our hárps we | hanged them | up : upon the wíllows | in the | midst there | of.
3 For they that led us away captive, required of us a song, and mélody | in our | heaviness : Síng us | one of the | songs of | Sion.
4 How shall we síng the | Lord's | song : ín | — a | strange | land ?
5 If I forgét thee | O Je | rusalem : lét my right | hand for | get her | cunning.
6 If I do not remember thee, let my tongue cleave to the róof | of my | mouth : yea, if I prefer not Jerúsalem a | bove my | chief | joy.

Ps. 138 *Thurs. Vespers. 5 ; Annunciation. m. 2.* **28th even.**

I WILL give thanks unto thee, O Lórd with my | whole | heart : even before the gods will I síng | praises | unto | thee.

2 I will worship toward thy holy temple, and praise thy name, because of thy loving-kíndness | and thy | truth : for thou hast magnified thy náme and thy | word a | bove | all things.

3 When I called upon thée thou | heardest | me : ánd en | duedst my | soul with | strength.

4 All the kings of the earth shall práise | thee O | Lord : for they have héard the | words | of thy | mouth.

5 Yea, they shall sing of the wáys | of the | Lord : that gréat is the | glory | of the | Lord.

6 For though the Lord be high, yet hath he respéct | unto the | lowly : as for the proud, he behóldeth | them a | far | off.

7 Though I walk in the midst of trouble, yét shalt | thou re | fresh me : thou shalt stretch forth thy hand against the fury of mine enemies, ánd | thy right | hand shall | save me.

8 The Lord will perfect thát which con | cerneth | me : thy mercy O Lord endureth for ever, forsake not then the wórks | of thine | own | hands.

Ps. 139 *Fri. Vespers. 1.* **29th morn.**

O LORD, thou hast séarched me | out and | known me : thou knowest my down-sitting and mine up-rising, thou understándest my | thoughts a | far | off.

2 Thou art about my páth and a | bout my | bed : ánd | seest | all my | ways.

3 For lo, there is not a wórd | in my | tongue : but thou O Lórd | knowest it | alto | gether.

4 Thou has beset me behínd | and be | fore : ánd | laid thine | hand up | on me.

5 Such knówledge is too | wonderful | for me : it is too hígh for | me to | under | stand.

6 Whither shall I gó then | from thy | spirit : or whíther shall I | flee | from thy | presence?

7 If I ascend up into héaven | thou art | there : if I go down to héll be | hold | thou art | there.

8 If I take the wings of the morning, and dwell in the uttermost párts | of the | sea : even there also shall thy hand lead me, ánd | thy right | hand shall | hold me.

9 If I say, Surely the dárkness shall | cover | me : thén shall my | night be | turned to | day.

10 Yea, the darkness is no darkness with thee, but the night is as cléar | as the | day : the darkness and líght are | both a | like to | thee.

Fri. Vespers. 2.

11 I will give thanks unto thee, for I am fearfully and wónder | fully | made : marvellous are thy works, and thát my | soul | knoweth right | well.

12 My fráme was not | hidden | from thee : when I' was | made and | wrought in | secret.

13 Thine eyes did see míne im | perfect | substance : and in thy bóok were | all my | members | written.

14 Which dáy by | day were | fashioned : when as yét | there was | none of | them.

15 How dear are thy thóughts unto | me O | God : O how gréat | is the | sum of | them!

16 If I tell them, they are more in númber | than the | sand : when I awáke | I am | still with | thee.

17 Try me O Gód and | search my | heart : próve | me and | know my | thoughts.

18 Look well if there be any wáy of | wickedness | in me : and léad me in the | way | everlasting.

Ps. 140 *Fri. Vespers. 3.* **29th morn.**

DELIVER me, O Lórd from the | evil | man : and presérve me | from the | man of | violence.

2 Who imagine míschief | in their | hearts : and stir up strífe | all the | day | long.

3 They have sharpened their tóngues | like a | serpent : ádder's | poison is | under their | lips.

4 Keep me O Lord, from the hánds of | the un | godly : preserve me from the wicked men, who are púrposed to | over | throw my | steps.

5 I said unto the Lord, Thóu | art my | God : hear the vóice | of my | prayers O | Lord.

6 O Lord God, thou strength of | my sal | vation : thou hast covered my héad | in the | day of | battle.

7 Let not the ungodly háve his de | sire O | Lord : let not his mischievous imagination prósper | lest they | be too | proud.

8 A slanderer shall not prósper up | on the | earth : evil shall hunt the víolent | man to | over | throw him.

9 Sure I am that the Lórd will a | venge the | poor : and maintáin the | cause of | the af | flicted.

10 The righteous also shall give thánks | unto thy | name : and the júst shall con tinue | in thy | sight.

Ps. 141 *Fri. Vespers. 4.* **29th even.**

LORD, I call upon thee, háste thee | unto | me : and consider my vóice when I | cry | unto | thee.

2 Let my prayer be set forth in thy síght | as the | incense : and the lifting up of my hánds | as an | evening | sacrifice.

3 Set a watch O Lórd be | fore my | mouth : and kéep the | door | of my | lips.

4 O let not mine heart be inclined to ány | evil | thing : let me not be occupied in ungodly works, with

the men that work wickedness, neither lét me | eat | of their | dainties.

5 Let the righteous rather smite me, and ít shall | be a | kindness : let him rebúke me and | it shall | be like | balm.

6 For even in their wickedness sháll my | prayer con | tinue : that they may héar my | words for | they are | sweet.

7 Our bones lie scáttered be | fore the | pit : like as when one breaketh and héweth | wood up | on the | earth.

8 But mine eyes look unto thée O | Lord | God : in thee is my trúst O | cast not | out my | soul.

Ps. 142 *Fri. Vespers. 5 ; ii. Lent. e. 2.* **29th even.**

I CRIED unto the Lórd | with my | voice : yea, even unto the Lórd did I | make my | suppli | cation.

2 I poured out mý com | plaint be | fore him : ánd | shewed him | of my | trouble.

3 When my spirit was in heaviness, thóu | knewest my | path : in the way wherein I wálked have they | hidden a | snare | for me.

4 I looked also upón my | right | hand : and sáw there was | no man | that would | know me.

5 I had no pláce to | flee | unto : and nó man | cared | for my | soul.

6 I cried unto thée O | Lord and | said : Thou art my hope, and my pórtion in the | land | of the | living.

7 Consíder | my com | plaint : for I′ am | brought | very | low.

8 O delíver me | from my | persecutors : fór they | are too | strong for | me.

9 Bring my soul out of prison, that I′ may | praise thy | name : and let the ríghteous | compass | me a | bout.

Ps. 143 *Tenebrae. 9; ii. Advent. m. 2; ii. Lent. m. 2.* **30th morn.**

HEAR my prayer O Lord, and consíder | my de|sire : hearken unto mé for thy | truth and | righteousness' | sake.

2 And enter not into júdgement | with thy | servant : for in thy síght shall | no man | living be | justified.

3 For the enemy hath persecuted my soul, he hath smitten my life dówn | to the | ground : he hath laid me in the darkness, as the mén that | have been | long | dead.

4 Therefore is my spírit in | anguish with | in me : ánd my | heart with | in me is | desolate.

5 Yet do I remember the time past, I múse upon | all thy | works : yea, I exercise myself in the óper|ations | of thy | hands.

6 I stretch forth my hánds | unto | thee : my soul gaspeth unto thée | as a | thirsty | land.

7 Hear me O Lord, and that soon, for my spírit | waxeth | faint : hide not thy face from me, lest I be like unto thém that go | down | to the | pit.

8 O let me hear thy loving-kindness betimes in the morning, for in thée | is my | trust : shew thou me the way that I should walk in, for I líft up my | soul | unto | thee.

9 Deliver me, O Lórd | from mine | enemies : for I flée | unto | thee to | hide me.

10 Teach me to do the thing that pleaseth thee, for thóu | art my | God : let thy loving spirit lead me fórth | unto the | land of | righteousness.

11 Quicken me, O Lórd for thy | name's | sake : and for thy righteousness' sake bríng my | soul | out of | trouble.

Ps. 144 i. *Sat. Vespers. 1 ; ii. Advent. e. 2.* **30th morn.**

BLESSED bé the | Lord my | strength : mý | hope | and my | fortress.

2 He is my réfuge | and de|liverer : my shíeld and my de|fender in | whom I | trust.

3 Lord what is man, that thou hast such respéct | unto | him : or the son of man, that thóu | so re|gardest | him?

4 Mán is like a | thing of | nought : his time pásseth a | way | like a | shadow.

5 Bow thy heavens, O Lórd and | come | down : tóuch the | mountains and | they shall | smoke.

6 Send down thine hánd | from a | bove : deliver me, and táke me | out of | many | waters.

Ps. 144 ii. *Sat. Vespers. 2.*

I WILL sing a new sóng unto | thee O | God : and sing praises unto thée up|on a | ten-stringed | lute.

2 Thou givest salvátion | unto the | king : and hast delivered thy servant fróm the | peril | of the | sword.

3 Save me, and deliver me from the hánd of | strange | children : whose mouth talketh of vanity, and their right hánd is a | right hand | of in | iquity.

4 That our sons may grow úp as | young | plants : and that our daughters may be as pólished | corners | of the | temple.

5 That our garners may be full and plenteous with áll | manner of | store : and that our sheep bring forth thousands, and becóme ten | thousands | in our | fields.

6 That our oxen may be strong to labour, and that thére be | no de|cay : no leading into captivity, and nó com|plaining | in our | streets.

7 Happy are the people that áre in | such a | case : yea, blessed are the people who háve the | Lord | for their | God.

Ps. 145 *Sat. Vespers. 3; Whitsunday. e. 2.* **30th even.**

I WILL magnify thée O | God my | King : and I will práise thy | name for | ever and | ever.

2 Every day will I give thánks | unto | thee : and práise thy | name for | ever and | ever.

3 Great is the Lord, and marvellous wórthy | to be | praised : there is nó | end | of his | greatness.

4 One generation shall praise thy wórks | unto an | other : ánd de | clare thy | mighty | acts.

5 As for me, I will be tálking | of thy | worship : thy glóry thy | praise and | wondrous | works;

6 So that men shall speak of the míght of thy | marvellous | acts : I will álso | tell | of thy | greatness.

7 The memorial of thine abundant kíndness | shall be | shewed : and mén shall | sing of | thy | righteousness.

Sat. Vespers. 4.

8 The Lord is grácious and | full of com | passion : long-súffering | and of | great | goodness.

9 The Lord is loving únto | every | man : and his mércy is | over | all his | works.

10 All thy works práise | thee O | Lord : and thy sáints give | thanks | unto | thee.

11 They shew the glóry | of thy | kingdom : ánd | talk | of thy | power;

12 That thy power, thy glory, and the májesty | of thy | kingdom : míght be | known | unto | men.

13 Thy kingdom is an éver | lasting | kingdom : and thy dominion endúreth through | out all | gener | ations.

Sat. Vespers. 5.

14 The Lord upholdeth áll | such as | fall : and lifteth up all thóse | that are | bowed | down.

15 The eyes of all wáit upon | thee O | Lord : and thou givest thém their | meat in | due | season.

16 Thou ópenest | thine | hand : and satisfiest the desíre of | every | living | thing.

17 The Lord is ríghteous in | all his | ways : ánd | holy in | all his | works.

18 The Lord is nigh unto all thém that | call up | on him : to áll that | call up | on him | faithfully.

19 He will fulfil the desíre of | them that | fear him : he also will héar their | cry | and will | help them.

20 The Lord presérveth all | them that | love him : but scáttereth a | broad | all the un | godly.

21 My mouth shall speak the práise | of the | Lord : and let all flesh give thanks unto his hóly | name for | ever and | ever.

Ps. 146 **31st morn.**

PRAISE the Lord O my soul, while I líve will I | praise the | Lord : yea, as long as I have any being, I will síng | praises | unto my | God.

2 O put not your trust in princes, nor in ány | son of | man : ín | whom there | is no | help.

3 For when the breath of man goeth forth, he shall turn agáin | to his | earth : and then áll his | purposes | shall | perish.

4 Blessed is he that hath the God of Jácob | for his | help : and whose hópe is | in the | Lord his | God ;

5 Who made heaven and earth, the sea and áll that | therein | is : whó | keepeth his | promise for | ever ;

6 Who helpeth them to ríght that | suffer | wrong : who gíveth | bread to | feed the | hungry.

7 The Lord looseth mén | out of | prison : the Lórd giveth | sight | to the | blind.
8 The Lord helpeth thém | that are | fallen : the Lórd | careth | for the | righteous.
9 The Lord careth for the strangers, he defendeth the fáther|less and | widow : as for the way of the ungódly he | turneth it | upside | down.
10 The Lord thy God O Sion, shall be Kíng for | ever | more : ánd through | out all | gener | ations.

Ps. 147 *Corpus Christi. c. 2.* **31st morn.**

O PRAISE the Lord, for it is a good thing to sing práises | unto our | God : yea, it is pléasant and | comely | to be | thankful.
2 The Lord doth búild | up Je | rusalem : and gather togéther the | out | casts of | Israel.
3 He healeth thóse that are | broken in | heart : and gíveth | medicine to | heal their | sickness.
4 He telleth the número | of the | stars : ánd | giveth them | all their | names.
5 Great is our Lord, and gréat | is his | power : yéa, and his | under | standing is | infinite.
6 The Lórd setteth | up the | meek : and bringeth the ungódly | down | to the | ground.
7 O sing unto the Lórd with | thanks | giving : sing praises upón the | harp | unto our | God ;
8 Who covereth the heaven with clouds, and prepareth ráin | for the | earth : and maketh the gráss to | grow up | on the | mountains.
9 Who giveth fódder | unto the | cattle : and feedeth the yóung | ravens | when they | cry.
10 He maketh péace | in thy | borders : and filleth thee wíth the | finest | of the | wheat.
11 He sendeth forth his commándment up | on the | earth : and his wórd | runneth | very | swiftly.
12 He gíveth | snow like | wool : and scáttereth the | hoar | frost like | ashes.

13 He casteth fórth his | ice like | morsels : who is áble | to a|bide his | frost?
14 He sendeth out his wórd and | melteth | them : he bloweth with his wínd | and the | waters | flow.
15 Praise the Lórd | O Je|rusalem : práise | — thy | God O | Sion.
16 For he hath made fast the bárs | of thy | gates : ánd hath | blessed thy | children with | in thee.

Ps. 148 *Trinity Sunday. e. 2; All Angels. e. 2.* **31st even.**

O PRÁISE the | Lord of | heaven : práise | — him | in the | height.
2 Praise him, áll ye | angels of | his : práise | — him | all his | host.
3 Práise him | sun and | moon : práise him | all ye | stars of | light.
4 Práise him | all ye | heavens : and ye wáters that | are a|bove the | heavens.
5 He spake the wórd and | they were | made : he commánded | and they | were cre|ated.
6 He hath made them fást for | ever and | ever : he hath given them a láw | which shall | not be | broken.
7 Praise the Lórd up|on the | earth : yé | sea-monsters | and all | deeps.
8 Fire and háil | snow and | vapour : wínd and | storm ful|filling his | word.
9 Móuntains and | all | hills : frúitful | trees and | all | cedars;
10 Béasts and | all | cattle : créeping | things and | flying | fowl;
11 Kings of the éarth and | all | peoples : princes and áll | judges | of the | earth;
12 Young men and maidens, old men and children, praise the náme | of the | Lord : for his name only is excellent, and his glóry a|bove the | earth and | heaven.

Ps. 149 **31st even.**

O SING unto the Lórd a | new | song : let the congregátion | of the | godly | praise him.

2 Let Ísrael rejóice in | him that | made him : and let the children of Síon be | joyful | in their | King.

3 Let them praise his náme | in the | dance : let them sing práises unto | him with | tabret and | harp.

4 For the Lord hath pléasure | in his | people : ánd | helpeth the | meek in | heart.

5 Let the sáints ex|ult in | glory : let thém re|joice up|on their | beds.

Ps. 150 *Trinity Sunday. e. 3.* **31st even.**

PRAISE Gód | in his | holiness : praise hím in the | firmament | of his | power.

2 Praise hím for his | noble | acts : praise him accórding | to his | excellent | greatness.

3 Praise him with the sóund | of the | trumpet : praise hím up|on the | lute and | harp.

4 Praise hím in the | timbrel and | dance : praise him with strínged | instru|ments and | organs.

5 Praise him upón the | well-tuned | cymbals : práise him up|on the | sounding | cymbals.

6 Let éverything | that hath | breath : práise | — — | — the | Lord.

THE CANTICLES

The Ferial Canticles are intended to be sung at the ordinary Services and in the order in which they follow, the number of the Canticle corresponding to the number of the Order of Service.

The Festal Canticles are intended for Festivals.

The Penitential Canticles are intended to be used in Penitential Seasons or at Solemn Services.

I

THE FERIAL CANTICLES

1 THE CANTICLE OF ISAIAH

Isaiah. xii.

O LÓRD | I will | praise thee : fór | thou hast | been my | comfort.

2 Behold, Gód is | my sal | vation : I will trúst | and not | be a | fraid.

3 For the Lord is my stréngth | and my | song : and hé is be | come | my sal | vation.

4 Therefore with jóy shall | ye draw | water : oút of the | wells | of sal | vation.

5 And in that dáy | shall ye | say : praise the Lórd | call up | on his | name.

6 Declare his dóings a | mong the | people : make méntion that his | name | is ex | alted.

7 Sing unto the Lord, for he hath dóne | excellent | things : let thís be | known in | all the | earth.

8 Cry aloud and shout, thou inhábi | tant of | Zion : for great is the Holy One of I'srael | in the | midst of | thee.

2 THE HEAVENLY CANTICLE

Revelation iv. v. vii. xi. xv. xix.

HÓLY | holy | holy : Lórd | God | Al | mighty.
2 Which wás | and which | is : ánd which | is | to | come.
3 Great and márvellous | are thy | works : Lórd | God | Al | mighty.
4 Just and trúe | are thy | ways : thóu | King | of | saints.
5 Worthy art thou O Lord, to receive glóry and | honour and | power : for thou hast created all things, and because of thy will they cáme to | be and | were cre | ated.
6 Worthy is the Lamb that was slain, to receive pówer and | riches and | wisdom : and stréngth and | honour and | glory and | blessing.
7 We give thee thanks, O Lórd | God Al | mighty : because thou has taken unto thee thy gréat power | and hast | reigned.
8 The kingdoms of this world, are become the kingdom of our Lórd and | of his | Christ : and hé shall | reign for | ever and | ever.
9 Salvation to our God which sítteth | on the throne : ánd | un | to the | Lamb.
10 Alle | lu | ia : for the Lord Gód | the Al | mighty reigneth.

3 THE CANTICLE OF HABAKKUK

Hab. iii.

O LORD, I have heard thy spéech and | am a | fraid : in the midst of the years, O Lórd re vive | thy | work.
2 In the midst of the yéars | make it | known : ín | wrath re | member | mercy.

3 God made himself knówn | in the | desert : ánd the | Holy | One at | Sinai.
4 His glóry | covered the | heavens : and the eárth was | filled | with his | praise.
5 And his brightness was as the líght | of the | sun : the rays came forth from his hand, and thére was the | hiding | of his | power.
6 He stóod and | measured the | earth : he behéld and | drove a | sunder the | nations.
7 The ancient mountains were crushed, the perpétual | hills did | bow : as he máde his | ever | lasting | ways.
8 The mountains saw thée | and they | trembled : the flóods of | waters | fled a | way.
9 The deep sóunded | forth his | voice : and lífted | up his | hands | on high.
10 The sun and moon stood stíll in their | habi | tation : at the lightning of thine arrows as they went, and at the shíning | of thy | glittering | spear.
11 Thou wentest forth for the delíverance | of thy | people : even fór the sal | vation of | thine an | ointed.
12 Therefore will I rést in the | day of | trouble : ánd re | joice | in the | Lord.
13 I will joy in the Gód of | my sal | vation : thé | Lord God | is my | strength.

4 THE CANTICLE OF MARY (MAGNIFICAT)

Luke. i.

MY soul doth mágni | fy the | Lord : and my spirit háth re | joiced in | God my | Saviour.
2 For hé | hath re | garded : the lówliness | of his | hand | maiden.
3 Fór be | hold from | henceforth : áll gener | ations shall | call me | blessed.

4 For he that is míghty hath | magnified | me : ánd | holy | is his | name.
5 And his mércy is on | them that | fear him : thróugh out | all | gener | ations.
6 He hath shewed strength | with his | arm : he hath scattered the proud in the imágin | ation | of their | hearts.
7 He hath put down the míghty | from their | seats : and háth ex | alted the | humble and | meek.
8 He hath filled the húngry with | good | things : and the rích he hath | sent | empty a | way.
9 He remembering his mercy hath hólpen his | servant | Israel : as he promised to our forefathers, A'braham | and his | seed for | ever.

5 The Canticle of Zacharias (Benedictus)

Luke. i.

BLESSED be the Lórd | God of | Israel : for he hath vísited | and re | deemed his | people ;
2 And hath raised up a míghty sal | vation | for us : in the hóuse | of his | servant | David ;
3 As he spake by the móuth of his | holy | prophets : which have béen | since the | world be | gan ;
4 That we should be sáved | from our | enemies : and fróm the | hands of | all that | hate us ;
5 To perform the mercy prómised | to our | forefathers : ánd to re | member his | holy | covenant ;
6 To perform the oath which he swáre to our | forefather | Abraham : thát | he would | give | us ;
7 That we being delivered out of the hánd | of our | enemies : might sérve | him with | out | fear.
8 In holiness and ríghteous | ness be | fore him : áll the | days | of our | life.
9 And thou child shalt be called the próphet | of the | Highest : for thou shalt go before the face of the Lórd | to pre | pare his | ways ;

10 To give knowledge of salvátion | unto his | people : fór the re | mission | of their | sins.

11 Through the tender mércy | of our | God : whereby the dayspring fróm on | high hath | visited | us ;

12 To give light to them that sit in darkness, and ín the | shadow of | death : and to guide our féet | into the | way of | peace.

6 THE CANTICLE OF THE THREE CHILDREN

Dan. iii.

BLESSED art thou, Lord Gód | of our | fathers : and worthy to be práised and | glori | fied for | ever.

2 Blessed is thy glórious and | holy | name : and worthy to be praised and exálted a | bove | all for | ever.

3 Blessed art thóu in thy | holy | temple : and worthy to be práised and | glori | fied for | ever.

4 Blessed art thou who beholdest the depths, and dwéllest a | bove the | cherubim : and worthy to be praised and exálted a | bove | all for | ever.

5 Blessed art thou on the thróne | of thy | kingdom : and worthy to be práised | and ex | tolled for | ever.

6 Blessed art thou O Lórd in the | firmament of | heaven : and worthy to be práised and | glori | fied for | ever.

7 THE CANTICLE OF DAVID

1 Chron. xxix.

BLESSED art thou Lord Gód of our | father | Israel : fór | ever | and for | ever.

2 Thine O Lord is the greatness, and the pówer | and the | glory : ánd the | victory | and the | majesty.

3 For áll that is | in the | heaven : ánd | in the | earth is | thine.
4 Thíne is the | kingdom O | Lord : and thou árt ex|alted a|bove | all.
5 Both ríches and | honour are | thine : ánd thou | rulest | over | all ;
6 In thine hánd is | power and | might : it is thine to make gréat and to | give | strength to | all.
7 Now thérefore our | God we | thank thee : ánd | praise thy | glorious | name.

8 THE CANTICLE OF HANNAH

1 Sam. ii.

MY heart exúlteth | in the | Lord : mine hórn is ex|alted | in my | God.
2 My mouth is enlárged | over mine | enemies : because I′ re|joice in | thy sal|vation.
3 There is none hóly | as the | Lord : fór | there is | none be|side thee :
4 Talk no móre so ex|ceeding | proud : fróm thy | lips let | boasting | cease.
5 For the Lórd is a | God of | knowledge : ánd by | him are | actions | weighed.
6 The bóws of the | mighty are | broken : ánd the | weak are | girt with | strength.
7 They that were full have híred them|selves for | bread : and they that wére | hungry | now have | rest.
8 The Lord maketh póor and | maketh | rich : he bringeth lów he | also | lifteth | up.
9 He raiseth up the póor | from the | dust : and lífteth the | needy | out of the | mire.
10 To máke them | sit with | princes : ánd to in|herit a | glorious | throne.
11 For the pillars of the éarth | are the | Lord's : and hé hath | set the | world up|on them.

12 He will keep the féet | of his | saints : and the wicked shall be silent in darkness, for by stréngth | no man | shall pre | vail.

13 They that strive with the Lórd shall be | broken in | pieces : he shall thunder from heaven, and júdge the | ends | of the | earth.

14 He shall give domínion | unto his | king : and exált the | horn of | his an | ointed.

9 THE CANTICLE OF MOSES

Deut. xxxii. xxxiii.

GIVE ear ye héavens and | I will | speak : and hearken to the wórds | of my | mouth O | earth.

2 For I will publish the náme | of the | Lord : ascríbe ye | greatness | unto | God.

3 He is the Róck his | work is | perfect : fór | all his | ways are | judgement.

4 A God of trúth and with | out in | iquity : júst and | right | is | he.

5 Remémber the | days of | old : consider the yéars of | many | gener | ations.

6 Ask thy fáther and | he will | shew thee : thíne | elders and | they will | tell thee.

7 For the Lord's pórtion | is his | people : Jácob is the | lot of | his in | heritance.

8 He found him in a | desert | land : and ín a | waste | howling | wilderness.

9 He compassed him abóut and | taught | him : he kept hím as the | apple | of his | eye.

10 As an eagle stirreth up her nest and flúttereth | over her | young : he spread abroad his wíngs and | bare them | on his | pinions.

11 There is none like unto the Gód | of Je | shurun : who rideth upon the heaven for thy help, and ín his | excellency | on the | skies.

12 The eternal Gód | is thy | refuge : and undernéath are the | ever | lasting | arms.

10 THE CANTICLE OF SIMEON (NUNC DIMITTIS)

Luke. ii.

LORD now lettest thou thy sérvant de | part in | peace : ác | cording | to thy | word.
2 Fór mine | eyes have | seen : thý | — sal | va | tion.
3 Which thou | hast pre | pared : befóre the | face of | all | people.
4 To be a líght to | lighten the | Gentiles : and to be the glóry | of thy | people | Israel.

II

THE FESTAL CANTICLES

11 TE DEUM

WE práise | thee O | God : we acknówledge | thee to | be the | Lord.
2 All the éarth doth | worship | thee : thé | Father | ever | lasting.
3 To thee all A'ngels | cry a | loud : the Héavens and | all the | Powers there | in.
4 To thee Cherubín and | Seraph | in : cón | tinual | ly do | cry.
5 Hóly | Holy | Holy : Lórd | God of | Saba | oth ;
6 Heaven and earth are fúll of the | Majes | ty : óf | thy | glo | ry.
7 The glorious cómpany | of the A | postles : práise | – | – | thee.
8 The goodly féllowship | of the | Prophets : práise | – | – | thee.
9 The nóble | army of | Martyrs : práise | – | – | thee.

10 The holy Chúrch throughout | all the | world : dóth ac|know|ledge | thee ;

11 The Fáther of an | infinite | Majesty : thine hónourable | true and | only | Son ;

12 A'lso the | Holy | Ghost : thé | Com|fort|er.

13 Thóu art the | King of|glory : O'|-|-| Christ.

14 Thou art the éver | lasting | Son : óf | - the | Fa|ther.

15 When thou tookest upón thee to de|liver | man : thou dídst not ab|hor the | Virgin's | womb.

16 When thou hadst overcóme the | sharpness of | death : thou didst open the Kíngdom of | Heaven to | all be|lievers.

17 Thou sittest at the ríght | hand of | God : ín the | glory | of the | Father.

18 We belíeve that | thou shalt | come : tó | be | our | Judge.

19 We therefore práy thee | help thy | servants : whom thou hast redéemed | with thy | precious | blood.

20 Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.

21 O Lórd | save thy | people : ánd | bless thine | herit|age.

22 Góv|-ern | them : ánd | lift them | up for | ever.

23 Dáy | by | day : wé | magni|fy | thee :

24 A'nd we | worship thy | Name : éver | world with|out | end.

25 Vóuch | safe O | Lord : to kéep us this | day with|out | sin.

26 O Lórd have | mercy up|on us : háve | mer | cy up|on us.

27 O Lord, let thy mércy | lighten up|on us : ás our | trust | is in | thee.

28 O Lord, in thée | have I | trusted : lét me | never | be con|founded.

12 THE MISSIONARY CANTICLE

Ecclus. xxxvi.

HAVE mercy upon us, O Lórd the | God of | all : ánd | shew us | thy sal | vation.

2 Send thy féar up | on the | nations : whó | have not | known thy | name.

3 That they may know that thére is | none be | side thee : and that they álso may | tell forth | all thy | wonders.

4 Lift up thy hand óver the | strange | nations : and lét them | see thy | mighty | power.

5 Even as thou hast been sanctified amóngst us | in their | sight : so be thou mágnified in | them be | fore our | eyes.

6 And let them know thee as wé | also have | known thee : that there is no Gód but | only | thou O | Lord.

7 Renew thy sígns and | work great | wonders : strengthen thine arm, and máke | glorious | thy right | hand.

8 Haste the time and bríng | near the | end : and let áll de | clare thy | mighty | works.

9 Gather together áll the | tribes of | Jacob : and take them for thine inhéritance | as in | former | days.

10 Have mercy upon thy people who are cálled | by thy | name : and upon Ísrael whom | thou didst | make thy | firstborn.

11 Have compassion upón the | holy | city : even on Jerúsalem the | city | of thy | rest.

12 Fill Sion wíth the | sacred | oracles : ánd thy | temple | with thy | glory.

13 Give reward to them that wáit up | on thy | word : and fulfil the prophecies that háve been | spoken | in thy | name.

14 That all upón the | earth may | know : that thou art the Lórd | the e | ternal | God.

13 The Paschal Canticle

1 Cor. v. xv ; Rom. vi.

CHRIST our Passover is sácri | ficed | for us : thérefore | let us | keep the | feast.

2 Not with the old leaven, nor with the léaven of | malice and | wickedness : but with the unleavened bréad of sin | ceri | ty and | truth.

3 Christ being raised from the déad | dieth no | more : death hath no móre do | minion | over | him.

4 For in that he died, he díed unto | sin | once : but in that he líveth he | liveth | unto | God.

5 Likewise reckon ye also yourselves to be dead indéed | unto | sin : but alive unto Gód through | Jesus | Christ our | Lord.

6 Christ is rísen | from the | dead : and become the fírst | fruits of | them that | slept.

7 For sínce by | man came | death : by man came also the résur | rection | of the | dead.

8 For as in A'dam | all | die : even so in Chríst shall | all be | made a | live.

14 A Canticle of Conquest over Death

Isaiah. xxv. xxvi.

O LÓRD thou | art my | God : I will exalt thée | I will | praise thy | name.

2 For thou hast dóne | wonderful | things : thy counsels of óld are | faithful | ness and | truth.

3 For thou hast been a strónghold | to the | poor : a stréngth to the | needy in | his dis | tress.

4 A refuge from the storm, a shádow | from the | heat : when the blast of the terrible ones is ás a | storm a | gainst the | wall.

5 And he will destróy | in this | mountain : the covering that is cast óver the | face | of the | peoples.

6 And the véil | that is | spread : ó | – ver | all the | nations.

7 He hath swallowed úp | death for | ever : and the Lord God will wipe awáy | tears from | off all | faces ;

8 The reproach of his people shall he take awáy from | off the | earth : fór the | Lord hath | spoken | it.

9 And it shall be said in that day, Ló | this is our | God : we have wáited for | him and | he will | save us.

10 This is the Lórd we have | waited | for him : we will be glád and re | joice in | his sal | vation.

11 Thou wilt keep him in perfect peace, whose mínd is | stayed on | thee : becáuse he | trusteth | in | thee.

12 Trust ye ín the | Lord for | ever : for in the Lord Jehóvah is | ever | lasting | strength.

15 THE CANTICLE OF PENTECOST

THE grace of the Holy Ghóst be | present | with us : ánd | make our | hearts his | dwelling.

2 Merciful Spirit, Illúminator | of man | kind : purge all féar and | darkness | from our | mind.

3 Holy Lover of thoúghts | that are | wise : pour forth thine anóinting | on our | under | standing.

4 Thou Purifier of all iníquities | Holy | Spirit : cleanse the éye | of our | inward | man ;

5 That the Father of all things may bé be | held by | us : whom the eyes of nóne save the | pure in | heart can | see.

6 Thou didst inspire the Prophets to chant aforehand their glórious | heralding of | Christ : and didst confirm the Apostles to bear Chríst's | trophy through | out the | world.

7 When by his Word God made the heavens, the éarth | and the | sea : thou didst stretch out thy Godhead over the waters, and dídst | cherish | them O | Spirit.

8 By thine inspiration thou grantest mén | to be | spiritual : thou didst unite the world, divided bóth in | tongue and | faith O | Lord.

9 Best of Teachers, thou recallest idólaters to the | worship of | God : wherefore by thy mercy, hear us who cáll up | on thee | Holy | Ghost.

10 Without thee áll our | prayers are | vain : and unwórthy | of the | ears of | God.

11 Thou O Spirit, who by embracing the sáints | of all | ages : dost teach thém by the | impulse of | thy Di | vinity.

12 By bestowing upon the Apóstles a | gift im | mortal : thou hast máde this | day for | ever | glorious.

16 A CANTICLE OF THE CHURCH

Isaiah. lx.

ARISE shíne for thy | light is | come : and the glóry of the | Lord is | risen up | on thee.

2 For behold, dárkness shall | cover the | earth : and gróss | dark | ness the | people.

3 But the Lórd shall a | rise up | on thee : and his glóry | shall be | seen up | on thee.

4 And the nations shall cóme | to thy | light : and kíngs to the | brightness | of thy | rising.

5 The abundance of the sea shall be túrned | unto | thee : the wéalth of the | nations shall | come un | to thee.

6 Thy gates shall stánd | always | open : they shall not be shút | day | nor | night.

7 That men may bring unto thee the wéalth | of the | nations : ánd their | kings | led | with them.

8 For the nation and kingdom that will not sérve | thee shall | perish : yéa it | shall be | utterly | wasted.

9 Violence shall no more be héard | in thy | land : wásting nor de|struction with | in thy | borders.

10 But thou shalt cáll thy | walls Sal|vation : ánd thy | gates thou | shalt call | Praise.

11 The sun shall be no móre thy | light by | day : neither for bríghtness shall the | moon give | light unto | thee.

12 But the Lord shall be unto thee an éver|lasting| light : ánd thy | God | thy | glory.

13 Thy sún shall no | more go | down : néither shall thy | moon with | draw it | self.

14 For the Lord shall be thine éver|lasting | light : and the dáys of thy | mourning | shall be | ended.

17 A Canticle of Commemoration

Ecclus. xliv.

LET us now práise | famous | men : ánd our | fathers | that be | gat us ;

2 In whom the Lord shéwed | forth his | glory : his mighty pówer | in the | days of | old ;

3 Men who bore domínion | in the | earth : and mén | famous | for their | might,

4 Giving cóunsel | by their | wisdom : and spéaking | with pro|phetic | power ;

5 Statesmen who were as prínces | of the | people : and léaders | trusted | for their | insight.

6 Sure were the wórds of | their in|struction : ánd their | sayings | as wise | proverbs ;

7 Such as sought óut | pleasant | music : and fáshioned | songs in | skilful | rhymes ;

8 Men of resóurce and | furnished with | strength : dwelling péaceably | in their | habi|tations.

9 All these were honoured in théir | gener|ation: and hád | glory | in their | day.
10 There be some of them that have léft a | name be|hind them : ánd their | praises | still con|tinue.
11 And some there be that háve | no me|morial: who are forgótten as | though they | had not | been.
12 Nevertheless théy were | men of | mercy : and their righteous déeds | have not | been in | vain.
13 For they left a good inhéritance | to their | seed : ánd their | children | are their | testament.
14 Their séed shall re|main for | ever : and their glóry shall | not be | blotted | out.
15 Their bódies were | buried in | peace : but their náme liveth to | all | gener|ations.
16 The assémbly shall re|count their | wisdom : and the congregátion shall | tell | out their | praise.

18 A Canticle of Creation

Dan. iii.

O ALL ye works of the Lórd | bless ye the | Lord : práise him and | magnify | him for | ever.
2 O ye Angels of the Lórd, ...
3 O ye Héavens, ...
4 O ye Waters that be above the Fírmament, .
5 O all ye Powers of the Lórd, ...
6 O ye Sun and Móon, ...
7 O ye Stars of Héaven, ...
8 O ye Showers and Déw, ...
9 O ye Winds of Gód, ...
10 O ye Fire and Héat, ...
11 O ye Winter and Súmmer, ...
12 O ye Dews and Frósts, ...
13 O ye Frost and Cóld, ...
14 O ye Ice and Snów, ...
15 O ye Nights and Dáys, ...
16 O ye Light and Dárkness, ...

17 O ye Lightning and Clóuds | bless ye the | Lord : práise him and | magnify | him for | ever.
18 O let the Eárth | bless the | Lord : yea, let it práise him and | magnify | him for | ever.
19 O ye Mountains and Hílls | bless ye the | Lord : práise him and | magnify | him for | ever.
20 O all ye Green Things upon the Eárth, . . .
21 O ye Wélls, ...
22 O ye Seas and Flóods, ...
23 O ye Whales, and all that move in the Wáters, ...
24 O ye Fowls of the A'ir, ...
25 O all ye Beasts and Cáttle, ...
26 O ye Children of Mén, ...
27 O let I'srael | bless the | Lord : práise him and | magnify | him for | ever.
28 O ye Priests of the Lórd | bless yé the | Lord : práise him and | magnify | him for | ever.
29 O ye Servants of the Lórd, ...
30 O ye Spirits and Souls of the Ríghteous, . .
31 O ye holy and humble Men of héart, . . .
32 O Ananias, Azarias, and Mísael, ...

19 THE ALLELUIA CANTICLE

THE strain upraise of joy and praise, A'lle | luia.
To the glory of their King shall the ránsomed | people sing,
A'lle | luia,
A'lle | luia.
2 And the Chóirs that | dwell on high
Shall re-écho | through the sky,
A'lle | luia,
A'lle | luia.
3 They through the fields of Pára | dise that roam,
The blessed ones, repéat through | that bright home,
A'lle | luia,
A'lle | luia.

4 The planets glittering ón their | heavenly way,
The shining constellátions | join and say,
A'lle | luia,
A'lle | luia.

5 Ye clouds that onward sweep, ye wínds on | pinions light,
Ye thunders echoing loud and deep, ye líght-nings | wildly bright,
In swéet con | sent unite,
Your A'lle | luia.

6 Ye floods and ocean billows, ye stórms and | winter snow,
Ye days of cloudless beauty, hoar fróst and | summer glow,
Ye groves that wave in spring, and glórious | forests sing
A'lle | luia.

7 First let the birds, with páinted | plumage gay,
Exalt their great Creátor's | praise and say,
A'lle | luia,
A'lle | luia.

8 Then let the beasts of éarth with | varying strain,
Join in creation's hýmn and | cry again,
A'lle | luia,
A'lle | luia.

9 Here let the mountains thunder fórth | sonorous,
A'lle | luia,
There let the valleys sing in géntler | chorus,
A'lle | luia.

10 Thou jubilant abýss of | ocean cry,
A'lle | luia,
Ye tracts of earth and cónti | nents reply
A'lle | luia.

11 To God, who áll cre | ation made,
The frequent hýmn be | duly paid,
A'lle | luia,
A'lle | luia.
12 This is the strain, the eternal strain, the Lórd of | all things loves :
A'lle | luia,
This is the song, the heavenly song, that Chríst him | self approves :
A'lle | luia.
13 Wherefore we sing, both heart and vóice a | waking,
A'lle | luia,
And children's voices echo, ánswer | making,
A'lle | luia.
14 Now from áll men | be out-poured,
Allelúia | to the Lord,
With Allelúia | evermore
The Son and Spírit | we adore.
15 Praise be dóne to the | Three in One,
A'lle | luia,
A'lle | luia,
A'lle | luia.

III

THE PENITENTIAL CANTICLES

20 THE CANTICLE OF HEZEKIAH

Isaiah. xxxviii.

I SAID, In the midst of my days, I shall go down to the gátes | of the | grave : I am depríved of the | residue | of my | years.
2 I said, I shall not see the Lord in the lánd | of the | living : I shall behold man no more amóng the in | habitants | of the | world.
3 My generation is removed, and carried awáy

as a | shepherd's | tent : he will cut me óff like a | weaver | from the | loom.

4 Day and níght I ex | pected my | end : I' | cried to | see the | morning.

5 Like a swállow | did I | cry : ánd | mourn | like a | dove.

6 Mine eyes fáil with | looking | upward : O Lord I am oppréssed | under | take | for me.

7 What shall I say unto hím since | he hath | done it : I shall go softly all my yéars in the | bitterness | of my | soul.

8 Yet O Lord, by thése things | men | live : and in such thíngs is the | life | of my | spirit.

9 Wherefore recover thou mé and | make me | live : it was for my péace | that I | had great | bitterness.

10 But thou in love to my soul, hast delívered me | from cor | ruption : for thou hast cast áll my | sins be | hind thy | back.

11 The living shall give praise to thée as I | do this | day : the father to the chíldren | shall make | known thy | truth.

12 Therefore will we sing psálms to | sweet | music : all the days of our life in the | house | of the | Lord.

21 THE CANTICLE OF JEREMIAH

Lam. iii.

IT is of the Lord's mercies that wé are | not con | sumed : becáuse | his com | passions | fail not.

2 They are néw | every | morning : gréat | is thy | faithful | ness.

3 The Lord is my pórtion | saith my | soul : thérefore | will I | hope in | him.

4 The Lord is good unto thém that | wait for | him : tó the | soul that | seeketh | him.

5 It is good that a man should both hópe and | quietly | wait : fór the sal | vation | of the | Lord.

6 It is good for a man that he bear the yóke | in his | youth : he sitteth alone and keepeth silence, becáuse | he hath | borne it up | on him.

7 He putteth his móuth | in the | dust : íf so | be there | may be | hope.

8 He giveth his chéek to | him that | smiteth : hé is | filled | with re | proach.

9 For the Lord will nót cast | off for | ever : but though he cause grief, yét | will he | have com | passion.

10 For hé doth | not afflict | willingly : nór | grieve the | children of | men.

11 Let us search and try our ways, and turn agáin | to the | Lord : let us lift up our hearts with our hánds unto | God | in the | heavens.

12 O Lord thou hast pleaded the cáuse | of my | soul : thóu | hast re | deemed my | life.

22 THE PASSION CANTICLE

Isaiah. liii.

HE is despíséd and re | jected of | men : a man of sórrows | and ac | quainted with | grief.

2 Surely hé hath | borne our | griefs : ánd | carried | our | sorrows.

3 He was wóunded for | our trans | gressions : hé was | bruised for | our in | iquities.

4 The chastisement of our péace was up | on | him: and with hís | stripes | we are | healed.

5 All we like shéep have | gone a | stray : we have turned évery | one to | his own | way.

6 And the Lórd hath | laid on | him : thé in | iquity | of us | all.

7 He was oppressed and hé | was af | flicted : yét he | opened | not his | mouth ;

8 He is brought as a lámb | to the | slaughter : and as a sheep before her shearers is dumb, só he | openeth | not his | mouth.

9 He was taken from príson | and from | judgement: and whó shall de | clare his | gener | ation?
10 For he was cut off out of the lánd | of the | living: for the transgréssion of my | people | was he | stricken.
11 Yet it pléased the | Lord to | bruise him: hé hath | put | him to | grief.
12 When thou shalt make his sóul an | offering for | sin: he shall see his séed he | shall pro | long his | days.
13 He shall see of the trávail | of his | soul: ánd | shall be | satis | fied.

23 THE CANTICLE OF MANASSES

Prayer of Manasses

O LORD Almighty, thou that art in heaven, thou Gód | of our | fathers: thou who hast made heaven and éarth in | beauti | ful ar | ray,
2 Who hast bound the séa by | thy com | mand: who has shut up the déep by thy | great and | glorious | name,
3 Whom all things dread, and trémble | at thy | power: for the májesty of thy | glory | cannot be | borne;
4 Thy merciful promise is ínfinite | and un | searchable: for thou art of great compassion, long súffering | and ab | undant in | mercy.
5 According to thy great goodness, thou hast promised repentance and forgiveness to thém that have | sinned a | gainst thee: and of thine infinite mercy, thou hast appointed repentance unto sínners | that they | may be | saved.
6 My transgressions are múlti | plied O | Lord: and I am not worthy to behold the height of héaven for the | multitude | of my | sins.
7 I am bowed dówn with | iron | bands: so that I cannot lift my héad by | reason | of my | sins.

8 Neither háve I | any | respite : because I have provoked thy wrath, and done thát which is | evil | in thy | sight.

9 I did not do thy will, neither kept I′ | thy com | mandments : I set up abominations and múlti | plied ab | horred | things.

10 Now therefore I bow the knée | of my | heart : ánd be | seech thy | gracious | goodness.

11 I have sinned, O Lórd | I have | sinned : and I′ ac | knowledge | my trans | gressions.

12 I humbly beseech thée for | give me O | Lord : forgive me, and destróy me | not with | mine in | iquities.

13 For thou art the God of thém | that re | pent : and in me thóu wilt | shew forth | all thy | goodness.

14 For thou wilt save me, unwórthy | though I | am : accórding | to thy | great | mercy.

15 I will praise thee all the dáys | of my | life : for all the host of heaven doth sing thy praise, and thíne is the | glory for | ever and | ever.

24 THE CANTICLE OF THE DEPARTED

Wisdom. iii. v.

THE souls of the ríghteous are in the | hand of | God : ánd no | torment | shall | touch them.

2 In the eyes of the fóolish they | seemed to | die : and their depárture was ac | counted | for their | hurt.

3 And their going from us was táken to | be their | ruin : bút | they | are in | peace.

4 For though in the sight of mén | they be | punished : yet is their hópe | full of | immor | tality.

5 And having borne a little chastening, they sháll re | ceive great | good : because God made trial of them, and foúnd them | worthy | for him | self.

6 As gold in the fúrnace he | proved | them : and as a whole burnt óffering | he ac | cepted | them.

7 They that trust in hím shall | understand | truth : and the fáithful shall a | bide with | him in | love.

8 Because grace and mércy are | to his | chosen : and he will gráciously | visit his | holy | ones.

9 For in the Lórd is | their re | ward : and the care of thém is | with the | Most High.

10 Therefore shall they recéive a | glorious | kingdom : and a crown of béauty | from the | Lord's own | hand.

25 THE PENITENTIAL CANTICLE

Salvator Mundi.

O SAVIOUR of the wórld the | Son Lord | Jesus : stir up thy strength and hélp us we | humbly be | seech | thee.

2 By thy cross and precious blóod thou | hast re | deemed us : save us and hélp us we | humbly be | seech | thee.

3 Thou didst save thy discíples when | ready to | perish : hear us and sáve us we | humbly be | seech | thee.

4 Let the pítifulness of | thy great | mercy : loose us from our síns we | humbly be | seech | thee.

5 Make it appear that thou art our Sáviour and | mighty De | liverer : O save us that we may práise thee we | humbly be | seech | thee.

6 Draw near according to thy promise, from the thróne | of thy | glory : look down and hear our crýing we | humbly be | seech | thee.

7 Come again and dwell with us O′ | Lord Christ | Jesus : abide with us for éver we | humbly be | seech | thee.

8 And when thou shalt appear with pówer and | great | glory : may we be made like unto thée | in thy | glorious | kingdom.

9 Thánks be to | thee O | Lord : Hálle | lujah | A | men.

SOURCES AND ACKNOWLEDGMENTS

The immediate sources on which this Service Book mainly depends are :

(1). The Book of Common Prayer. This source has been so largely drawn upon that very few of its prayers have been left unused ; as little alteration being made as is consistent with the purpose to which they are here adapted ; in some cases the change being only a restoration of the original form.

(2). Dr. Bright's ' Ancient Collects '. More than forty prayers have been borrowed from this book, and although these are taken from the Third Edition, which is now no longer copyright, it is desired to make the fullest recognition of our indebtedness ; for if these had not been accessible the present work could hardly have been undertaken. It is hoped that the use made of these prayers would have been approved by their devout and learned translator, for by their inclusion here they are now restored to public worship, and may therefore help to foster true liturgical ideals and quicken the sense of communion with the faith and devotion of the past. At the same time, their adoption for this purpose can only increase the demand for ' Ancient Collects ', still being published by Messrs. Parker of Oxford, since the present book does nothing to decrease the necessity for the original work.

(3). ' A Chain of Prayer Across the Ages ' by Dr. Selina Fitzherbert Fox. The permission which has been most generously granted by Dr. Fox has enabled us to use over twenty prayers from her vast and valuable collection. We have been allowed in other cases to follow her adaptations and translations,

and we are indebted still further to the 'Chain of Prayer' for bringing many other prayers to our notice which otherwise would probably have remained undiscovered.

(4). 'Devotional Services' by the Rev. Dr. John Hunter. Although only two prayers are included from this source (which Dr. Hunter's widow has kindly permitted us to use), the real debt is much greater. As will be noticed, his addition to the Gospel Beatitudes of the Beatitude of the Dead from the Book of Revelation has been followed, making the whole so perfect for liturgical purposes; here and there a phrase may have been borrowed; but much of the general arrangement of the services has been guided, as the initial idea of the present work was inspired, by a continual and familiar use of Dr. Hunter's work. Although the tone and emphasis of the present book are noticeably different from 'Devotional Services', it is hoped that it will only carry still further those ideals of worship for which the author so earnestly pleaded, and which he laboured through so many years to realize.

In addition to the above we gratefully acknowledge the permission granted in the following instances:

The Rev. Charles Plummer of Corpus Christi College, Oxford; and also his publisher, Mr. B. H. Blackwell, for a number of prayers taken from his 'Devotions from Ancient and Mediaeval Sources'. In granting permission, Mr. Plummer writes: 'I am genuinely thankful that my book should have found acceptance in quarters where such acceptance was perhaps not altogether to be expected; and I shall be still more thankful if it helps even in the humblest degree to lessen "our unhappy divisions" by fostering a common feeling in matters of devotion.'

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Three prayers, two issued during the war and one previously, are included by permission of the Archbishop of Canterbury.

Some explanation, and a special acknowledgment, are necessary with respect to the Psalter included in this book. The text follows the Prayer Book Version, incorporating the changes recommended by a Committee appointed by the Archbishop of Canterbury, which the Society for Promoting Christian Knowledge has been most generous in permitting us to adopt: especially as their text has been here used only as a basis for further revision, which must therefore not be confused with the actual recommendations of the Archbishop's Committee. This further revision consists mainly of omissions, generally of unsuitable, obscure, or redundant passages, but in some cases of whole Psalms, including the long historical Psalms. In other cases, where it seemed an advantage, the text has been approximated to the Revised Version of 1881; but sometimes an alteration has been made merely to secure a better rhythm. It will be noticed, moreover, that the system of punctuation adopted is employed solely as a guide for chanting. In this matter our thanks are due to Mr. T. M. Baker, A.R.A.M., for valuable assistance and advice in pointing the Psalter.

For all these permissions, we desire to tender most grateful thanks. Where the source could not be traced, or copyright has been unintentionally infringed, it is hoped that the oversight may be pardoned, permission be taken as hereby asked for, and forgivingly conceded. It deserves to be placed on

record that in no case where it was necessary to secure permission has it been refused, but, on the contrary, most willingly granted; indicating surely a most welcome recognition that prayers are rightly the common property of all who desire to pray

W. E. ORCHARD.

THE KING'S WEIGH HOUSE
Feast of the Annunciation, 1919.

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In determining the alphabetical order in which the following Index is arranged, the vocative 'O', with which many of the prayers open, has been disregarded.

The first reference gives the author or original source, so far as that can be traced; the second, in brackets, the immediate source from which the prayer has been taken.

The frequently recurring names, Leonine, Gelasian, and Gregorian refer to the great Sacramentaries called after Popes Leo (†461), Gelasius (†496), and Gregory (†604); in their present form they may be ascribed roughly to the sixth, the seventh, and eighth centuries respectively. 'Gallican' and 'Ambrosian' indicate the rites called by those names, which may go back in the former case as far as the fourth century, and in the latter case to the fifth century. 'Gothic' and 'Sarum' refer to Missals which may be dated the seventh and eleventh centuries respectively. All the dates for the ancient liturgies are extremely doubtful, owing to the fact that they were gradual compilations.

The following abbreviations are used:

P.B. Book of Common Prayer; 1661, unless otherwise indicated.
B.C. Bright's Ancient Collects.
C.P. A Chain of Prayer across the Ages.
A.M. Devotions from Ancient and Mediaeval Sources.
D.S. Prayers which appear for the first time in this book.

Where prayers have been altered, this is shown by the following signs:

* Slight verbal alteration.
‡ Considerable or important alteration.
§ General adaptation.
‖ Opening only. + Mere addition. − Mere omission.

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